

Surah An-Nisa

النساء

The Women · 176 verses · Revealed in Medina

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾

Ya ayyuha alnnasu ittaqoo rabbakumu allathee khalaqakum min nafs waahidatin wakhalaqa minha zawjaha wabaththa minhuha rijalan katheeran wanisaan waittaqoo Allaha allathee tasaaloona bihi waalarhama inna Allaha kana AAalaykum raqeeban

1 O people! Fear your Lord, who created you from a single soul, and created from it its mate, and propagated from them many men and women. And revere Allah whom you ask about, and the parents. Surely, Allah is Watchful over you.

وَأَتُوا الْيَتَامَىٰ أَمْوَالَهُمْ وَلَا تَبَدَّلُوا الْخَبِيثَ بِالطَّيِّبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا كَبِيرًا ﴿٢﴾

Waatooyalyatama amwalahum wala tatabaddaloo alkhabeetha bialttayyibi wala takuloo amwalahum ila amwalikum innahu kana hooban kabeeran

2 And give orphans their properties, and do not substitute the bad for the good. And do not consume their properties by combining them with yours, for that would be a serious sin.

وَأِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثُلَّةَ وَرُبْعٍ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَدْنَىٰ أَلَّا تَعُولُوا ﴿٣﴾

Wain khiftum alla tuqsitoo fee alyatama fainkihoo ma taba lakum mina alnnisai mathna wathulatha warubaAAa fain khiftum alla taAAadiloo fawahidatan aw ma malakat aymanukum thalika adha alla taAAooloo

3 If you fear you cannot act fairly towards the orphans—then marry the women you like—two, or three, or four. But if you fear you will not be fair, then one, or what you already have. That makes it more likely that you avoid bias.

وَأَتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَّرِيئًا ﴿٤﴾

Waato alnnisaa saduqatihinna nihlatan fain tibna lakum AAan shayin minhu nafsan fakuloohu haneean mareean

4 Give women their dowries graciously. But if they willingly forgo some of it, then consume it with enjoyment and pleasure.

وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَمًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَّرْغُوفًا ﴿٥﴾

Wala tutoo alssufahaa amwalakumu allatee jaAAala Allahu lakum qiyaman waorzuqoohum feeha waaksoohum waqooloo lahum qawlan maAAaroofan

5 Do not give the immature your money which Allah has assigned to you for support. But provide for them from it, and clothe them, and speak to them with kind words.

وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ وَكَفَىٰ بِاللَّهِ حَسِيبًا ﴿٦﴾

Waibtaloo alyatama hatta itha balaghoo alnnikaha fain anastum minhum rushdan faidfaAAao ilayhim amwalahum wala takulooha israfan wabidaran an yakbaroo waman kana ghaniyyan falyastaAAaf waman kana faqeeran falyakul bialmaAAaroofi faitha dafaAAatum ilayhim amwalahum faashhidoo AAalayhim wakafa biAllahi haseeban

6 Test the orphans until they reach the age of marriage. If you find them to be mature enough, hand over their properties to them. And do not consume it extravagantly or hastily before they grow up. The rich shall not charge any wage, but the poor may charge fairly. When you hand over their properties to them, have it witnessed for them. Allah suffices as a Reckoner.

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا مَّفْرُوضًا ﴿٧﴾

Lilrijali naseebun mimma taraka alwalidani waalaqraboona waliInnisai naseebun mimma taraka alwalidani waalaqraboona mimma qalla minhu aw kathura naseeban mafroodan

7 Men receive a share of what their parents and relatives leave, and women receive a share of what their parents and relatives leave; be it little or much—a legal share.

وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ﴿٨﴾

Waitha hadara alqismata oloo alqurba waalyatama waalmasakeenu faorzuqoohum minhu waqooloo lahum qawlan maAAarofan

8 If the distribution is attended by the relatives, and the orphans, and the needy, give them something out of it, and speak to them kindly.

وَلِيَخْشَ الَّذِينَ لَوْ تَرَكُوا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعْفًا خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا ﴿٩﴾

Walyakhsha allatheena law tarakoo min khalfihim thurriyyatan diAAafan khafoo AAalayhim falyattaqoo Allaha walyaqooloo qawlan sadeedan

9 Those who are concerned about the fate of their weak children, in case they leave them behind, should fear Allah, and speak appropriate words.

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا وَسَيَصْلَوْنَ سَعِيرًا ﴿١٠﴾

Inna allatheena yakuloona amwala alyatama thulman innama yakuloona fee butoonihim naran wasayaslawna saAAeeran

10 Those who consume the wealth of orphans illicitly consume only fire into their bellies; and they will roast in a Blaze.

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ فَإِنْ كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِنْ كَانَ لَهُ وَلَدٌ فَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبَوَاهُ فَلِأُمِّهِ الثُّلُثُ فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ ؕ أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفْعًا فَرِيضَةٌ مِّنَ اللَّهِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿١١﴾

Yooseekumu Allahu fee awladikum lilththakari mithlu haththi alonthayayni fain kunna nisaan fawqa ithnatayni falahunna thulutha ma taraka wain kanat wahidatan falaha alnnisfu waliabawayhi likulli wahidin minhuma alssudusu mimma taraka in kana lahu waladun fain lam yakun lahu waladun wawarithahu abawahu faliommihi alththuluthu fain kana lahu ikhwatun faliommihi alssudusu min baAAadi wasiyyatin yoosee biha aw daynin abaokum waabnaokum la tadroona ayyuhum aqrabu lakum nafAAan fareedatan mina Allahi inna Allaha kana AAaleeman hakeeman

11 Allah instructs you regarding your children: The male receives the equivalent of the share of two females. If they are daughters, more than two, they get two-thirds of what he leaves. If there is only one, she gets one-half. As for the parents, each gets one-sixth of what he leaves, if he had children. If he had no children, and his parents inherit from him, his mother gets one-third. If he has siblings, his mother gets one-sixth. After fulfilling any bequest and paying off debts. Your parents and your children—you do not know which are closer to you in welfare. This is Allah's law. Allah is Knowing and Judicious.

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 *وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ لَهُنَّ وَلَدٌ فَإِنْ كَانَ لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا
 تَرَكْنَ مِنْ بَعْدِ وَصِيَّةٍ يُوصِيَنَّ بِهَا أَوْ دَيْنٍ وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكْتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلَدٌ فَإِنْ
 كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكْتُمْ مِنْ بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَا أَوْ دَيْنٍ وَإِنْ كَانَ رَجُلٌ
 يُورِثُ كَلَّةً أَوْ امْرَأَةً وَلَهُ أَخٌ أَوْ أُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ فَإِنْ كَانُوا أَكْثَرَ مِنْ
 ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِنْ بَعْدِ وَصِيَّةٍ يُوصَى بِهَا أَوْ دَيْنٍ غَيْرِ مُضَارٍّ وَصِيَّةً مِنَ اللَّهِ
 وَاللَّهُ عَلِيمٌ حَلِيمٌ ﴿١٢﴾

Walakum nisfu ma taraka azwajukum in lam yakun lahunna waladun fain kana lahunna waladun falakumu alrrubuAAu mimma tarakna min baAAadi wasiyyatin yooseena biha aw daynin walahunna alrrubuAAu mimma taraktum in lam yakun lakum waladun fain kana lakum waladun falahunna alththumunu mimma taraktum min baAAadi wasiyyatin toosoona biha aw daynin wain kana rajulun yoorathu kalalatan awi imraatun walahu akhun aw okhtun falikulli wahidin minhum alssudusu fain kanoo akthara min thalika fahum shurakao fee alththuluthi min baAAadi wasiyyatin yoosa biha aw daynin ghayra mudarrin wasiyyatan mina Allahi waAllahu AAaleemun haleemun

12 You get one-half of what your wives leave behind, if they had no children. If they had children, you get one-fourth of what they leave. After fulfilling any bequest and paying off debts. They get one-fourth of what you leave behind, if you have no children. If you have children, they get one-eighth of what you leave. After fulfilling any bequest and paying off debts. If a man or woman leaves neither parents nor children, but has a brother or sister, each of them gets one-sixth. If there are more siblings, they share one-third. After fulfilling any bequest and paying off debts, without any prejudice. This is a will from Allah. Allah is Knowing and Clement.

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 تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
 وَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٣﴾

Tilka hudoodu Allahi waman yutiAAi Allaha warasoolahu yudkhilhu jannatin tajree min tahtiha alanharu khalideena feeha wathalika alfawzu alAAatheemu

13 These are the bounds set by Allah. Whoever obeys Allah and His Messenger, He will admit him into Gardens beneath which rivers flow, to abide therein forever. That is the great attainment.

وَمَنْ يَعَصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ ﴿١٤﴾

Waman yaAAsi Allaha warasoolahu wayataAAadda hudoodahu yudkhillu naran khalidan feeha walahu AAathabun muheenun

14 But whoever disobeys Allah and His Messenger, and oversteps His bounds, He will admit him into a Fire, wherein he abides forever, and he will have a shameful punishment.

وَالَّتِي يَأْتِيَنَّ الْفُحِشَةَ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنْكُمْ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾

Waallatee yateena alfahishata min nisaikum faistashhidoo AAalayhinna arbaAAatan minkum fain shahidoo faamsikoohunna fee albuyooti hatta yatawaffahunna almawtu aw yajAAala Allahu lahunna sabeelan

15 Those of your women who commit lewdness, you must have four witnesses against them, from among you. If they testify, confine them to the homes until death claims them, or Allah makes a way for them.

وَالَّذَانِ يَأْتِيَانِيهَا مِنْكُمْ فَأَذُوهُمَا فَإِنْ تَابَا وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا ﴿١٦﴾

Waallathani yatiyaniha minkum faathoohuma fain taba waaslaha faaAAaridoo AAanhuma inna Allaha kana tawwaban raheeman

16 If two men among you commit it, punish them both. But if they repent and reform, leave them alone. Allah is Redeemer, Full of Mercy.

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهْلَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧﴾

Innama alttawbatu AAala Allahi lillatheena yaAAamaloona alssoo bijahalatin thumma yatooboona min qareebin faolaika yatoobu Allahu AAalayhim wakana Allahu AAaleeman hakeeman

17 Repentance is available from Allah for those who commit evil out of ignorance, and then repent soon after. These—Allah will relent towards them. Allah is Knowing and Wise.

