

Surah Al-Hajj

الحج

The Pilgrimage · 78 verses · Revealed in Medina

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ﴿١﴾

Ya ayyuha alnnasu ittaqoo rabbakum inna zalzalata alssaAAati shayon AAatheemun

1 O people, be conscious of your Lord. The quaking of the Hour is a tremendous thing.

يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ﴿٢﴾

Yawma tarawnaha taththalu kullu murdiAAatin AAamma ardaAAat watadaAAu kullu thati hamlin hamlaha watara alnnasa sukara wama hum bisukara walakinna AAathaba Allahi shadeedun

2 On the Day when you will see it: every nursing mother will discard her infant, and every pregnant woman will abort her load, and you will see the people drunk, even though they are not drunk—but the punishment of Allah is severe.

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ ﴿٣﴾

Wamina alnnasi man yujadilu fee Allahi bighayri AAilmin wayattabiAAu kulla shaytanin mareedin

3 Among the people is he who argues about Allah without knowledge, and follows every defiant devil.

كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَأَنَّهُ يُضِلُّهُ وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ ﴿٤﴾

Kutiba AAalayhi annahu man tawallahu faannahu yudilluhu wayahdeehi ila AAathabi alssaAAeeri

4 It was decreed for him, that whoever follows him—he will misguide him, and lead him to the torment of the Blaze.

يَا أَيُّهَا النَّاسُ إِن كُنتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُم مِّن تُّرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ مِّن عَلَقَةٍ
ثُمَّ مِّن مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَّكُمْ وَنَقَرُ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ
نُخْرِجُكُمْ طِفْلًا ثُمَّ لِّتَبْلُغُوا أَشَدَّكُمْ وَمِنْكُمْ مَّن يَتُوفَّىٰ وَمِنْكُمْ مَّن يَرُدُّ إِلَىٰ أَرَذَلِ الْأَعْمُرِ لِكَيْلَا
يَعْلَمَ مَن بَعْدَ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ
مِّن كُلِّ زَوْجٍ بَهِيجٍ ﴿٥﴾

Ya ayyuha alnnasu in kuntum fee raybin mina albaAAathi fainna khalaqnakum min turabin thumma min hutfatin thumma
min AAalaqatin thumma min mudghatin mukhallaqatin waghayri mukhallaqatin linubayyina lakum wanuqirru fee
alarhami ma nashao ila ajalin musamman thumma nukhrijukum tiflan thumma litablughoo ashuddakum waminkum man
yutawaffa waminkum man yuraddu ila arthali alAAumuri likayla yaAAlama min baAAadi AAailmin shayan watara alarda
hamidatan faitha anzalna AAalayha almaa ihtazzat warabat waanbatat min kulli zawjin baheejin

5 O people! If you are in doubt about the Resurrection—We created you from dust, then from a small drop, then from a clinging clot, then from a lump of flesh, partly developed and partly undeveloped. In order to clarify things for you. And We settle in the wombs whatever We will for a designated term, and then We bring you out as infants, until you reach your full strength. And some of you will pass away, and some of you will be returned to the vilest age, so that he may not know, after having known. And you see the earth still; but when We send down water on it, it vibrates, and swells, and grows all kinds of lovely pairs.

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦﴾

Thalika bianna Allaha huwa alhaqqu waannahu yuhyee almawta waannahu AAala kulli shayin qadeerun

6 That is because Allah is the truth, and because He gives life to the dead, and because He is Capable of everything.

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ ﴿٧﴾

Waanna alssaAAata atiyatun la rayba feeha waanna Allaha yabAAathu man fee alquboori

7 And because the Hour is coming—there is no doubt about it—and because Allah will resurrect those in the graves.

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ ﴿٨﴾

Wamina alnnasi man yujadilu fee Allahi bighayri AAilmin wala hudan wala kitabin muneerin

8 And among the people is he who argues about Allah without knowledge, or guidance, or an enlightening scripture.

ثَانِي عِطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ وَنَذِيقُهُ يَوْمَ الْقِيَمَةِ عَذَابَ الْحَرِيقِ ﴿٩﴾

﴿٩﴾

Thaniya AAitfihi liyudilla AAan sabeeli Allahi lahu fee alddunya khizyun wanutheequhu yawma alqiyamati AAathaba alhareeqi

9 Turning aside in contempt, to lead away from the path of Allah. He will have humiliation in this world, and on the Day of Resurrection We will make him taste the agony of burning.

