

Surah Al-Ahqaf

الأحقاف

The Wind-Curved Sandhills · 35 verses · Revealed in Mecca

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حم ﴿١﴾

Hameem

1 Ha, Meem.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿٢﴾

Tanzeelu alkitabi mina Allahi alAAazeezi alhakeemi

2 The sending down of the Scripture is from Allah, the Honorable, the Wise.

مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَالَّذِينَ كَفَرُوا عَمَّا أُنذَرُوا
مُعْرِضُونَ ﴿٣﴾

Ma khalaqna alssamawati waalarda wama baynahuma illa bialhaqqi waajalin musamman waallatheena kafaroo AAamma onthiroo muAAridoona

3 We did not create the heavens and the earth and what lies between them except with reason, and for a finite period. But the blasphemers continue to ignore the warnings they receive.

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي
السَّمَوَاتِ أَتُنُونِي بِكِتَابٍ مِنْ قَبْلِ هَذَا أَوْ أَثَرَةٍ مِنْ عِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤﴾

*Qul araaytum ma tadAAoona min dooni Allahi aroonee matha khalaqoo mina alardi am lahum shirkun fee alssamawati
eetoonee bikitabin min qabli hatha aw atharatin min AAilmin in kuntum sadiqeena*

4 Say, “Have you considered those you worship instead of Allah? Show me which portion of the earth they have created. Or do they own a share of the heavens? Bring me a scripture prior to this one, or some trace of knowledge, if you are truthful.”

وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُمْ إِلَى يَوْمِ الْقِيَمَةِ وَهُمْ عَنْ دُعَائِهِمْ
غَفُلُونَ ﴿٥﴾

*Waman adallu mimman yadAAoo min dooni Allahi man la yastajeebu lahu ila yawmi alqiyamati wahum AAan duAAaihim
ghafiloon*

5 Who is more wrong than him who invokes, besides Allah, those who will not answer him until the Day of Resurrection, and are heedless of their prayers?

وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءُ وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ﴿٦﴾

Waitha hushira alnnasu kanoo lahum aAAdaan wakanoo biAAibadatihim kafiireena

6 And when humanity is gathered, they will be enemies to them, and will renounce their worship of them.

وَإِذَا تُلِيَ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ هَذَا سِحْرٌ مُبِينٌ ﴿٧﴾

Waitha tutla AAalayhim ayatuna bayyinatun qala allatheena kafaroo lilhaqqi lamma jaahum hatha sihrun mubeenun

7 When Our revelations are recited to them, plain and clear, those who disbelieve say of the truth when it has come to them, “This is obviously magic.”

ج
 أَمْ يَقُولُونَ أَفْتَرَاهُ قُلْ إِنِ افْتَرَيْتُهُ فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ
 كَفَىٰ بِهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿٨﴾

Am yaqooloona iftarahu qul ini iftaraytuhu fala tamlikoona lee mina Allahi shayan huwa aAAlamu bima tufeedoona feehi kafa bihi shaheedan baynee wabaynakum wahuwa alghafooru alrraheemu

8 Or do they say, “He invented it himself”? Say, “If I invented it myself, there is nothing you can do to protect me from Allah. He knows well what you are engaged in. He is sufficient witness between me and you. He is the Forgiver, the Merciful.”

قُلْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ وَمَا أَدْرِي مَا يُفْعَلُ بِي وَلَا بِكُمْ إِنِ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ
 وَمَا أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿٩﴾

Qul ma kuntu bidAAan mina alrrusuli wama adree ma yufAAalu bee wala bikum in attabiAAu illa ma yooaha ilayya wama ana illa natheerun mubeenun

9 Say, “I am not different from the other messengers; and I do not know what will be done with me, or with you. I only follow what is inspired in me, and I am only a clear warner.”

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنَ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ ۖ وَشَهِدَ شَاهِدٌ مِّنْ بَنِي إِسْرَٰئِيلَ عَلَىٰ مِثْلِهِ ۖ
 فَآمَنَ وَاسْتَكْبَرْتُمْ ۚ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾

Qul araaytum in kana min AAindi Allahi wakafartum bihi washahida shahidun min banee israeela AAala mithlihi faamana waistakbartum inna Allaha la yahdee alqawma alththalimeena

10 Say, “Have you considered? What if it is from Allah and you disbelieve in it? A witness from the Children of Israel testified to its like, and has believed, while you turned arrogant. Allah does not guide the unjust people.”