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْإِسْلَامَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٨﴾

Walaysati alttawbatu lillatheena yaAAamaloona alssayyiati hatta itha hadara ahadahumu almawtu qala innee tubtu alana wala allatheena yamootoona wahum kuffarun olaika aAAtadna lahum AAathaban aleeman

18 But repentance is not available for those who commit evils, until when death approaches one of them, he says, “Now I repent,” nor for those who die as disbelievers. These—We have prepared for them a painful torment.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا ءَاتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفُحْشَةٍ مُّبَيِّنَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿١٩﴾

Ya ayyuha allatheena amanoo la yahillu lakum an tarithoo alnnisaa karhan wala taAAaduloohunna litathhaboo bibaAAadi ma ataytumoohunna illa an yateena bifahishatin mubayyinatini waAAashiroohunna bialmaAAaroofi fain karihtumoohunna faAAasa an takrahoo shayan wayajAAala Allahu feehi khayran katheeran

19 O you who believe! It is not permitted for you to inherit women against their will. And do not coerce them in order to take away some of what you had given them, unless they commit a proven adultery. And live with them in kindness. If you dislike them, it may be that you dislike something in which Allah has placed much good.

وَأِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَءَاتَيْتُمْ إِحْدَاهُنَّ قِنطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا أَتَأْخُذُونَهُ بِهْتَانٍ وَإِنَّمَا مِينَا ﴿٢٠﴾

Wain aradtumu istibdala zawjin makana zawjin waataytum ihdahunna qintaran fala takhuthoo minhu shayan atakhuthoonahu buhtanan waithman mubeenan

20 If you wish to replace one wife with another, and you have given one of them a fortune, take nothing back from it. Would you take it back fraudulently and sinfully?

وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَىٰ بَعْضُكُمْ إِلَىٰ بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا ﴿٢١﴾

Wakayfa takhuthoonahu waqad afda baAAadukum ila baAAadin waakhathna minkum meethaqan ghaleethan

21 And how can you take it back, when you have been intimate with one another, and they have received from you a solid commitment?

وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا ﴿٢٢﴾

Wala tankihoo ma nakaha abaokum mina alnnisai illa ma qad salafa innahu kana fahishatan wamaqtan wasaa sabeelan

22 Do not marry women whom your fathers married, except what is already past. That is improper, indecent, and a bad custom.

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَتُكُم مِّنَ الرَّضْعَةِ وَأُمَّهُنَّ نِسَائِكُمْ وَرَبِّبُكُمُ اللَّاتِي فِي جُورِكُمْ مِّنْ نِّسَائِكُمُ اللَّاتِي دَخَلْتُم بِهِنَّ فَإِنْ لَّمْ تَكُونُوا دَخَلْتُم بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا

﴿٢٣﴾

Hurrimat AAalaykum ommahatukum wabanatukum waakhawatukum waAAammaturukum wakhalatukum wabanatu alakhi wabanatu alokhti waommahatukum allatee ardaAAanakum waakhawatukum mina alrradaAAati waommahatu nisaikum warabaibukum allatee fee hujoorikum min nisaikum allatee dakhaltum bihinna fain lam takoonoo dakhaltum bihinna fala junaha AAalaykum wahalailu abnaikum allatheena min aslabikum waan tajmaAAoo bayna alokhtayni illa ma qad salafa inna Allaha kana ghafooran raheeman

23 Forbidden for you are your mothers, your daughters, your sisters, your paternal aunts, your maternal aunts, your brother's daughters, your sister's daughters, your foster-mothers who nursed you, your sisters through nursing, your wives' mothers, and your stepdaughters in your guardianship –born of wives you have gone into—but if you have not gone into them, there is no blame on you. And the wives of your genetic sons, and marrying two sisters simultaneously. Except what is past. Allah is Oft-Forgiving, Most Merciful.

وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ كِتَابَ اللَّهِ عَلَيْكُمْ وَأُحِلَّ لَكُمْ مَا وَرَاءَ ذَلِكَ أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرْضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٢٤﴾

Waalmuhsanatu mina alnnisai illa ma malakat aymanukum kitaba Allahi AAalaykum waohilla lakum ma waraa thalikum an tabtaghoo biamwalikum muhsineena ghayra musfihina fama istamtaAAatum bihi minhunna faatoohunna ooorahunna fareedatan wala junaha AAalaykum feema taradaytum bihi min baAAadi alfareedati inna Allaha kana AAaleeman hakeeman

24 And all married women, except those you rightfully possess. This is Allah's decree, binding upon you. Permitted for you are those that lie outside these limits, provided you seek them in legal marriage, with gifts from your property, seeking wedlock, not prostitution. If you wish to enjoy them, then give them their dowry—a legal obligation. You commit no error by agreeing to any change to the dowry. Allah is All-Knowing, Most Wise.

وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مَا مَلَكَتْ أَيْمَانُكُمْ مِنْ فَتَيِكُمُ الْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِأَيْمَانِكُمْ بَعْضُكُمْ مِنْ بَعْضٍ فَانكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ أُجُورَهُنَّ بِالْمَعْرُوفِ مُحْصَنَاتٍ غَيْرَ مُسْفِحَاتٍ وَلَا مَتَّخِذَاتٍ أَخْدَانٍ فَإِذَا أُحْصِنَ فَإِنَّ أَتَيْنَ بِفُحْشَةٍ فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ ذَلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ وَأَنْ تَصْبِرُوا خَيْرٌ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٥﴾

Waman lam yastatiAA minkum tawlan an yankiha almuhsanati almuminati famin ma malakat aymanukum min fatayatikum almuninati waAllahu aAAalamu bieemanikum baAAadukum min baAAadin fainkihoohunna biithni ahlihinna waatoohunna ooorahunna bialmaAAaroofi muhsanatin ghayra masafihatin wala muttakhithati akhdanin faitha ohsinna fain atayna bifahishatin faAAalayhinna nisfu ma AAala almuhsanati mina alAAathabi thalika liman khashiya alAAanata minkum waan tasbiroo khayrun lakum waAllahu ghafoorun raheemun

25 If any of you lack the means to marry free believing women, he may marry one of the believing maids under your control. Allah is well aware of your faith. You are from one another. Marry them with the permission of their guardians, and give them their recompense fairly—to be protected—neither committing adultery, nor taking secret lovers. When they are married, if they commit adultery, their punishment shall be half that of free women. That is for those among you who fear falling into decadence. But to practice self-restraint is better for you. Allah is Most Forgiving, Most Merciful.

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنْنَ الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٢٦﴾

Yureedu Allahu liyubayyina lakum wayahdiyakum sunana allatheena min qablikum wayatooba AAalaykum waAllahu AAaleemun hakeemun

26 Allah intends to make things clear to you, and to guide you in the ways of those before you, and to redeem you. Allah is Most Knowing, Most Wise.

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا ﴿٢٧﴾

WaAllahu yureedu an yatooba AAalaykum wayureedu allatheena yattabiAAoona alshshahawati an tameeloo maylan AAatheeman

27 Allah intends to redeem you, but those who follow their desires want you to turn away utterly.

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُلِقَ الْإِنْسُ ضَعِيفًا ﴿٢٨﴾

Yureedu Allahu an yukhaffifa AAankum wakhuliqa alinsanu daAAeefan

28 Allah intends to lighten your burden, for the human being was created weak.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾

Ya ayyuha allatheena amanoo la takuloo amwalakum baynakum bialbatili illa an takoona tijaratan AAan taradin minkum wala taqtuloo anfusakum inna Allaha kana bikum raheeman

29 O you who believe! Do not consume each other's wealth illicitly, but trade by mutual consent. And do not kill yourselves, for Allah is Merciful towards you.

وَمَنْ يَفْعَلْ ذَلِكَ عَدُوًّا وَظُلْمًا فَسَوْفَ نُصْلِيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾

Waman yafAAal thalika AAudwanan wathulman fasawfa nusleehi naran wakana thalika AAala Allahi yaseeran

30 Whoever does that, out of hostility and wrongdoing, We will cast him into a Fire. And that would be easy for Allah.

إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نَكْفِرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلًا كَرِيمًا ﴿٣١﴾

In tajtaniboo kabaira ma tunhawna AAanhu nukaffir AAankum sayyiatikum wanudkhilkum mudkhalan kareeman

31 If you avoid the worst of what you are forbidden, We will remit your sins, and admit you by a Gate of Honor.

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضُكُمْ عَلَى بَعْضٍ ۚ لِلرِّجَالِ نَصِيبٌ مِّمَّا اكْتَسَبُوا وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا اكْتَسَبْنَ ۚ وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ ۚ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٣٢﴾

Wala tatamannaw ma faddala Allahu bihi baAAadakum AAala baAAadin lilrijali naseebun mimma iktasaboo walilnnisai naseebun mimma iktasabna waisaloo Allaha min fadlihi inna Allaha kana bikulli shayin AAaleeman

32 Do not covet what Allah has given to some of you in preference to others. For men is a share of what they have earned, and for women is a share of what they have earned. And ask Allah of His bounty. Allah has knowledge of everything.

وَلِكُلِّ جَعَلْنَا مَوْلًى مِمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ ۚ وَلِلَّذِينَ عَقَدْتَ أَيْمَانُكُمْ فَتَاوَهُمْ نَصِيبُهُمْ ۚ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ﴿٣٣﴾

Walikullin jaAAalna mawaliya mimma taraka alwalidani waalaqraboona waallatheena AAaqadat aymanukum faatoohum naseebahum inna Allaha kana AAala kulli shayin shaheedan

33 To everyone We have assigned beneficiaries in what is left by parents and relatives. Those with whom you have made an agreement, give them their share. Allah is Witness over all things.