ذَلِكَ بِمَا قَدَّمْتَ يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿١٠﴾

Thalika bima qaddamat yadaka waanna Allaha laysa bithallamin lilAAabeedi

10 That is for what your hands have advanced, and because Allah is not unjust to the servants.

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَى حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَى وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ ﴿١١﴾

Wamina alnnasi man yaAAbudu Allaha AAala harfin fain asabahu khayrun itmaanna bihi wain asabathu fitnatun inqalaba AAala wajhihi khasira alddunya waalakhirata thalika huwa alkhusranu almubeenu

11 And among the people is he who worships Allah on edge. When something good comes his way, he is content with it. But when an ordeal strikes him, he makes a turnaround. He loses this world and the next. That is the obvious loss.

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ وَمَا لَا نَفْعَ لَهُ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ ﴿١٢﴾

YadAAoo min dooni Allahi ma la yadurruhu wama la yanfaAAuhu thalika huwa alddalalu albaAAeedu

12 He invokes, instead of Allah, what can neither harm him nor benefit him. That is the far straying.

يَدْعُوا لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ لِبِئْسَ الْمَوْلَىٰ وَلِبِئْسَ الْعَشِيرُ ﴿١٣﴾

YadAAoo laman daruruhu aqrabu min nafaAAihi labisa almawla walabisa alAAasheeru

13 He invokes one whose harm is closer than his benefit. What a miserable master. What a miserable companion.

إِنَّ اللَّهَ يَدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿١٤﴾

Inna Allaha yudkhilu allatheena amanoo waAAamiloo alssalihati jannatin tajree min tahtiha alanharu inna Allaha yafAAalu ma yureedu

14 Allah will admit those who believe and do righteous deeds into Gardens beneath which rivers flow. Allah does whatever He wills.

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لِيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدُهُ مَا يَغِيظُ ﴿١٥﴾

Man kana yathunnu an lan yansurahu Allahu fee alddunya waalakhirati falyamdud bisababin ila alssamai thumma liyaqtaAA falyanthur hal yuthhibanna kayduhu ma yagheethu

15 Whoever thinks that Allah will not help him in this life and in the Hereafter—let him turn to heaven, then sever, and see if his cunning eliminates what enrages him.

وَكَذَلِكَ أَنْزَلْنَاهُ ءَايَاتٍ بَيِّنَاتٍ وَأَنَّ اللَّهَ يَهْدِيَ مَنِ يُرِيدُ ﴿١٦﴾

Wakathalika anzalnahu ayatin bayyinat in waanna Allaha yahdee man yureedu

16 Thus We revealed it as clarifying signs, and Allah guides whomever He wills.

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِّينَ وَالنَّصْرَىٰ وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ
بَيْنَهُمْ يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿١٧﴾

*Inna allatheena amanoo waallatheena hadoo waalssabieena waalnnasara waalmajoosa waallatheena ashtrakoo inna
Allaha yafsilu baynahum yawma alqiyamati inna Allaha AAala kulli shayin shaheedun*

17 Those who believe, and those who are Jewish, and the Sabeans, and the Christians, and the Zoroastrians, and the polytheists—Allah will judge between them on the Day of Resurrection. Allah is Witness to all things.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمٰوٰتِ وَمَن فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ
وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَن يُهِنِ اللَّهُ فَمَا لَهُ
مِن مُّكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَآءُ ﴿١٨﴾

*Alam tara anna Allaha yasjudu lahu man fee alssamawati waman fee alardi waalshshamsu waalqamaru waalnnujoomu
waaljibalu waalshshajaru waalddawabbu wakatheerun mina alnnasi wakatheerun haqqa AAalayhi alAAathabu waman
yuhini Allahu fama lahu min mukrimin inna Allaha yafAAalu ma yashao*

18 Do you not realize that to Allah prostrates everyone in the heavens and everyone on earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animals, and many of the people? But many are justly deserving of punishment. Whomever Allah shames, there is none to honor him. Allah does whatever He wills.