ج
 وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ وَإِذْ لَمْ يَهْتَدُوا بِهِ ۖ فَسَيَقُولُونَ
 هَٰذَا إِفْكٌ قَدِيمٌ ﴿١١﴾

Waqala allatheena kafaroo lillatheena amanoo law kana khayran ma sabaqoona ilayhi waith lam yahtadoo bihi fasayaqooloona hatha ifkun qadeemun

11 Those who disbelieve say to those who believe, “If it were anything good, they would not have preceded us to it.” And since they were not guided by it, they will say, “This is an ancient lie.”

وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ إِمَامًا وَرَحْمَةً ۚ وَهَٰذَا كِتَابٌ مُّصَدِّقٌ لِّسَانِ عَرَبِيٍّ لِّنَذِرَ الَّذِينَ ظَلَمُوا
وَبُشْرَىٰ لِلْمُحْسِنِينَ ﴿١٢﴾

*Wamin qablihi kitabu moosa imaman warahmatan wahatha kitabun musaddiqun lisanan AAarabiyyan liyunthira
allatheena thalamoo wabushra lilmuhsineena*

12 And before it was the Book of Moses, a model and a mercy. And this is a confirming Book, in the Arabic language, to warn those who do wrong—and good news for the doers of good.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

Inna allatheena qaloo rabbuna Allahu thumma istaqamoo fala khawfun AAalayhim wala hum yahzanoona

13 Those who say, “Our Lord is Allah,” then lead a righteous life—they have nothing to fear, nor shall they grieve.

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ خَالِدِينَ فِيهَا ۚ جَزَاءُ بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾

Olaika ashabu aljannati khalideena feeha jazaan bima kanoo yaAAamaloona

14 These are the inhabitants of Paradise, where they will dwell forever—a reward for what they used to do.

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا
 حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ
 وَعَلَىٰ وَلَدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ
 الْمُسْلِمِينَ ﴿١٥﴾

*Wawassayna alinsana biwalidayhi ihsanan hamalathu ommuhu kurhan wawadaAAathu kurhan wahamluhu wafisaluhu
 thalathoon shahran hatta itha balagha ashuddahu wabalagha arbaAAeena sanatan qala rabbi awziAAnee an ashkura
 niAAamataka allatee anAAamta AAalayya waAAala walidayya waan aAAamala salihan tardahu waaslih lee fee thurriyyatee
 innee tubtu ilayka wainnee mina almuslimeena*

15 We have enjoined upon man kindness to his parents. His mother carried him with difficulty, and delivered him with difficulty. His bearing and weaning takes thirty months. Until, when he has attained his maturity, and has reached forty years, he says, “Lord, enable me to appreciate the blessings You have bestowed upon me and upon my parents, and to act with righteousness, pleasing You. And improve my children for me. I have sincerely repented to You, and I am of those who have surrendered.”

أُولَٰئِكَ الَّذِينَ نَقْبَلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ
 الصِّدْقِ الَّذِي كَانُوا يُوعَدُونَ ﴿١٦﴾

*Olaika allatheena nataqabbalu AAanhum ahsana ma AAamiloo wanatajawazu AAan sayyiatihim fee ashabi aljannati
 waAAada alssidqi allathee kanoo yooAAadoona*

16 Those are they from whom We accept the best of their deeds, and We overlook their misdeeds, among the dwellers of Paradise—the promise of truth which they are promised.

وَالَّذِي قَالَ لَوْلَدِيهِ أَفْ لَكُمَا أَتَعِدَانِي أَنْ أُخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَعْجِلَانِ
 اللَّهَ وَيْلَكَ ءَامِنْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَيَقُولُ مَا هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ ﴿١٧﴾

*Waalathee qala liwalidayhi offin lakuma ataAAidaninee an okhraja waqad khalati alquroonu min qablee wahuma
 yastagheethani Allaha waylaka amin inna waAAada Allahi haqqun fayaqoolu ma hatha illa asateeru alawwaleena*

17 As for him who says to his parents, “Enough of you! Are you promising me that I will be raised up, when generations have passed away before me?” While they cry for Allah’s help, “Woe to you! Believe! The promise of Allah is true!” But he says, “These are nothing but tales of the ancients.”

أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ كَانُوا
خُسِرِينَ ﴿١٨﴾

Olaika allatheena haqqa AAalayhimu alqawlu fee umamin qad khalat min qablihim mina aljinni waalinsi innahum kanoo khasireena

18 Those are they upon whom the sentence is justified, among the communities that have passed away before them, of jinn and humans. They are truly losers.