ج
الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ
فَالصَّالِحَاتُ قَنَاطٌ حُفِظَتْ لِلْغَيْبِ بِمَا حَفِظَ اللَّهُ وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ
وَأَهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاضْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا إِنَّ اللَّهَ كَانَ عَلِيمًا
كَبِيرًا ﴿٣٤﴾

*Alrrijalu qawwamoona AAala alnnisai bima faddala Allahu baAAadahum AAala baAAadin wabima anfaqoo min amwalihim
faalssalihatu qanitatun hafithatun lilghaybi bima hafitha Allahu waallatee takhafoona nushoozahunna faAAithoohunna
waohjuroohunna fee almadajiAAi waidriboohunna fain ataAAanakum fala tabghoo AAalayhinna sabeelan inna Allaha
kana AAaliyyan kabeeran*

34 Men are the protectors and maintainers of women, as Allah has given some of them an advantage over others, and because they spend out of their wealth. The good women are obedient, guarding what Allah would have them guard. As for those from whom you fear disloyalty, admonish them, and abandon them in their beds, then strike them. But if they obey you, seek no way against them. Allah is Sublime, Great.

وَأِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ
بَيْنَهُمَا إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا ﴿٣٥﴾

*Wain khiftum shiqaq baynihima faibAAathoo hakaman min ahlihi wahakaman min ahliha in yureeda islahan yuwaffiqi
Allahu baynahuma inna Allaha kana AAaleeman khabeeran*

35 If you fear a breach between the two, appoint an arbiter from his family and an arbiter from her family. If they wish to reconcile, Allah will bring them together. Allah is Knowledgeable, Expert.

﴿٣٦﴾ وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ
وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ إِنَّ
اللَّهَ لَا يُحِبُّ مَنْ كَانَ مَخْتَالًا نَّحُورًا

WaoAAbudoo Allaha wala tushrikoo bihi shayan wabialwalidayni ihsanan wabithee alqurba waalyatama waalmasakeeni
waaljari thee alqurba waaljari aljunubi waalssahibi bialjanbi waibni alssabeeli wama malakat aymanukum inna Allaha la
yuhibbu man kana mukhtalan fakhooran

36 Worship Allah, and ascribe no partners to Him, and be good to the parents, and the relatives, and the orphans, and the poor, and the neighbor next door, and the distant neighbor, and the close associate, and the traveler, and your servants. Allah does not love the arrogant showoff.

﴿٣٧﴾ الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَيَكْتُمُونَ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَأَعْتَدْنَا
لِلْكَافِرِينَ عَذَابًا مُهِينًا

Allatheena yabkhaloona wayamuroona alnnasa bialbukhli wayaktumoona ma atahumu Allahu min fadlihi waaAAatadna
liikafireena AAathaban muheenan

37 Those who are stingy, and exhort people to stinginess, and conceal what Allah has given them from His bounty. We have prepared for the disbelievers a disgraceful punishment.

﴿٣٨﴾ وَالَّذِينَ يَنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَمَنْ يَكُنِ الشَّيْطَانُ
لَهُ قَرِينًا فَسَاءَ قَرِينًا

Waalatheena yunfiqoona amwalahum riaa alnnasi wala yuminoona biAllahi wala bialyawmi alakhiri waman yakuni
alshshaytanu lahu qareenan fasaa qareenan

38 And those who spend their money to be seen by people, and believe neither in Allah nor in the Last Day. Whoever has Satan as a companion—what an evil companion.

﴿٣٩﴾ وَمَاذَا عَلَيْهِمْ لَوْ ءَامَنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا مِمَّا رَزَقَهُمُ اللَّهُ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا

Wamatha AAalayhim law amanoo biAllahi waalyawmi alakhiri waanfaqoo mimma razaqahumu Allahu wakana Allahu
bihim AAaleeman

39 What would they have lost, had they believed in Allah and the Last Day, and gave out of what Allah has provided for them? Allah knows them very well.

إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ ^ص وَإِنْ تَكَ حَسَنَةً يَّضْعِفْهَا وَيُؤْتِ مِنْ لَدُنْهُ أَجْرًا عَظِيمًا ﴿٤٠﴾

Inna Allaha la yathlimu mithqala tharratin wain taku hasanatan yudaAAifha wayuti min ladunhu ajran AAatheeman

40 Allah does not commit an atom's weight of injustice; and if there is a good deed, He doubles it, and gives from His Presence a sublime compensation.

فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا ﴿٤١﴾

Fakayfa itha jina min kulli ommatin bishaheedin wajina bika AAala haolai shaheedan

41 Then how will it be, when We bring a witness from every community, and We bring you as a witness against these?

يَوْمَ يَدْعُ الَّذِينَ كَفَرُوا وَعَصَوُا الرَّسُولَ لَوْ تُسَوَّى بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا

﴿٤٢﴾

Yawmaithin yawaddu allatheena kafaroo waAAasawoo alrrasoola law tusawwa bihimu alardu wala yaktumoona Allaha hadeethan

42 On that Day, those who disbelieved and disobeyed the Messenger will wish that the earth were leveled over them. They will conceal nothing from Allah.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُم مِّنَ الْغَايَةِ أَوْ لَمْ تَمْسُ الْنِسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُوًّا غَفُورًا ﴿٤٣﴾

Ya ayyuha allatheena amanoo la taqraboo alssalata waantum sukara hatta taAAalamoo ma taqooloona wala junuban illa AAabiree sabeelin hatta taghtasiloo wain kuntum marda aw AAala safarin aw jaa ahadun minkum mina alghaiti aw lamastumu alnnisaa falam tajidoo maan fatayammamoo saAAeedan tayyiban faimsahoo biwujoohikum waaydeekum inna Allaha kana AAafuwwan ghafooran

43 O you who believe! Do not approach the prayer while you are drunk, so that you know what you say; nor after sexual orgasm—unless you are traveling—until you have bathed. If you are sick, or traveling, or one of you comes from the toilet, or you have had intercourse with women, and cannot find water, find clean sand and wipe your faces and your hands with it. Allah is Pardoning and Forgiving.

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يَشْتُرُونَ الضَّلَالَةَ وَيُرِيدُونَ أَن تَضِلُّوا السَّبِيلَ ﴿٤٤﴾

Alam tara ila allatheena ootoo naseeban mina alkitabi yashtaroon alddalalata wayureedoona an tadilloo alssabeela

44 Have you not considered those who were given a share of the Book? They buy error, and wish you would lose the way.

وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ وَاللَّهُ وَلِيٌّ وَكَفَى بِاللَّهِ نَصِيرًا ﴿٤٥﴾

WaAllahu aAAlamu biaAAdaikum wakafa biAllahi waliyyan wakafa biAllahi naseeran

45 But Allah knows your enemies best. Allah is sufficient as a Protector, and Allah is sufficient as a Supporter.

مِّنَ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكَلِمَ عَن مَّوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَأَسْمَعُ غَيْرَ مُسْمِعٍ
وَرِعْنَا لِيَّا بِالْأَسْنَتِمْ وَطَعْنَا فِي الدِّينِ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَأَسْمَعُ وَأَنْظُرْنَا لَكَانَ خَيْرًا
لَّهُمْ وَأَقْوَمَ وَلَكِن لَّعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿٤٦﴾

*Mina allatheena hadoo yuharrifooona alkalima AAan mawadiAAihi wayaqooloona samiAAna waAAasayna waismaAA
ghayra musmaAAin waraAAaina layyan bialsinatihim wataAAnan fee alddeeni walaw annahum qaloo samiAAna
waataAAna waismaAA waonthurna lakana khayran lahum waaqwama walakin laAAanahumu Allahu bikufrihim fala
yuminoona illa qaleelan*

46 Among the Jews are some who take words out of context, and say, “We hear and we disobey,” and “Hear without listening,” and “Observe us,” twisting with their tongues and slandering the religion. Had they said, “We hear and we obey,” and “Listen,” and “Give us your attention,” it would have been better for them, and more upright. But Allah has cursed them for their disbelief; they do not believe except a little.

يَا أَيُّهَا الَّذِينَ أُوتُوا الْكِتَابَ ءَامِنُوا بِمَا نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ مِّن قَبْلِ أَن نَّطْمِسَ وُجُوهًا
فَنُرَدَّهَا عَلَى أَذْبَارِهَا أَوْ نَلْعَنَهُمْ كَمَا لَعَنَّا أَصْحَابَ السَّبْتِ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٤٧﴾

*Ya ayyuha allatheena ootoo alkitaba aminoo bima nazzalna musaddiqan lima maAAakum min qabli an natmisa wujoohan
fanaruddaha AAala adbariha aw nalAAanahum kama laAAanna ashaba alssabti wakana amru Allahi mafAAoolan*

47 O you who were given the Book! Believe in what We sent down, confirming what you have, before We obliterate faces and turn them inside out, or curse them as We cursed the Sabbath-breakers. The command of Allah is always done.

ج
 إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ
 إِثْمًا عَظِيمًا ﴿٤٨﴾

Inna Allaha la yaghfiru an yushraka bihi wayaghfiru ma doona thalika liman yashao waman yushrik biAllahi faqadi iftara ithman AAatheeman

48 Allah does not forgive association with Him, but He forgives anything less than that to whomever He wills. Whoever associates anything with Allah has devised a monstrous sin.

ج
 أَلَمْ تَرَ إِلَى الَّذِينَ يَزْكُونَ أَنْفُسَهُمْ بِاللَّهِ يُزَكِّي مَنْ يَشَاءُ وَلَا يُظْلَمُونَ فَتِيلًا ﴿٤٩﴾

Alam tara ila allatheena yuzakkoona anfusahum bali Allahu yuzakkee man yashao wala yuthlamoonan fateelan

49 Have you not considered those who claim purity for themselves? Rather, Allah purifies whom He wills, and they will not be wronged a whit.

ط
 أَنْظِرْ كَيْفَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا ﴿٥٠﴾

Onthur kayfa yaftaroonan AAala Allahi alkathiba wakafa bihi ithman mubeenan

50 See how they devise lies against Allah. That alone is an outright sin.

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُؤْمِنُونَ بِالْجِبْتِ وَالطَّاغُوتِ وَيَقُولُونَ لِلَّذِينَ كَفَرُوا هَؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ ءَامَنُوا سَبِيلًا ﴿٥١﴾

Alam tara ila allatheena ootoo naseeban mina alkitabi yuminoona bialjibti waalttaghooti wayaqooloonan lillatheena kafaroo haolai ahda mina allatheena amanoo sabeelan

51 Have you not considered those who were given a share of the Book? They believe in superstition and evil powers, and say of those who disbelieve, “These are better guided on the way than the believers.”