* هٰذَا نِ خَصْمَانِ اخْتَصَمُوْا فِى رَّبِّهِمْ ۖ فَالَّذِيْنَ كَفَرُوْا قُطِعَتْ لَهُمْ ثِيَابٌ مِّنْ نَّارٍ يُصَبُّ مِنْ
فَوْقِ رُءُوسِهِمُ الْحَمِيْمُ ﴿١٩﴾

*Hathani khasmani ikhtasamoo fee rabbihim faallatheena kafaroo quttiAAat lahum thiyabun min narin yusabbu min fawqi
ruoosihimu alhameemu*

19 Here are two adversaries feuding regarding their Lord. As for those who disbelieve, garments of fire will be tailored for them, and scalding water will be poured over their heads.

يُصْرَبُهُمْ مَّا فِيْ بُطُوْنِهِمْ ۖ وَالْجُلُوْدُ ﴿٢٠﴾

Yusharu bihi ma fee butoonihim waaljuloodu

20 Melting their insides and their skins.

وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ ﴿٢١﴾

Walahum maqamiAAu min hadeedin

21 And they will have maces of iron.

كَلَّمَآ أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٢٢﴾

Kullama aradoo an yakhrujoo minha min ghammin oAAeedoo feeha wathooqoo AAathaba alhareeqi

22 Whenever they try to escape the gloom, they will be driven back to it: “Taste the suffering of burning.”

إِنَّ اللَّهَ يَدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٢٣﴾

Inna Allaha yudkhilu allatheena amanoo waAAamiloo alssalihati jannatin tajree min tahtiha alanharu yuhallawna feeha min asawira min thahabin waluluan walibasuhum feeha hareerun

23 But Allah will admit those who believe and do good deeds into Gardens beneath which rivers flow. They will be decorated therein with bracelets of gold and pearls, and their garments therein will be of silk.

وَهُدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهُدُوا إِلَى صِرَاطِ الْحَمِيدِ ﴿٢٤﴾

Wahudoo ila alttayyibi mina alqawli wahudoo ila sirati alhameedi

24 They were guided to purity of speech. They were guided to the path of the Most Praised.

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعُكْفُ فِيهِ وَالْبَادِ وَمَنْ يُرِدْ فِيهِ بِالْحَادِ بِظُلْمٍ نَذَقْهُ مِنْ عَذَابِ أَلِيمٍ ﴿٢٥﴾

Inna allatheena kafaroo wayasuddoona AAan sabeeli Allahi waalmasjidi alharami allathee jaAAalnahu lilnnasi sawaan alAAakifu feehi waalbadi waman yurid feehi biilhadin bithulmin nuthiqhu min AAathabin aleemin

25 As for those who disbelieve and repel from Allah’s path and from the Sacred Mosque—which We have designated for all mankind equally, whether residing therein or passing through—and whoever seeks to commit sacrilege therein—We will make him taste of a painful punishment.

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ
السُّجُودِ ﴿٢٦﴾

Waith bawwana liibraheema makana albayti an la tushrik bee shayan wataahir baytiya lilttaifeena waalqaimeena
waalrrukkaAAi alssujoodi

26 We showed Abraham the location of the House: “Do not associate anything with Me; and purify My House for those who circle around, and those who stand to pray, and those who kneel and prostrate.”

وَإِذْ نَفَخْنَا فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

Waathtin fee alnnasi bialhajji yatooka rijalan waAAala kulli damirin yateena min kulli fajjin AAameeqin

27 And announce the pilgrimage to humanity. They will come to you on foot, and on every transport. They will come from every distant point.

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَةٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ
فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾

Liyashhadoo manafiAAa lahum wayathkuroo isma Allahi fee ayyamin maAAaloomatin AAala ma razaqahum min
baheemati alanAAami fakuloo minha waatAAimoo albaisa alfaqeera

28 That they may witness the benefits for themselves, and celebrate the name of Allah during the appointed days, for providing them with the animal livestock. So eat from it, and feed the unfortunate poor.