وَلِكُلِّ دَرَجَتٌ مِّمَّا عَمِلُوا وَلِيُوفِيَهُمْ أَعْمَلُهُمْ وَهُمْ لَا يُظْلَمُونَ ﴿١٩﴾

Walikullin darajatun mimma AAamiloo waliyuwaffiyahum aAalahum wahum la yuthlamoon

19 There are degrees for everyone, according to what they have done, and He will repay them for their works in full, and they will not be wronged.

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ
تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

Wayawma yuAAaradu allatheena kafaroo AAala alnnari athhaptum tayyibatikum fee hayatikum alddunya waistamtat biha faalyawma tujzawna AAathaba alhooni bima kuntum tastakbiroona fee alardi bighayri alhaqqi wabima kuntum tafsuoona

20 On the Day when the faithless will be paraded before the Fire: “You have squandered your good in your worldly life, and you took pleasure in them. So today you are being repaid with the torment of shame, because of your unjust arrogance on earth, and because you used to sin.”

*وَأَذْكُرُ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ وَقَدْ خَلَتْ النُّذُرُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ أَلَّا
تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٢١﴾

Waothkur akha AAadin ith anthara qawmahu bialahqafi waqad khalati alnnuthuru min bayni yadayhi wamin khalfihi alla taAAabudoo illa Allaha innee akhafu AAalaykum AAathaba yawmin AAatheemin

21 And mention the brother of Aad, as he warned his people at the dunes. Warnings have passed away before him, and after him: “Worship none but Allah; I fear for you the punishment of a tremendous Day.”

قَالُوا أَجِئْنَا لِنُفَكِّكَ عَنْ ءَالِهَتِنَا فَأَتَيْنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصّٰدِقِیْنَ ﴿٢٢﴾

Qaloo ajitana litafikana AAan alihatina fatina bima taAAiduna in kunta mina alssadiqeena

22 They said, "Did you come to us to divert us from our gods? Then bring us what you threaten us with, if you are being truthful."

قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَأُبَلِّغُكُمْ مَا أُرْسِلْتُ بِهِ ۚ وَلَكِنِّي أَرٰكُمْ قَوْمًا تَجْهَلُونَ ﴿٢٣﴾

Qala innama alAAilmu AAinda Allahi waoballighukum ma orsiltu bihi walakinnee arakum qawman tajhaloona

23 He said, "The knowledge is only with Allah, and I inform you of what I was sent with; but I see you are an ignorant people."

فَلَمَّا رَآوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هٰذَا عَارِضٌ مُّمْطِرُنَا ۚ بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ ۖ رِيحٌ فِیْهَا عَذَابٌ أَلِیْمٌ ﴿٢٤﴾

Falamma raawhu AAaridan mustaqbila awdiyatihim qaloo hatha AAaridun mumtiruna bal huwa ma istaAAjaltum bihi reehun feeha AAathabun aleemun

24 Then, when they saw a cloud approaching their valley, they said, "This is a cloud that will bring us rain." "In fact, it is what you were impatient for: a wind in which is grievous suffering."

تُدَمِّرُ كُلَّ شَیْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا یَرٰوْنَ إِلَّا مَسٰكِیْنُهُمْ ۚ كَذٰلِكَ نَجْزِی الْقَوْمَ الْمُجْرِمِیْنَ ﴿٢٥﴾

Tudammiru kulla shayin biamri rabbiha faasbahoo la yura illa masakinuhum kathalika najzee alqawma almujrimeena

25 It will destroy everything by the command of its Lord. And when the morning came upon them, there was nothing to be seen except their dwellings. Thus We requite the guilty people.

وَلَقَدْ مَكَّنَّهُمْ فِيمَا إِنْ مَكَّنَّاكُمْ فِيهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَأَبْصَرًا وَأَفْئِدَةً فَمَا أَغْنَىٰ عَنْهُمْ سَمْعُهُمْ وَلَا أَبْصَرُهُمْ وَلَا أَفْئِدَتُهُمْ مِنْ شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٢٦﴾

Walaqad makkannahum feema in makkannakum feehi wajaAAalna lahum samAAan waabsaran waafidatan fama aghna AAanhum samAAuhum wala absaruhum wala afidatuhum min shayin ith kanoo yajhadoona biayati Allahi wahaqa bihim ma kanoo bihi yastahzioona

26 We had empowered them in the same way as We empowered you; and We gave them the hearing, and the sight, and the minds. But neither their hearing, nor their sight, nor their minds availed them in any way. That is because they disregarded the revelations of Allah; and so they became surrounded by what they used to ridicule.