ط
 أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ وَمَنْ يَلْعَنِ اللَّهُ فَلَنْ تَجِدَ لَهُ نَصِيرًا ﴿٥٢﴾

Olaika allatheena laAAanahumu Allahu waman yalAAani Allahu falan tajida lahu naseeran

52 Those are they whom Allah has cursed. Whomever Allah curses, you will find no savior for him.

أَمْ لَهُمْ نَصِيبٌ مِّنَ الْمُلْكِ فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا ﴿٥٣﴾

Am lahum naseebun mina almulki faithan la yutoona alnnasa naqeeran

53 Or do they own a share of the kingdom? Then they would not give people a speck.

أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۖ فَقَدْ آتَيْنَا آلَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ
وَآتَيْنَاهُم مُّلْكًا عَظِيمًا ﴿٥٤﴾

*Am yahsudoona alnnasa AAala ma atahumu Allahu min fadlihi faqad atayna ala ibraheema alkitaba waalhikmata
waataynahum mulkan AAatheeman*

54 Or do they envy the people for what Allah has given them of His grace? We have given the family of Abraham the Book and wisdom, and We have given them a great kingdom.

فَمِنْهُمْ مَّنْ ءَامَنَ بِهِ ۖ وَمِنْهُمْ مَّنْ صَدَّ عَنْهُ ۚ وَكَفَىٰ بِجَهَنَّمَ سَعِيرًا ﴿٥٥﴾

Faminhum man amana bihi waminhum man sadda AAanhu wakafa bijahannama saAAeeran

55 Among them are those who believed in it, and among them are those who held back from it. Hell is a sufficient Inferno.

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا
لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿٥٦﴾

*Inna allatheena kafaroo biayatina sawfa nusleehim naran kullama nadijat julooduhum baddalnahum juloodan ghayraha
liyathooqoo alAAathaba inna Allaha kana AAazeezan hakeeman*

56 Those who reject Our revelations—We will scorch them in a Fire. Every time their skins are cooked, We will replace them with other skins, so they will experience the suffering. Allah is Most Powerful, Most Wise.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا
لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا ﴿٥٧﴾

Waalatheena amanoo waAAamiloo alssalihati sanudkhiluhum jannatin tajree min tahtiha alanharu khalideena feeha abadan lahum feeha azwajun mutahharatun wanudkhiluhum thillan thaleelan

57 As for those who believe and do good deeds, We will admit them into Gardens beneath which rivers flow, abiding therein forever. They will have purified spouses therein, and We will admit them into a shady shade.

﴿٥٨﴾ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾

Inna Allaha yamurukum an tuaddoo alamanati ila ahliha waitha hakamtum bayna alnnasi an tahkumoo bialAAadli inna Allaha niAAaimma yaAAithukum bihi inna Allaha kana sameeAAan baseeran

58 Allah instructs you to give back things entrusted to you to their owners. And when you judge between people, judge with justice. Allah's instructions to you are excellent. Allah is All-Hearing, All-Seeing.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

﴿٥٩﴾

Ya ayyuha allatheena amanoo ateeAAoo Allaha waateeAAoo alrrasoola waolee alamri minkum fain tanazaAAtum fee shayin faruddooahu ila Allahi waalrrasooli in kuntum tuminoona biAllahi waalyawmi alakhiri thalika khayrun waahsanu taweelan

59 O you who believe! Obey Allah and obey the Messenger and those in authority among you. And if you dispute over anything, refer it to Allah and the Messenger, if you believe in Allah and the Last Day. That is best, and a most excellent determination.

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ ءَامَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ
يَتَّحَكُمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ ۚ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا

﴿٦٠﴾

Alam tara ila allatheena yazAAumoona annahum amanoo bima onzila ilayka wama onzila min qablika yureedoona an yatahakamoo ila altaghooti waqad omiroo an yakfuroo bihi wayureedu alshshaytanu an yudillahum dalalan baAAeedan

60 Have you not observed those who claim that they believe in what was revealed to you, and in what was revealed before you, yet they seek Satanic sources for legislation, in spite of being commanded to reject them? Satan means to mislead them far away.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا

﴿٦١﴾

Waitha qeela lahum taAAalaw ila ma anzala Allahu waila alrrasooli raayta almunafiqeena yasuddoona AAanka sudoodan

61 And when it is said to them, “Come to what Allah has revealed, and to the Messenger,” you see the hypocrites shunning you completely.

فَكَيْفَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ بِاللَّهِ إِنْ أَرَدْنَا إِلَّا إِحْسَانًا
وَتَوْفِيقًا ﴿٦٢﴾

Fakayfa itha asabathum museebatun bima qaddamat aydeehim thumma jaooka yahlifooona biAllahi in aradna illa ihsanan watawfeeqan

62 How about when a disaster strikes them because of what their hands have put forward, and then they come to you swearing by Allah: “We only intended goodwill and reconciliation”?

أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا
بَلِيغًا ﴿٦٣﴾

Olaika allatheena yaAAalamu Allahu ma fee quloobihim faaAArid AAanhum waAAaithhum waqul lahum fee anfusihim qawlan baleeghan

63 They are those whom Allah knows what is in their hearts. So ignore them, and admonish them, and say to them concerning themselves penetrating words.

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا
 اللَّهُ وَأَسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ﴿٦٤﴾

*Wama arsalna min rasoolin illa liyutaAAa biithni Allahi walaw annahum ith thalamoo anfusahum jaooka faistaghfaroo
 Allaha waistaghfara lahumu alrrasoolu lawajadoo Allaha tawwaban raheeman*

64 We did not send any messenger except to be obeyed by Allah's leave. Had they, when they wronged themselves, come to you, and prayed for Allah's forgiveness, and the Messenger had prayed for their forgiveness, they would have found Allah Relenting and Merciful.

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِمَّا
 قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٦٥﴾

*Fala warabbika la yuminoona hatta yuhakkimooka feema shajara baynahum thumma la yajidoo fee anfusihim harajan
 mimma qadayta wayusallimoo tasleeman*

65 But no, by your Lord, they will not believe until they call you to arbitrate in their disputes, and then find within themselves no resentment regarding your decisions, and submit themselves completely.

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ أَوْ أَخْرِجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ وَلَوْ
 أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيثًا ﴿٦٦﴾

*Walaw anna katabna AAalayhim ani oqtuloo anfusakum awi okhrujoo min diyarikum ma faAAaloohu illa qaleelun
 minhum walaw annahum faAAaloo ma yooAAathoona bihi lakana khayran lahum waashadda tathbeetan*

66 Had We decreed for them: "Kill yourselves," or "Leave your homes," they would not have done it, except for a few of them. But had they done what they were instructed to do, it would have been better for them, and a firmer confirmation.

وَإِذَا لَا تَيْنَهُمْ مِنْ لَدُنَّا أَجْرًا عَظِيمًا ﴿٦٧﴾

Waithan laataynahum min ladunna ajran AAatheeman

67 And We would have given them from Our presence a rich compensation.

وَلَهَدَيْنَهُمْ صِرَاطًا مُسْتَقِيمًا ﴿٦٨﴾

Walahadaynahum siratan mustaqeeman

68 And We would have guided them on a straight path.

وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ
وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا ﴿٦٩﴾

*Waman yutiAAi Allaha waalrrasoola faolaika maAAa allatheena anAAama Allahu AAalayhim mina alnnabiyyeena
waalssiddeeqeena waalshshuhadai waalssaliheena wahasuna olaika rafeeqan*

69 Whoever obeys Allah and the Messenger—these are with those whom Allah has blessed—among the prophets, and the sincere, and the martyrs, and the upright. Excellent are those as companions.

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عَلِيمًا ﴿٧٠﴾

Thalika alfadlu mina Allahi wakafa biAllahi AAaleeman

70 That is the grace from Allah. Allah suffices as Knower.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا خُذُوا حِذْرَكُمْ فَانْفِرُوا ثُبَاتٍ أَوْ اَنْفِرُوا جَمِيعًا ﴿٧١﴾

Ya ayyuha allatheena amanoo khuthoo hithrakum fainfiroo thubatin awi infiroo jameeAAan

71 O you who believe! Take your precautions, and mobilize in groups, or mobilize all together.

وَإِنَّ مِنْكُمْ لَمَنْ لَّيَبْطِئَنَّ فَإِنْ أَصَابَكُمْ مُصِيبَةٌ قَالَتْ قَدْ أَنْعَمَ اللَّهُ عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ شَهِيدًا

﴿٧٢﴾

*Wainna minkum laman layubattianna fain asabatkum museebatun qala qad anAAama Allahu AAalayya ith lam akun
maAAahum shaheedan*

72 Among you is he who lags behind. Then, when a calamity befalls you, he says, “Allah has favored me, that I was not martyred with them.”

وَلَيْنَ أَصْبَكُمْ فَضْلٌ مِّنَ اللَّهِ لَيَقُولَنَّ كَأَن لَّمْ تَكُنْ بَيْنَكُمْ وَبَيْنَهُ مَوَدَّةٌ يَلَيْتَنِي كُنْتُ مَعَهُمْ
فَأَفُوزَ فَوْزًا عَظِيمًا ﴿٧٣﴾

Walain asabakum fadlun mina Allahi layaqoolanna kaan lam takun baynakum wabaynahu mawaddatun ya laytanee kuntu maAAahum faafooza fawzan AAatheeman

73 But when some bounty from Allah comes to you, he says—as if no affection existed between you and him—“If only I had been with them, I would have achieved a great victory.”

﴿٧٤﴾ *فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ وَمَن يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُقْتَلْ
أَوْ يَغْلِبْ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿٧٤﴾

Falyuqatil fee sabeeli Allahi allatheena yashroona alhayata alddunya bialakhirati waman yuqatil fee sabeeli Allahi fayuqtal aw yaghlil fasawfa nuteehi ajran AAatheeman

74 Let those who sell the life of this world for the Hereafter fight in the cause of Allah. Whoever fights in the cause of Allah, and then is killed, or achieves victory, We will grant him a great compensation.