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا نَذْرَهُمْ وَلِيَطُوفُوا بِالْبَيْتِ الْعَتِيقِ ﴿٢٩﴾

Thumma lyaqdoo tafathahum walyoofoo nuthoorahum walyattawwafoo bialbayti alAAateeqi

29 Then let them perform their acts of cleansing, and fulfill their vows, and circle around the Ancient House.

ذَٰلِكَ وَمَنْ يُعْظِمِ حُرْمَتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ ۖ وَأُحِلَّتْ لَكُمُ الْأَنْعَامُ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ ۚ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ ﴿٣٠﴾

Thalika waman yuAAaththim hurumati Allahi fahuwa khayrun lahu AAinda rabbihi waohillat lakumu alanAAamu illa ma yutla AAalaykum fajtaniboo alrrijsa mina alawthani wajitaniboo qawla alzoori

30 All that. Whoever venerates the sanctities of Allah—it is good for him with his Lord. All livestock are permitted to you, except what is recited to you. So stay away from the abomination of idols, and stay away from perjury.

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ ﴿٣١﴾

Hunafaa lillahi ghayra mushrikeena bihi waman yushrik biAllahi fakaannama kharra mina alssamai fatakhtafuhu alttayru aw tahwee bihi alrreehu fee makanin saheeqin

31 Being true to Allah, without associating anything with Him. Whoever associates anything with Allah—it is as though he has fallen from the sky, and is snatched by the birds, or is swept away by the wind to a distant abyss.

ذَٰلِكَ وَمَنْ يُعْظِمِ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ ﴿٣٢﴾

Thalika waman yuAAaththim shaAAaira Allahi fainnaha min taqwa alquloobi

32 So it is. Whoever venerates the sacraments of Allah—it is from the piety of the hearts.

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَى الْبَيْتِ الْعَتِيقِ ﴿٣٣﴾

Lakum feeha manafiAAu ila ajalin musamman thumma mahilluha ila albayti alAAateeqi

33 In them are benefits for you until a certain time. Then their place is by the Ancient House.

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ فَإِلَهُكُمْ إِلَهُ وَحْدٌ
فَلَهُ اسْلِمُوا وَبَشِّرِ الْمُخْبِتِينَ ﴿٣٤﴾

Walikulli ommatin jaAAalna mansakan liyathkuroo isma Allahi AAala ma razaqahum min baheemati alanAAami
failahukum ilahun wahidun falahu aslimoo wabashshiri almukhbiteena

34 We have appointed a rite for every nation, that they may commemorate Allah's name over the livestock He has provided for them. Your god is One God, so to Him submit, and announce good news to the humble.

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُم وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُم وَالْمُقِيمِي الصَّلَاةِ وَمِمَّا رَزَقْنَاهُمْ
يُنْفِقُونَ ﴿٣٥﴾

Allatheena itha thukira Allahu wajilat quloobuhum waalssabireena AAala ma asabahum waalmuqemee alssalati
wamimma razaqnahum yunfiqoona

35 Those whose hearts tremble when Allah is mentioned, and those who endure what has befallen them, and those who perform the prayer and spend from what We have provided for them.

وَالْبُدْنَ جَعَلْنَاهَا لَكُم مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافَّ فَإِذَا
وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ
﴿٣٦﴾

Waalbudna jaAAalnaha lakum min shaAAairi Allahi lakum feeha khayrun faothkuroo isma Allahi AAalayha sawaffa faitha
wajabat junoobuha fakuloo minha waatAAaimoo alqaniAAa waalmuAAtarra kathalika sakhkharnaha lakum laAAallakum
tashkuroona

36 We have made the animal offerings emblems of Allah for you. In them is goodness for you. So pronounce Allah's name upon them as they line up. Then, when they have fallen on their sides, eat of them and feed the contented and the beggar. Thus We have subjected them to you, that you may be thankful.

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَبَشِّرِ الْمُحْسِنِينَ ﴿٣٧﴾

Lan yanala Allaha luhoodumuha wala dimaoha walakin yanaluhu alattaqwa minkum kthalika sakhkharaha lakum litukabbiroo Allaha AAala ma hadakum wabashshiri almuhsineena

37 Neither their flesh, nor their blood, ever reaches Allah. What reaches Him is the righteousness from you. Thus He subdued them to you, that you may glorify Allah for guiding you. And give good news to the charitable.