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٧﴾

Walaqad ahlakna ma hawlakum mina alqura wasarrafna alayati laAAallahum yarjiAAoona

27 We have destroyed many townships around you, and diversified the signs, so that they may return.

فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا ؕ إِلَٰهَةً ۖ بَلْ ضَلُّوا عَنْهُمْ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْقَهُونَ ﴿٢٨﴾

Falawla nasarahumu allatheena ittakhathoo min dooni Allahi qurbanan alihatan bal dalloo AAanhum wathalika ifkuhum wama kanoo yaftaroon

28 Why then did the idols, whom they worshiped as means of nearness to Allah, not help them? In fact, they abandoned them. It was their lie, a fabrication of their own making.

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ ﴿٢٩﴾

Waith sarafna ilayka nafaran mina aljinni yastamiAAoona alqurana famma hadaroohu qaloo ansitoo famma qudiya wallaw ila qawmihim munthireena

29 Recall when We dispatched towards you a number of jinn, to listen to the Quran. When they came in its presence, they said, "Pay attention!" Then, when it was concluded, they rushed to their people, warning them.

قَالُوا يَقُومَنَا إِنَّا سَمِعْنَا كِتَابًا أُنْزِلَ مِنْ بَعْدِ مُوسَى مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى
طَرِيقٍ مُسْتَقِيمٍ ﴿٣٠﴾

Qaloo ya qawmana inna samiAAana kitaban onzila min baAAadi moosa musaddiqan lima bayna yadayhi yahdee ila alhaqqi waila tareeqin mustaqeemin

30 They said, "O our people, we have heard a Scripture, sent down after Moses, confirming what came before it. It guides to the truth, and to a straight path.

يَقُومَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ، يَغْفِرَ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُجِرْكُمْ مِنْ عَذَابٍ أَلِيمٍ ﴿٣١﴾

Ya qawmana ajeeboo daAAiya Allahi waaminoo bihi yaghfir lakum min thunoobikum wayujirkum min AAathabin aleemin

31 O our people! Answer the caller to Allah, and believe in Him; and He will forgive you your sins, and will save you from a painful punishment."

وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ أَوْلِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ﴿٣٢﴾

Waman la yujib daAAiya Allahi falaysa bimuaAAjizin fee alardi walaysa lahu min doonihi awliyyaa olaika fee dalalin mubeenin

32 He who does not answer the caller to Allah will not escape on earth, and has no protectors besides Him. Those are in obvious error.

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعْ يَخْلُقْهُنَّ بِقَدْرِ عَلَى أَنْ يُحْيِيَ
الْمَوْتَىٰ بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾

Awalam yaraw anna Allaha allathee khalaqa alssamawati waalarda walam yaAAaya bikhalqihinna biqadirin AAala an yuhyiya almatwa bala innahu AAala kulli shayin qadeerun

33 Do they not realize that Allah, who created the heavens and the earth, and was never tired by creating them, is Able to revive the dead? Yes indeed; He is Capable of everything.

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ
بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٤﴾

Wayawma yuAAradu allatheena kafaroo AAala alnnari alaysa hatha bialhaqqi qaloo bala warabbina qala fathooqoo
alAAathaba bima kuntum takfuroona

34 On the Day when those who disbelieved are presented to the Fire: "Is this not real?" They will say, "Yes, indeed, by our Lord." He will say, "Then taste the suffering for having disbelieved."

فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ كَانَهُمْ يَوْمَ يَرُونَ مَا يُوعَدُونَ لَمْ
يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ بَلَّغَ فَبَلَّغَ يَهُلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ﴿٣٥﴾

Faisbir kama sabara oloo alAAazmi mina alrrusuli wala tastaAAjil lahum kaannahum yawma yarawna ma yooAAadoona
lam yalbathoo illa saAAatan min naharin balaghun fahal yuhlaku illa alqawmu alfasiqoona

35 So be patient, as the messengers with resolve were patient, and do not be hasty regarding them. On the Day when they witness what they are promised, it will seem as if they had lasted only for an hour of a day. A proclamation: Will any be destroyed except the sinful people?

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