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ
رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَل لَّنَا مِن لَّدُنكَ وَلِيًّا وَاجْعَل لَّنَا مِن لَّدُنكَ
نَصِيرًا ﴿٧٥﴾

Wama lakum la tuqatiloona fee sabeeli Allahi waalmustadAAafeena mina alrrijali waalnnisai waalwildani allatheena yaqooloona rabbana akhrijna min hathihi alqaryati alththalimi ahluha wajjAAal lana min ladunka waliyyan wajjAAal lana min ladunka naseeran

75 And why would you not fight in the cause of Allah, and the helpless men, and women, and children, cry out, “Our Lord, deliver us from this town whose people are oppressive, and appoint for us from Your Presence a Protector, and appoint for us from Your Presence a Victor.”

الَّذِينَ ءَامَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ
الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٧٦﴾

*Allatheena amanoo yuqatiloona fee sabeeli Allahi waallatheena kafaroo yuqatiloona fee sabeeli altaghooti faqatiloow
awliyyaa alshshaytani inna kayda alshshaytani kana daAAeefan*

76 Those who believe fight in the cause of Allah, while those who disbelieve fight in the cause of Evil. So fight the allies of the Devil. Surely the strategy of the Devil is weak.

أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَلَمَّا كُتِبَ عَلَيْهِمُ
الْقِتَالُ إِذَا فَرِيقٌ مِّنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُوا رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا
الْقِتَالَ لَوْلَا أَخَّرْتَنَا إِلَىٰ أَجَلٍ قَرِيبٍ قُلْ مَتَاعُ الدُّنْيَا قَلِيلٌ وَالْآخِرَةُ خَيْرٌ لِّمَنِ اتَّقَىٰ وَلَا تُظْلَمُونَ
فَتِيلًا ﴿٧٧﴾

*Alam tara ila allatheena qeela lahum kuffoo aydiyakum waaqeemoo alssalata waatoo alzzakata falamma kutiba
AAalayhimu alqitalu itha fareequn minhum yakhshawna alnnasa kakhashyati Allahi aw ashadda khashyatan waqaloo
rabbana lima katabta AAalayna alqitala lawla akhkhartana ila ajalin qareebin qul mataAAu alddunya qaleelun
waalakhiratu khayrun limani ittaqa wala tuthlamoona fateelan*

77 Have you not considered those who were told, “Restrain your hands, and perform your prayers, and spend in regular charity”? But when fighting was ordained for them, a faction of them feared the people as Allah ought to be feared, or even more. And they said, “Our Lord, why did You ordain fighting for us? If only You would postpone it for us for a short while.” Say, “The enjoyments of this life are brief, but the Hereafter is better for the righteous, and you will not be wronged one bit.”

أَيُّنَا تَكُونُوا يَدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ وَإِنْ تُصِيبْهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ تُصِيبْهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَإِلَ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾

Aynama takoonoo yudrikkumu almawtu walaw kuntum fee buroojin mushayyadatin wain tusibhum hasanatin yaqooloo hathihi min AAindi Allahi wain tusibhum sayyiatun yaqooloo hathihi min AAindika qul kullun min AAindi Allahi famali haolai alqawmi la yakadoona yafqahoona hadeethan

78 Wherever you may be, death will catch up with you, even if you were in fortified towers. When a good fortune comes their way, they say, "This is from Allah." But when a misfortune befalls them, they say, "This is from you." Say, "All is from Allah." So what is the matter with these people, that they hardly understand a thing?

مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنْ نَفْسِكَ وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا وَكَفَى بِاللَّهِ شَهِيدًا ﴿٧٩﴾

Ma asabaka min hasanatin famina Allahi wama asabaka min sayyiatin famin nafsika waarsalnaka lilnnasi rasoolan wakafa biAllahi shaheedan

79 Whatever good happens to you is from Allah, and whatever bad happens to you is from your own self. We sent you to humanity as a messenger, and Allah is Witness enough.

مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ﴿٨٠﴾

Man yutiAAi alrrasoola faqad ataAAa Allahi waman tawalla fama arsalnaka AAalayhim hafeethan

80 Whoever obeys the Messenger is obeying Allah. And whoever turns away—We did not send you as a watcher over them.

وَيَقُولُونَ طَاعَةٌ فَإِذَا بَرَزُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِنْهُمْ غَيْرَ الَّذِي تَقُولُ وَاللَّهُ يَكْتُبُ مَا يُبَيِّتُونَ فَأَعْرِضْ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿٨١﴾

Wayaqooloona taAAaaton faitha barazoo min AAindika bayyata taifatun minhum ghayra allathe taaqoolu waAllahu yaktubu ma yubayyitoona faaAAarid AAanhum watawakkal AAala Allahi wakafa biAllahi wakeelan

81 They profess obedience, but when they leave your presence, some of them conspire something contrary to what you said. But Allah writes down what they conspire. So avoid them, and put your trust in Allah. Allah is Guardian enough.

ج
أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

Afala yatadabbaroona alqurana walaw kana min AAindi ghayri Allahi lawajadoo feehi ikhtilafan katheeran

82 Do they not ponder the Quran? Had it been from any other than Allah, they would have found in it much discrepancy.

وَإِذَا جَاءَهُمْ أَمْرٌ مِنَ الْأَمْنِ أَوْ الْخَوْفِ أَذَاعُوا بِهِ ۖ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعُمُ الشَّيْطَانُ إِلَّا قَلِيلًا

﴿٨٣﴾

Waitha jaahum amrun mina alamni awi alkhawfi athaAAoo bihi walaw raddoohu ila alrrasooli waila olee alamri minhum laAAalimahu allatheena yastanbitoonahu minhum walawla fadlu Allahi AAalaykum warahmatuhu laittabaAAatumu alshshaytana illa qaleelan

83 When some news of security or alarm comes their way, they broadcast it. But had they referred it to the Messenger, and to those in authority among them, those who can draw conclusions from it would have comprehended it. Were it not for Allah's blessing and mercy upon you, you would have followed the Devil, except for a few.

ج
فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِينَ عَسَى اللَّهُ أَنْ يَكْفِ بِأَسِ
الَّذِينَ كَفَرُوا وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا ﴿٨٤﴾

Faqatil fee sabeeli Allahi la tukallafu illa nafsaka waharridi almunineena AAasa Allahu an yakuffa basa allatheena kafaroo waAllahu ashaddu basan waashaddu tankeelan

84 So fight in the cause of Allah; you are responsible only for yourself. And rouse the believers. Perhaps Allah will restrain the might of those who disbelieve. Allah is Stronger in Might, and More Punishing.

قُلْ
مَنْ يَشْفَعْ شَفْعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفْعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا
وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقِيتًا ﴿٨٥﴾

Man yashfaAA shafaAAatan hasanatan yakun lahu naseebun minha waman yashfaAA shafaAAatan sayyiatan yakun lahu kiflun minha wakana Allahu AAala kulli shayin muqeeatan

85 Whoever intercedes for a good cause has a share in it, and whoever intercedes for an evil cause shares in its burdens. Allah keeps watch over everything.

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾

Waitha huyyeetum bitahiyyatin fahayyoo biahsana minha aw ruddooha inna Allaha kana AAala kulli shayin haseeban

86 When you are greeted with a greeting, respond with a better greeting, or return it. Allah keeps count of everything.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لِيَجْمَعََنَّكُمْ إِلَى يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا

﴿٨٧﴾

Allahu la ilaha illa huwa layajmaAAannakum ila yawmi alqiyamati la rayba feehi waman asdaq mina Allahi hadeethan

87 Allah—there is no god except He. He will gather you to the Day of Resurrection, in which there is no doubt. And who speaks more truly than Allah?

*فَمَا لَكُمْ فِي الْمُنَافِقِينَ فِتْنَةٍ وَاللَّهُ أَركَسَهُمْ بِمَا كَسَبُوا أَتُرِيدُونَ أَنْ تَهْدُوا مَنْ أَضَلَّ اللَّهُ
وَمَنْ يَضِلَّ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا ﴿٨٨﴾

Fama lakum fee almunafiqeena fiatayni waAllahu arkasahum bima kasaboo atureedoona an tahdoo man adalla Allahu waman yudlili Allahu falan tajida lahu sabeelan

88 What is the matter with you, divided into two factions regarding the hypocrites, when Allah Himself has overwhelmed them on account of what they did? Do you want to guide those whom Allah has led astray? Whomever Allah leads astray—you will never find for him a way.

وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ يُهَاجَرُوا فِي سَبِيلِ
اللَّهِ فَإِنْ تَوَلَّوْا نَحْذُوهُمْ وَأَقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ﴿٨٩﴾

Waddoo law takfuroona kama kafaroo fatakoonoona sawaan fala tattakhithoo minhum awliyaa hatta yuhajiroo fee sabeeli Allahi fain tawallaw fakhuthoohum waoqtuloohum haythu wajadtumoohum wala tattakhithoo minhum waliyyan wala naseeran

89 They would love to see you disbelieve, just as they disbelieve, so you would become equal. So do not befriend any of them, unless they emigrate in the way of Allah. If they turn away, seize them and execute them wherever you may find them; and do not take from among them allies or supporters.

إِلَّا الَّذِينَ يَصِلُونَ إِلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم مِّيثَاقٌ أَوْ جَاءُوكُمْ حَصِرَتْ صُدُورُهُمْ أَنْ يَقْتُلُوكُمْ أَوْ
يَقْتُلُوا قَوْمَهُمْ وَلَوْ شَاءَ اللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَتُلُوكُمْ فَإِنْ أَعْتَزَلُوكُمْ فَلَمْ يَقْتُلُوكُمْ وَأَلْقُوا إِلَيْكُمُ
السَّلَامَ فَمَا جَعَلَ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ﴿٩٠﴾

*Illa allatheena yasiloona ila qawmin baynakum wabaynahum meethaqun aw jaookum hasirat sudooruhum an
yuqatilookum aw yuqatiloo qawmahum walaw shaa Allahu lasallatahum AAalaykum falaqatalookum faini iAAatazaloookum
falam yuqatilookum waalqaw ilaykumu alssalama fama jaAAala Allahu lakum AAalayhim sabeelan*

90 Except those who join people with whom you have a treaty, or those who come to you reluctant to fight you or fight their own people. Had Allah willed, He would have given them power over you, and they would have fought you. If they withdraw from you, and do not fight you, and offer you peace, then Allah assigns no excuse for you against them.