﴿٣٨﴾ إِنَّ اللَّهَ يُدْفِعُ عَنِ الَّذِينَ ءَامَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ

Inna Allaha yudafiAAu AAani allatheena amanoo inna Allaha la yuhibbu kulla khawwanin kafoorin

38 Allah defends those who believe. Allah does not love any ungrateful traitor.

﴿٣٩﴾ أَذِنَ لِلَّذِينَ يُقَاتِلُونَ بِأَنَّهُمْ ظَلِمُوا وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ

Othina lillatheena yuqataloona biannahum thulimoo wainna Allaha AAala nasrihim laqadeerun

39 Permission is given to those who are fought against, and Allah is Able to give them victory.

﴿٤٠﴾ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَّهُدَمَتْ صُومِعُ وَيَعُ وَصَلُوتُ وَمَسْجِدُ يُذَكِّرُ فِيهَا أَسْمُ اللَّهِ كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٤٠﴾

Allatheena okhrijoo min diyarihim bighayri haqqin illa an yaqooloo rabbuna Allahu walawla dafAAu Allahi alnnasa baAAadahum bibaAAadin lahuddimat sawamiAAu wabiyaAAun wasalawatun wamasajidu yuthkaru feeha ismu Allahi katheeran walayansuranna Allahu man yansuruhu inna Allaha laqawiyyun AAazeezun

40 Those who were unjustly evicted from their homes, merely for saying, “Our Lord is Allah.” Were it not that Allah repels people by means of others: monasteries, churches, synagogues, and mosques –where the name of Allah is mentioned much–would have been demolished. Allah supports whoever supports Him. Allah is Strong and Mighty.

الَّذِينَ إِن مَّكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ وَلِلَّهِ عِقَابُ الْأُمُورِ ﴿٤١﴾

Allatheena in makkannahum fee alardi aqamoo alssalata waatawoo alzzakata waamaroo bialmaAAaroofi wanahaw AAani almunkari walillahi AAaqibatu alomoori

41 Those who, when We empower them in the land, observe the prayer, and give regular charity, and command what is right, and forbid what is wrong. To Allah belongs the outcome of events.

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودٌ ﴿٤٢﴾

Wain yukaththibooka faqad kaththabat qablahum qawmu noohin waAAadun wathamoodu

42 If they deny you—before them the people of Noah, and Aad, and Thamood also denied.

وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ لُوطٍ ﴿٤٣﴾

Waqawmu ibraheema waqawmu lootin

43 And the people of Abraham, and the people of Lot.

وَأَصْحَابُ مَدْيَنَ وَكَذَّبَ مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ أَخَذْتَهُمْ فَكَيْفَ كَانَ نَكِيرِ ﴿٤٤﴾

Waashabu madyana wakuththiba moosa faamlaytu lilkafireena thumma akhathtuhum fakayfa kana nakeeri

44 And the inhabitants of Midian. And Moses was denied. Then I reprieved those who disbelieved, but then I seized them. So how was My rejection?

فَكَأَيِّن مِّن قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فِيهَا خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَبِئْرٌ مُّعَطَّلَةٌ وَقَصْرٌ مَّشِيدٌ ﴿٤٥﴾

Fakaayyin min qaryatin ahlaknaha wahiya thalimatun fahiya khawiyatun AAala AAurooshiha wabirin muAAattalatin waqasrin masheedin

45 How many a town have We destroyed while it was doing wrong? They lie in ruins; with stilled wells, and lofty mansions.

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى
الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ ﴿٤٦﴾

Afalam yaseeroo fee alardi fatakoona lahum quloobun yaAAaqiloona biha aw athanun yasmaAAoona biha fainnaha la taAAama alabsaru walakin taAAama alquloobu allatee fee alssudoori

46 Have they not journeyed in the land, and had minds to reason with, or ears to listen with? It is not the eyes that go blind, but it is the hearts, within the chests, that go blind.

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ
﴿٤٧﴾

WayastaAAajiloonaka bialAAathabi walan yukhlifa Allahu waAAadahu wainna yawman AAinda rabbika kaalfi sanatin mimma taAAuddoona

47 And they ask you to hasten the punishment. But Allah never breaks His promise. A day with your Lord is like a thousand years of your count.

وَكَايْنٍ مِّنْ قَرْيَةٍ أَهْلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَيَّ الْمَصِيرُ ﴿٤٨﴾

Wakaayyin min qaryatin amlaytu laha wahiya thalimatun thumma akhathtuha wailayya almaseeru

48 How many a town have I reprieved, although it was unjust? Then I seized it. To Me is the destination.

قُلْ يَأَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٤٩﴾

Qul ya ayyuha alnnasu innama ana lakum natheerun mubeenun

49 Say, "O people, I am only a plain warner to you."

فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٥٠﴾

Faallatheena amanoo waAAamiloo alssalihati lahum maghfiratun warizqun kareemun

50 Those who believe and work righteousness—for them is forgiveness and a generous provision.

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿٥١﴾

Waalatheena saAAaw fee ayatina muAAajizeena olaika ashabu aljaheemi

51 But those who strive against Our revelations—these are the inmates of Hell.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكُمُ اللَّهُ آيَاتِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٢﴾

Wama arsalna min qablaka min rasoolin wala nabiyyin illa itha tamanna alqa alshshaytanu fee omniyyatihi fayansakhu Allahu ma yulqee alshshaytanu thumma yuhkimu Allahu ayatihi waAllahu AAaleemun hakeemun

52 We never sent a messenger before you, or a prophet, but when he had a desire Satan interfered in his wishes. But Allah nullifies what Satan interjects, and Allah affirms His revelations. Allah is Omniscient and Wise.

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ ﴿٥٣﴾

LiyajAAala ma yulqee alshshaytanu fitnatan lillatheena fee quloobihim maradun waalqasiyati quloobuhum wainna alththalimeena lafee shiqaqin baAAeedin

53 In order to make Satan's suggestions a trial for those whose hearts are diseased, and those whose hearts are hardened. The wrongdoers are in profound discord.

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ ۚ فَتُخَبِّتَ لَهُ قُلُوبُهُمْ وَإِنَّ اللَّهَ لَهَادٍ الَّذِينَ ءَامَنُوا إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٥٤﴾

WaliyaAAalama allatheena ootoo alAAailma annahu alhaqqu min rabbika fayuminoo bihi fatukhbita lahu quloobuhum wainna Allaha lahadi allatheena amanoo ila siratin mustaqeemin

54 And so that those endowed with knowledge may know that it is the truth from your Lord, and so believe in it, and their hearts soften to it. Allah guides those who believe to a straight path.

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مَرِيَةٍ مِّنْهُ حَتَّى تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ

﴿٥٥﴾

Wala yazalu allatheena kafaroo fee miryatin minhu hatta tatiyahumu alssaAAatu baghtatan aw yatiyahum AAathabu yawmin AAaqeemin

55 Those who disbelieve will continue to be hesitant about it, until the Hour comes upon them suddenly, or there comes to them the torment of a desolate Day.

الْمَلِكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّاتِ النَّعِيمِ ﴿٥٦﴾

Almulku yawmaithin lillahi yahkumu baynahum faallatheena amanoo waAAamiloo alssalihati fee jannati alnnaAAeemi

56 Sovereignty on that Day belongs to Allah; He will judge between them. Those who believe and do good deeds will be in the Gardens of Bliss.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٥٧﴾

Waallatheena kafaroo wakaththaboo biayatina faolaika lahum AAathabun muheenun

57 But those who disbelieve and reject Our revelations—these will have a humiliating punishment.

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا حَسَنًا وَإِنَّ اللَّهَ لَهُ خَيْرُ الرَّازِقِينَ ﴿٥٨﴾

Waallatheena hajaroo fee sabeeli Allahi thumma qutiloo aw matoos layarzuqannahumu Allahu rizqan hasanan wainna Allaha lahuwa khayru alrraziqeena

58 Those who emigrate in Allah's cause, then get killed, or die, Allah will provide them with fine provisions. Allah is the Best of providers.