ج
سَتَجِدُونَ ءَاخِرِينَ يُرِيدُونَ أَنْ يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلٌّ مَا رَدُّوا إِلَى الْفِتْنَةِ أُرْكِسُوا فِيهَا
فَإِنْ لَمْ يَعْتَزِلُوكُمْ وَيُلْقُوا إِلَيْكُمُ السَّلَامَ وَيَكُفُّوا أَيْدِيَهُمْ نَخَذُوهُمْ وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ
وَأُولَٰئِكَ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطَانًا مُبِينًا ﴿٩١﴾

*Satajidoona akhareena yureedoona an yamanookum wayamanoo qawmahum kulla ma ruddoo ila alfitnati orkisoo feeha
fain lam yaAAataziloookum wayulqoo ilaykumu alssalama wayakuffoo aydiyahum fakhuthoohum waoqtuloohum haythu
thaqiftumoohum waolaikum jaAAalna lakum AAalayhim sultan mubeenan*

91 You will find others who want security from you, and security from their own people. But whenever they are tempted into civil discord, they plunge into it. So if they do not withdraw from you, nor offer you peace, nor restrain their hands, seize them and execute them wherever you find them. Against these, We have given you clear authorization.

وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَّةٌ مُسْلِمَةٌ إِلَى أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَإِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدِيَّةٌ مُسْلِمَةٌ إِلَى أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٢﴾

Wama kana limuminin an yaqtula muminan illa khataan waman qatala muminan khataan fatahreeru raqabatin muminatin wadiyatun musallamatun ila ahlihi illa an yassaddaqoo fain kana min qawmin AAaduwwin lakum wahuwa muminun fatahreeru raqabatin muminatin wain kana min qawmin baynakum wabaynahum meethaqun fadiyatun musallamatun ila ahlihi watahreeru raqabatin muminatin faman lam yajid fasiyamu shahrayni mutatabiAAayni tawbatan mina Allahi wakana Allahu AAaleeman hakeeman

92 Never should a believer kill another believer, unless by error. Anyone who kills a believer by error must set free a believing slave, and pay compensation to the victim's family, unless they remit it as charity. If the victim belonged to a people who are hostile to you, but is a believer, then the compensation is to free a believing slave. If he belonged to a people with whom you have a treaty, then compensation should be handed over to his family, and a believing slave set free. Anyone who lacks the means must fast for two consecutive months, by way of repentance to Allah. Allah is All-Knowing, Most Wise.

وَمَنْ يَقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خُلْدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿٩٣﴾

Waman yaqtul muminan mutaAAammidan fajazaohu jahannamu khalidan feeha waghadiba Allahu AAalayhi walaAAanahu waaAAadda lahu AAathaban AAatheeman

93 Whoever kills a believer deliberately, the penalty for him is Hell, where he will remain forever. And Allah will be angry with him, and will curse him, and will prepare for him a terrible punishment.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا لِمَنْ أَلْقَى إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ عَرَضَ الْحَيَاةِ الدُّنْيَا فَعِنْدَ اللَّهِ مَغَانِمُ كَثِيرَةٌ كَذَلِكَ كُنْتُمْ مِنْ قَبْلُ فَمَنَّ اللَّهُ عَلَيْكُمْ فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٩٤﴾

Ya ayyuha allatheena amanoo itha darabtum fee sabeeli Allahi fatabayyanoo wala taqooloo liman alqa ilaykumu alssalama lasta muminan tabtaghoona AAarada alhayati alddunya faAAinda Allahi maghanimu katheeratun katalika kuntum min qablu famanna Allahu AAalaykum fatabayyanoo inna Allaha kana bima taAAamaloona khabeeran

94 O you who believe! When you journey in the way of Allah, investigate, and do not say to him who offers you peace, “You are not a believer,” aspiring for the goods of this world. With Allah are abundant riches. You yourselves were like this before, and Allah bestowed favor on you; so investigate. Allah is well aware of what you do.

لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ ج وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا ﴿٩٥﴾

La yastawee alqaAAidoona mina almunineena ghayru olee alddarari waalmujahidoona fee sabeeli Allahi biamwalihim waanfusihi faddala Allahu almujahideena biamwalihim waanfusihi AAala alqaAAideena darajatan wakullan waAAada Allahu alhusna wafaddala Allahu almujahideena AAala alqaAAideena ajran AAatheeman

95 Not equal are the inactive among the believers—except the disabled—and the strivers in the cause of Allah with their possessions and their persons. Allah prefers the strivers with their possessions and their persons above the inactive, by a degree. But Allah has promised goodness to both. Yet Allah favors the strivers, over the inactive, with a great reward.

دَرَجَاتٍ مِنْهُ وَمَغْفِرَةً وَرَحْمَةً وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ج ﴿٩٦﴾

Darajatin minhu wamaghfiratan warahmatan wakana Allahu ghafooran raheeman

96 Degrees from Him, and forgiveness, and mercy. Allah is Forgiving and Merciful.

ج
 إِنَّ الَّذِينَ تَوَفَّيْتُمُ الْمَلَائِكَةَ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ
 قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَسِعَةً فَهَاجِرُوا فِيهَا فَأُولَئِكَ مَأْوَاهُمْ جَهَنَّمُ وَسَاءَتْ مَصِيرًا

﴿٩٧﴾

Inna allatheena tawaffahumu almalaikatu thalimee anfusihim qaloo feema kuntum qaloo kunna mustadAAafeena fee alardi qaloo alam takun ardu Allahi wasiAAatan fatuhajiroo feeha faolaika mawahum jahannamu wasaat maseeran

97 While the angels are removing the souls of those who have wronged themselves, they will say, “What was the matter with you?” They will say, “We were oppressed in the land.” They will say, “Was Allah’s earth not vast enough for you to emigrate in it?” These—their refuge is Hell. What a wretched retreat!

إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا

﴿٩٨﴾

Illa almustadAAafeena mina alrrijali waalnnisai waalwildani la yastateeAAoona heelatan wala yahtadoona sabeelan

98 Except for the weak among men, and women, and children who have no means to act, and no means to find a way out.

ج
 فَأُولَئِكَ عَسَى اللَّهُ أَنْ يَعْفُو عَنْهُمْ وَكَانَ اللَّهُ عَفُوًّا غَفُورًا ﴿٩٩﴾

Faolaika AAasa Allahu an yaAAafuwa AAanhum wakana Allahu AAafuwwan ghafooran

99 These—Allah may well pardon them. Allah is Pardoning and Forgiving.

وَمَنْ يَهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَٰغِمًا كَثِيرًا وَسَعَةً ۚ وَمِنْ يَخْرُجْ مِنْ بَيْتِهِ ۖ
 مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ۚ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

﴿١٠٠﴾

Waman yuhajir fee sabeeli Allahi yajid fee alardi muraghaman katheeran wasaAAatan waman yakhruj min baytihi muhajiran ila Allahi warasoolihi thumma yudrikhu almawtu faqad waqaAAa ajruhu AAala Allahi wakana Allahu ghafooran raheeman

100 Anyone who emigrates for the sake of Allah will find on earth many places of refuge, and plenitude. Anyone who leaves his home, emigrating to Allah and His Messenger, and then is overtaken by death, his compensation falls on Allah. Allah is Forgiver, Most Merciful.

وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ
 الَّذِينَ كَفَرُوا إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُبِينًا ﴿١٠١﴾

Waitha darabtum fee alardi falaysa AAalaykum junahun an taqsuroo mina alssalati in kiftum an yaftinakumu allatheena kafaroo inna alkafireena kanoo lakum AAaduwwan mubeenan

101 When you travel in the land, there is no blame on you for shortening the prayers, if you fear that the disbelievers may harm you. The disbelievers are your manifest enemies.

وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَآئِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلْتَأْتِ طَآئِفَةٌ أُخْرَى لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَدَّ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَيْلَةً وَاحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَذًى مِنْ مَطَرٍ أَوْ كُنْتُمْ مَرْضَى أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿١٠٢﴾

Waitha kunta feehim faaqamta lahumu alssalata faltaqum taifatun minhum maAAaka walyakhuthoo aslihatahum faitha sajadoo falyakoonoo min waraikum waltati taifatun okhra lam yusalloo falyusalloo maAAaka walyakhuthoo hithrahum waaslihatahum wadda allatheena kafaroo law taghfuloon AAan aslihatikum waamtiAAatikum fayameeloona AAalaykum maylatan wahidatan wala junaha AAalaykum in kana bikum athan min matarin aw kuntum marda an tadaAAoo aslihatakum wakhuthoo hithrakum inna Allaha aAAadda lilkafireena AAathaban muheenan

102 When you are among them, and you stand to lead them in prayer, let a group of them stand with you, and let them hold their weapons. Then, when they have done their prostrations, let them withdraw to the rear, and let another group, that have not prayed yet, come forward and pray with you; and let them take their precautions and their weapons. Those who disbelieve would like you to neglect your weapons and your equipment, so they can attack you in a single assault. You commit no error, if you are hampered by rain or are sick, by putting down your weapons; but take precautions. Indeed, Allah has prepared for the disbelievers a demeaning punishment.

فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا ﴿١٠٣﴾

Faitha qadaytumu alssalata faothkuroo Allaha qiyaman waquAAoodan waAAala junoobikum faitha itmanantum faaqeemoo alssalata inna alssalata kanat AAala almumineena kitaban mawqootan

103 When you have completed the prayer, remember Allah, standing, or sitting, or on your sides. And when you feel secure, perform the prayer. The prayer is obligatory for believers at specific times.

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِن تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٠٤﴾

Wala tahinoo fee ibtighai alqawmi in takoonoo talamoona fainnahum yalamoona kama talamoona watarjoona mina Allahi ma la yarjoona wakana Allahu AAaleeman hakeeman

104 And do not falter in the pursuit of the enemy. If you are aching, they are aching as you are aching, but you expect from Allah what they cannot expect. Allah is Knowledgeable and Wise.

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُنِ لِلْخَائِنِينَ خَصِيمًا ﴿١٠٥﴾

Inna anzalna ilayka alkitaba bialhaqqi lithakuma bayna alnnasi bima araka Allahu wala takun lilkhaineena khaseeman

105 We have revealed to you the Scripture, with the truth, so that you judge between people in accordance with what Allah has shown you. And do not be an advocate for the traitors.

وَأَسْتَغْفِرِ اللَّهَ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿١٠٦﴾

Waistaghfiri Allaha inna Allaha kana ghafooran raheeman

106 And ask Allah for forgiveness. Allah is Forgiver and Merciful.

وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَّانًا أَثِيمًا ﴿١٠٧﴾

Wala tujadil AAani allatheena yakhtanoona anfusahum inna Allaha la yuhibbu man kana khawwanan atheeman

107 And do not argue on behalf of those who deceive themselves. Allah does not love the deceitful sinner.

يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَى مِنَ الْقَوْلِ وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿١٠٨﴾

Yastakhfoona mina alnnasi wala yastakhfoona mina Allahi wahuwa maAAahum ith yubayyitoona ma la yarda mina alqawli wakana Allahu bima yaAAaloona muheetan

108 They hide from the people, but they cannot hide from Allah. He is with them, as they plot by night with words He does not approve. Allah comprehends what they do.

هَآأَنُتُمْ هَآؤُلَآءِ جَدَلْتُمْ عَنْهُمْ فِى الْحَيَوةِ الدُّنْيَا فَمَنْ يُجَادِلُ اللَّهَ عَنْهُمْ يَوْمَ الْقِيَمَةِ أَمْ مَنْ يَكُونُ عَلَيْهِمْ وَكِيلًا ﴿١٠٩﴾

Haantum haolai jadaltum AAanhum fee alhayati alddunya faman yujadilu Allaha AAanhum yawma alqiyamati am man yagoonu AAalayhim wakeelan

109 There you are, arguing on their behalf in the present life, but who will argue with Allah on their behalf on the Day of Resurrection? Or who will be their representative?

وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا رَحِيمًا ﴿١١٠﴾

Waman yaAAamal soolan aw yathlim nafsahu thumma yastaghfiri Allaha yajidi Allaha ghafooran raheeman

110 Whoever commits evil, or wrongs his soul, then implores Allah for forgiveness, will find Allah Forgiving and Merciful.

وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾

Waman yaksib ithman fainnama yaksibuhu AAala nafsihi wakana Allahu AAaleeman hakeeman

111 And whoever earns a sin, earns it against himself. Allah is Aware and Wise.

وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾

Waman yaksib khateeatan aw ithman thumma yarmi bihi bareean faqadi ihtamala buhtanan waithman mubeenan

112 And whoever commits a mistake, or a sin, and then blames it on an innocent person, has taken a slander and a clear sin.

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّت طَّائِفَةٌ مِّنْهُمْ أَنْ يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَضُرُّونَكَ مِنْ شَيْءٍ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُن تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ﴿١١٣﴾

Walawla fadlu Allahi AAalayka warahmatuhu lahammat taifatun minhum an yudillooka wama yudilloona illa anfusahum wama yadurroonaka min shayin waanzala Allahu AAalayka alkitaba waalhikmata waAAaallamaka ma lam takun taAAalamu wakana fadlu Allahi AAalayka AAatheeman

113 Were it not for Allah's grace towards you, and His mercy, a faction of them would have managed to mislead you. But they only mislead themselves, and they cannot harm you in any way. Allah has revealed to you the Scripture and wisdom, and has taught you what you did not know. Allah's goodness towards you is great.

ج
*لَا خَيْرَ فِي كَثِيرٍ مِّنْ نَّجْوَاهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ وَمَنْ يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١١٤﴾

La khayra fee katheerin min najwahum illa man amara bisadaqatin aw maAAarofin aw islahin bayna alnnasi waman yafAAal thalika ibtighaa mardati Allahi fasawfa nuteehi ajran AAatheeman

114 There is no good in much of their private counsels, except for him who advocates charity, or kindness, or reconciliation between people. Whoever does that, seeking Allah's approval, We will give him a great compensation.

وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهِ مَا تَوَلَّىٰ وَنُصْلِهِ جَهَنَّمَ ۖ وَسَاءَتْ مَصِيرًا ﴿١١٥﴾

Waman yushaqqiqi alrrasoola min baAAadi ma tabayyana lahu alhuda wayattabiAA ghayra sabeeli almunineena nuwallihi ma tawalla wanuslihi jahannama wasaat maseeran

115 Whoever makes a breach with the Messenger, after the guidance has become clear to him, and follows other than the path of the believers, We will direct him in the direction he has chosen, and commit him to Hell—what a terrible destination!

ج
 إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١١٦﴾

Inna Allaha la yaghfiru an yushraka bihi wayaghfiru ma doona thalika liman yashao waman yushrik biAllahi faqad dalla dalalan baAAeedan

116 Allah will not forgive that partners be associated with Him; but will forgive anything less than that, to whomever He wills. Anyone who ascribes partners to Allah has strayed into far error.

ج
 إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنْتَا وَإِنْ يَدْعُونَ إِلَّا شَيْطَنًا مَرِيدًا ﴿١١٧﴾

In yadAAoona min doonihi illa inathan wain yadAAoona illa shaytanana mareedan

117 They invoke in His stead only females. In fact, they invoke none but a rebellious devil.

لَعَنَهُ اللَّهُ وَقَالَ لَأَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيبًا مَفْرُوضًا ﴿١١٨﴾

LaAAanahu Allahu waqala laattakhithanna min AAibadika naseeban mafroodan

118 Allah has cursed him. And he said, "I will take to myself my due share of Your servants."

ج
 وَلَا ضِلَّيْنَهُمْ وَلَا مَنِّينَهُمْ وَلَا مَرْنَهُمْ فَلْيَبْتِكُنْ ءَاذَانَ الْاَنْعَمِ وَلَا مَرْنَهُمْ فَلْيَغْيِرَنَّ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِّنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا ﴿١١٩﴾

Walaodillannahum walaomanniyannahum walaamurannahum falayubattikunna athana alanAAami walaamurannahum falayughayyirunna khalqa Allahi waman yattakhithi alshshaytana waliyyan min dooni Allahi faqad khasira khusranan mubeenan

119 "And I will mislead them, and I will entice them, and I will prompt them to slit the ears of cattle, and I will prompt them to alter the creation of Allah." Whoever takes Satan as a lord, instead of Allah, has surely suffered a profound loss.

عِدُّهُمْ وَيَمْنِيهِمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ﴿١٢٠﴾

YaAAaiduhum wayumanneehim wama yaAAaiduhumu alshshaytanu illa ghurooran

120 He promises them, and he raises their expectations, but Satan promises them nothing but delusions.

أُولَٰئِكَ مَا لَهُمْ جَهَنَّمُ وَلَا يُجَدُّونَ عَنْهَا مَحِيصًا ﴿١٢١﴾

Olaika mawahum jahannamu wala yajidoona AAanha maheesan

121 These—their place is Hell, and they will find no escape from it.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا
وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ﴿١٢٢﴾

*Waalatheena amanoo waAAamiloo alssalihati sanudkhiluhum jannatin tajree min tahtiha alanharu khalideena feeha
abadan waAAda Allahi haqqan waman asdaq mina Allahi qeelan*

122 But as for those who believe and do righteous deeds, We will admit them into gardens beneath which rivers flow, where they will abide forever. The promise of Allah is true—and who is more truthful in speech than Allah?

لَيْسَ بِأَمَانِيكُمْ وَلَا أَمَانِي أَهْلِ الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ وَلَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ
وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾

*Laysa biamaniyyikum wala amaniyyi ahli alkitabi man yaAamal soolan yujza bihi wala yajid lahu min dooni Allahi waliyyan
wala naseeran*

123 It is not in accordance with your wishes, nor in accordance with the wishes of the People of the Scripture. Whoever works evil will pay for it, and will not find for himself, besides Allah, any protector or savior.

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ
نَقِيرًا ﴿١٢٤﴾

*Waman yaAamal mina alssalihati min thakar in aw ontha wahuwa mumimun faolaika yadkhuloona aljannata wala
yuthlamoona naqeeran*

124 But whoever works righteousness, whether male or female, and is a believer—those will enter Paradise, and will not be wronged a whit.

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا ﴿١٢٥﴾

Waman ahsanu deenan mimman aslama wajhahu lillahi wahuwa muhsinun waittabaAAa millata ibraheema haneefan waittakhatha Allahu ibraheema khaleelan

125 And who is better in religion than he who submits himself wholly to Allah, and is a doer of good, and follows the faith of Abraham the Monotheist? Allah has chosen Abraham for a friend.

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا ﴿١٢٦﴾

Walillahi ma fee alssamawati wama fee alardi wakana Allahu bikulli shayin muheetan

126 To Allah belongs what is in the heavens and what is on earth, and Allah encompasses everything.

وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتِمِّ النِّسَاءِ الَّتِي لَا تَوْلُونَهُنَّ مَا جُكِّبَ لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ وَالْمُسْتَضْعَفِينَ مِنَ الْوِلْدَانِ وَأَنْ تَقُومُوا لِلْيَتَمَىٰ بِالْقِسْطِ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾

Wayastaftoonaka fee alnnisai quli Allahu yufteekum feehinna wama yutla AAalaykum fee alkitabi fee yatama alnnisai allatee la tutoonahunna ma kutiba lahunna watarghaboona an tankihoohunna waalmustadAAafeena mina alwildani waan taqoomoo lilyatama bialqisti wama tafAAaloo min khayrin fainna Allaha kana bihi AAaleeman

127 They ask you for a ruling about women. Say, "Allah gives you a ruling about them, and so does what is stated to you in the Book about widowed women from whom you withhold what is decreed for them, yet you desire to marry them, and about helpless children: that you should treat the orphans fairly." Whatever good you do, Allah knows it.

ج
وَإِنْ أَمْرًا خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا
وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ الْأَنْفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

﴿١٢٨﴾

*Waini imraatun khafat min baAAaliha nushoozan aw iAAaradan fala junaha AAalayhima an yusliha baynahuma sulhan
waalssulhu khayrun waohdirati alanfusu alshshuhha wain tuhsinoo watattaqoo fainna Allaha kana bima taAAamaloona
khabeeran*

128 If a woman fears maltreatment or desertion from her husband, there is no fault in them if they reconcile their differences, for reconciliation is best. Souls are prone to avarice; yet if you do what is good, and practice piety—Allah is Cognizant of what you do.