لَيُدْخِلَنَّهُمُ اللَّهُ مَدْخَلًا يَرْضَوْنَهُ وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٥٩﴾

Layudkhilannahum mudkhalan yardawnahu wainna Allaha laAAaleemun haleemun

59 He will admit them an admittance that will please them. Allah is Knowing and Clement.

ج
 *ذَلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لِيَنْصَرَّهُ اللَّهُ إِنَّ اللَّهَ لَعَفُوٌّ غَفُورٌ ﴿٦٠﴾

Thalika waman AAaqaba bimithli ma AAooqiba bihi thumma bughiya AAalayhi layansurannahu Allahu inna Allaha laAAafuwwun ghafoorun

60 That is so! Whoever retaliates similarly to the affliction he was made to suffer, and then he is wronged again, Allah will definitely assist him. Allah is Pardoning and Forgiving.

ذَلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٦١﴾

Thalika bianna Allaha yooliju allayla fee alnnahari wayooliju alnnahara fee allayli waanna Allaha sameeAAun baseerun

61 That is because Allah merges the night into the day, and He merges the day into the night, and because Allah is Hearing and Seeing.

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَطْلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ

﴿٦٢﴾

Thalika bianna Allaha huwa alhaqqu waanna ma yadAAoona min doonihi huwa albatilu waanna Allaha huwa alAAaliyyu alkabeeru

62 That is because Allah is the Reality, and what they invoke besides Him is vanity, and because Allah is the Sublime, the Grand.

ج
 أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٦٣﴾

Alam tara anna Allaha anzala mina alssamai maan fatusbihi alardu mukhdarratan inna Allaha lateefun khabeerun

63 Do you not see that Allah sends down water from the sky, and the land becomes green? Allah is Kind and Aware.

ج
 لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ اللَّهَ لَهُ الْغَنِيُّ الْحَمِيدُ ﴿٦٤﴾

Lahu ma fee alssamawati wama fee alardi wainna Allaha lahuwa alghaniyyu alhameedu

64 To Him belongs everything in the heavens and everything on earth. Allah is the Rich, the Praised.

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُم مَّا فِي الْأَرْضِ وَالْفُلُكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ ۖ وَيُمْسِكُ السَّمَاءَ أَنْ
تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۚ إِنَّ اللَّهَ بِالنَّاسِ لَرَّءُوفٌ رَّحِيمٌ ﴿٦٥﴾

*Alam tara anna Allaha sakhkhara lakum ma fee alardi waalfulka tajree fee albahri biamrihi wayumsiku alssamaa an
taqaAAa AAala alardi illa biithnihi inna Allaha bialnnasi laraofun raheemun*

65 Do you not see that Allah made everything on earth subservient to you? How the ships sail at sea by His command? That He holds up the sky lest it falls on earth—except by His permission? Allah is Gracious towards the people, Most Merciful.

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ۚ إِنَّ الْإِنْسَانَ لَكَفُورٌ ﴿٦٦﴾

Wahuwa allathee ahyakum thumma yumeetukum thumma yuhyeekum inna alinsana lakafoorun

66 And it is He who gives you life, then makes you die, then revives you. The human being is unappreciative.

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ ۖ فَلَا يُنْزِعُ عَنْكَ فِي الْأَمْرِ ۚ وَادْعُ إِلَىٰ رَبِّكَ ۚ إِنَّكَ لَعَلَىٰ هُدًى
مُسْتَقِيمٍ ﴿٦٧﴾

*Likulli ommatin jaAAalna mansakan hum nasikoohu fala yunaziAAunnaka fee alamri waodAAu ila rabbika innaka laAAala
hudan mustaqeemin*

67 For every congregation We have appointed acts of devotion, which they observe. So do not let them dispute with you in this matter. And invite to your Lord; you are upon a straight guidance.

وَإِنْ جَدَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ ﴿٦٨﴾

Wain jadalooka faquli Allahu aAAalamu bima taAAamaloona

68 But if they dispute with you, say, “Allah is fully aware of what you do.”

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ ۖ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٦٩﴾

Allahu yahkumu baynakum yawma alqiyamati feema kuntum feehi takhtalifoona

69 Allah will judge between you on the Day of Resurrection regarding what you disagree about.

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَالْأَرْضِ إِنَّ ذَلِكَ فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

﴿٧٠﴾

Alam taAAalam anna Allaha yaAAalamu ma fee alssamai waalardi inna thalika fee kitabin inna thalika AAala Allahi yaseerun

70 Do you not know that Allah knows everything in the heavens and the earth? This is in a book. That is easy for Allah.

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَانٌ وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ وَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ

﴿٧١﴾

WayaAAabudoona min dooni Allahi ma lam yunazzil bihi sultanun wama laysa lahum bihi AAilmun wama lilththalimeena min naseerin

71 Yet they worship, besides Allah, things for which He sent down no warrant, and what they have no knowledge of. There is no savior for the transgressors.

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ يَسْطُونِ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذَلِكَُمُ النَّارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا وَبِئْسَ الْمَصِيرُ

﴿٧٢﴾

Waitha tutla AAalayhim ayatuna bayyinatun taAAarifu fee wujoohi allatheena kafaroo almunkara yakadoona yastoona biallatheena yatloona AAalayhim ayatina qul afaonabbiokum bisharrin min thalikum alnnaru waAAadaha Allahu allatheena kafaroo wabisa almaseeru

72 And when Our clear Verses are recited to them, you will recognize disgust on the faces of those who disbelieve. They nearly assault those who recite to them Our Verses. Say, "Shall I inform you of something worse than that? The Fire! Allah has promised it to those who disbelieve. And what a wretched outcome!"

يَا أَيُّهَا النَّاسُ ضَرْبَ مَثَلٍ فَاسْتَمِعُوا لَهُ ۚ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ
اجْتَمَعُوا لَهُ ۚ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ ﴿٧٣﴾

Ya ayyuha alnnasu duriba mathalun faistamiAAoo lahu inna allatheena tadAAoona min dooni Allahi lan yakhluqoo
thubaban walawi ijtamaAAoo lahu wain yaslubuhumu alththubabu shayan la yastanqithoohu minhu daAAaufa alttalibu
waalmatloobu

73 O people! A parable is presented, so listen to it: Those you invoke besides Allah will never create a fly, even if they banded together for that purpose. And if the fly steals anything from them, they cannot recover it from it. Weak are the pursuer and the pursued.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٧٤﴾

Ma qadaroo Allaha haqqa qadrihi inna Allaha laqawiyyun AAazeezun

74 They do not value Allah as He should be valued. Allah is Strong and Powerful.

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٥﴾

Allahu yastafee mina almalaikati rusulan wamina alnnasi inna Allaha sameeAAun baseerun

75 Allah chooses messengers from among the angels, and from among the people. Allah is Hearing and Seeing.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٧٦﴾

YaAAalamu ma bayna aydeehim wama khalfahum waila Allahi turjaAAu alomooru

76 He knows what is before them, and what is behind them. To Allah all matters are referred.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

Ya ayyuha allatheena amanoo irkaAAoo waosjudoo waoAAabudoo rabbakum waifAAaloo alkhayra laAAaallakum
tuflihoona

77 O you who believe! Kneel, and prostrate, and worship your Lord, and do good deeds, so that you may succeed.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۚ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلَّةَ أَبِيكُمْ
 إِبْرَاهِيمَ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
 عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ
 النَّصِيرُ ﴿٧٨﴾

*Wajahidoo fee Allahi haqqa jihadihi huwa ijtabakum wama jaAAala AAalaykum fee alddeeni min harajin millata abeekum
 ibraheema huwa sammakumu almuslimeena min qablu wafee hatha liyakoono alrrasoolu shaheedan AAalaykum
 watakoono shuhadaa AAala alnnasi faaqeemoo alssalata waatoo alzzakata waiAAtasimoo biAllahi huwa mawlakum
 faniAAama almawla waniAAama alnnaseeru*

78 And strive for Allah, with the striving due to Him. He has chosen you, and has not burdened you in religion—the faith of your father Abraham. It is he who named you Muslims before, and in this. So that the Messenger may be a witness over you, and you may be witnesses over the people. So pray regularly, and give regular charity, and cleave to Allah. He is your Protector. What an excellent Protector, and what an excellent Helper.

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