ج
وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ الْمِيلِ فَتَدْرُوهَا كَالْمُعَلَّقَةِ
وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿١٢٩﴾

*Walan tastateeAAoo an taAAadiloo bayna alnnisai walaw harastum fala tameeloo kulla almayli fatatharooaha
kaalmuAAallaqati wain tuslihoo watattaqoo fainna Allaha kana ghafooran raheeman*

129 You will not be able to treat women with equal fairness, no matter how much you desire it. But do not be so biased as to leave another suspended. If you make amends, and act righteously—Allah is Forgiving and Merciful.

ج
وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِنْ سَعَتِهِ ۚ وَكَانَ اللَّهُ وَسِعًا حَكِيمًا ﴿١٣٠﴾

Wain yatafarraqa yughni Allahu kullan min saAAatihi wakana Allahu wasiAAan hakeeman

130 And if they separate, Allah will enrich each from His abundance. Allah is Bounteous and Wise.

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَإِيَّاكُمْ
أَنْ اتَّقُوا اللَّهَ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا

﴿١٣١﴾

Walillahi ma fee alssamawati wama fee alardi walaqad wassayna allatheena ootoo alkitaba min qablikum waiyyakum ani ittaqoo Allaha wain takfuroo fainna lillahi ma fee alssamawati wama fee alardi wakana Allahu ghaniyyan hameedan

131 To Allah belongs everything in the heavens and everything on earth. We have instructed those who were given the Book before you, and you, to be conscious of Allah. But if you refuse—to Allah belongs everything in the heavens and everything on earth. Allah is in no need, Praiseworthy.

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٣٢﴾

Walillahi ma fee alssamawati wama fee alardi wakafa biAllahi wakeelan

132 To Allah belongs everything in the heavens and everything on earth. Allah suffices as Manager.

إِنْ يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ وَكَانَ اللَّهُ عَلَى ذَلِكَ قَدِيرًا ﴿١٣٣﴾

In yasha yuthhibkum ayyuha alnnasu wayati biakhareena wakana Allahu AAala thalika qadeeran

133 If He wills, He can do away with you, O people, and bring others. Allah is Able to do that.

مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ﴿١٣٤﴾

Man kana yureedu thawaba alddunya faAAinda Allahi thawabu alddunya waalakhirati wakana Allahu sameeAAan baseeran

134 Whoever desires the reward of this world—with Allah is the reward of this world and the next. Allah is All-Hearing, All-Seeing.

*يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ
 وَالْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أُولَىٰ بِهِمَا فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا وَإِنْ تَلُودُوا أَوْ
 تَعْرَضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٣٥﴾

*Ya ayyuha allatheena amanoo koonoo qawwameena bialqisti shuhadaa lillahi walaw AAala anfusikum awi alwalidayni
 waalaqrabeena in yakun ghaniyyan aw faqeeran faAllahu awla bihima fala tattabiAAoo alhawa an taAAadiloo wain talwoo
 aw tuAAaridoo fainna Allaha kana bima taAAamaloona khabeeran*

135 O you who believe! Stand firmly for justice, as witnesses to Allah, even if against yourselves, or your parents, or your relatives. Whether one is rich or poor, Allah takes care of both. So do not follow your desires, lest you swerve. If you deviate, or turn away—then Allah is Aware of what you do.

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا بِاللّٰهِ وَرَسُوْلِهِۦ ۚ وَالْكِتٰبِ الَّذِيْ نَزَّلَ عَلٰی رَسُوْلِهِۦ ۚ وَالْكِتٰبِ الَّذِيْ
 اَنْزَلَ مِنْ قَبْلُ وَمَنْ يَكْفُرْ بِاللّٰهِ وَمَلٰٓئِكَتِهٖۙ وَكِتٰبِهٖۙ وَرُسُلِهٖۙ وَالْيَوْمِ الْاٰخِرِ فَقَدْ ضَلَّ ضَلٰلًا
 بَعِيْدًا ﴿١٣٦﴾

*Ya ayyuha allatheena amanoo aminoo biAllahi warasoolihi waalkitabi allathee nazzala AAala rasoolihi waalkitabi allathee
 anzala min qablu waman yakfur biAllahi wamalaikatihi wakutubihi warusulihi waalyawmi alakhiri faqad dalla dalalan
 baAAeedan*

136 O you who believe! Believe in Allah and His Messenger, and the Book He sent down to His Messenger, and the Book He sent down before. Whoever rejects Allah, His angels, His Books, His messengers, and the Last Day, has strayed far in error.

اِنَّ الَّذِيْنَ ءَامَنُوْا ثُمَّ كَفَرُوْا ثُمَّ ءَامَنُوْا ثُمَّ كَفَرُوْا ثُمَّ اَزْدَادُوْا كُفْرًا لَّمْ يَكُنِ اللّٰهُ لِيَغْفِرْ لَهُمْ وَلَا
 لِيَهْدِيْهُمْ سَبِيْلًا ﴿١٣٧﴾

*Inna allatheena amanoo thumma kafaroo thumma amanoo thumma kafaroo thumma izdadoo kufran lam yakuni Allahu
 liyaghfira lahum wala liyahdiyahum sabeelan*

137 Those who believe, then disbelieve, then believe, then disbelieve, then increase in disbelief, Allah will not forgive them, nor will He guide them to a way.

بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿١٣٨﴾

Bashshiri almunafiqeena bianna lahum AAathaban aleeman

138 Inform the hypocrites that they will have a painful punishment.

الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَيْبَتُهُمْ عِنْدَهُمُ الْعِزَّةُ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿١٣٩﴾

Allatheena yattakhithoona alkafireena awliyaa min dooni almunineena ayabtaghoona AAindahumu alAAizzata fainna alAAizzata lillahi jameeAAan

139 Those who ally themselves with the disbelievers instead of the believers. Do they seek glory in them? All glory belongs to Allah.

وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ آيَاتَ اللَّهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ إِنَّكُمْ إِذَا مِثْلَهُمْ إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا ﴿١٤٠﴾

Waqad nazzala AAalaykum fee alkitabi an itha samiAAatum ayati Allahi yukfaru biha wayustahzao biha fala taqAAudoo maAAahum hatta yakhoodoo fee hadeethin ghayrihi innakum ithan mithluhum inna Allaha jamiAAu almunafiqeena waalkafireena fee jahannama jameeAAan

140 He has revealed to you in the Book that when you hear Allah's revelations being rejected, or ridiculed, do not sit with them until they engage in some other subject. Otherwise, you would be like them. Allah will gather the hypocrites and the disbelievers, into Hell, all together.

الَّذِينَ يَتَّبِعُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ فَتْحٌ مِّنَ اللَّهِ قَالُوا أَلَمْ نَكُن مَّعَكُمْ وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحِذْ عَلَيْكُمْ وَنَمْنَعُكُم مِّنَ الْمُؤْمِنِينَ فَاللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ وَلَن يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا ﴿١٤١﴾

Allatheena yatarabbasoonu bikum fain kana lakum fathun mina Allahi qaloo alam nakun maAAakum wain kana likafireena naseebun qaloo alam nastahwith AAalaykum wanamnaAAakum mina almunineena faAllahu yahkumu baynakum yawma alqiyamati walan yajAAala Allahu likafireena AAala almunineena sabeelan

141 Those who lie in wait for you: if you attain victory from Allah, they say, “Were we not with you?” But if the disbelievers get a turn, they say, “Did we not side with you, and defend you from the believers?” Allah will judge between you on the Day of Resurrection; and Allah will give the disbelievers no means of overcoming the believers.

إِنَّ الْمُنَافِقِينَ يُخَدِّعُونَ اللَّهَ وَهُوَ خَدِيعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كُسَالَى يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا ﴿١٤٢﴾

Inna almunafiqeena yukhadiAAoona Allaha wahuwa khadiAAuhum waitha qamoo ila alssalati qamoo kusala yuraoona alnnasa wala yathkuroona Allaha illa qaleelan

142 The hypocrites try to deceive Allah, but He is deceiving them. And when they stand for prayer, they stand lazily, showing off in front of people, and remembering Allah only a little.

مَذْبَذِينَ بَيْنَ ذَلِكَ لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ وَمَن يُضْلِلِ اللَّهُ فَلَن تَجِدَ لَهُ سَبِيلًا ج

﴿١٤٣﴾

Muthabthabeena bayna thalika la ila haolai wala ila haolai waman yudlili Allahu falan tajida lahu sabeelan

143 Wavering in between, neither with these, nor with those. Whomever Allah sends astray, you will never find for him a way.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَتُرِيدُونَ أَنْ تَجْعَلُوا لِلَّهِ
عَلَيْكُمْ سُلْطَانًا مُبِينًا ﴿١٤٤﴾

Ya ayyuha allatheena amanoo la tattakhithoo alkafireena awliya min dooni almunineena atureedoona an tajAAaloo
lillahi AAalaykum sultan mubeenan

144 O you who believe! Do not befriend disbelievers rather than believers. Do you want to give Allah a clear case against you?

إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا ﴿١٤٥﴾

Inna almunafiqeena fee alddarki alasfali mina alnnari walan tajida lahum naseeran

145 The hypocrites will be in the lowest level of the Fire, and you will find no helper for them.

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا دِينَهُمْ لِلَّهِ فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ
يُؤْتِ اللَّهُ الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ﴿١٤٦﴾

Illa allatheena taboo waaslahoo waiAAatasamoo biAllahi waakhlasoo deenahum lillahi faolaika maAAa almunineena
wasawfa yuti Allahu almunineena ajran AAatheeman

146 Except those who repent, and reform, and hold fast to Allah, and dedicate their religion to Allah alone. These are with the believers; and Allah will give the believers a great reward.

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِنْ شَكَرْتُمْ وَءَامَنْتُمْ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ﴿١٤٧﴾

Ma yafAAalu Allahu biAAathabikum in shakartum waamantum wakana Allahu shakiran AAaleeman

147 What would Allah accomplish by your punishment, if you have given thanks, and have believed? Allah is Appreciative and Cognizant.

*لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا ﴿١٤٨﴾

La yuhibbu Allahu aljahra bialssooi mina alqawli illa man thulima wakana Allahu sameeAAan AAaleeman

148 Allah does not like the public uttering of bad language, unless someone was wronged. Allah is Hearing and Knowing.

إِنْ تَبْدُوا خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُوا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُورًا قَدِيرًا ﴿١٤٩﴾

In tubdoo khayran aw tukhfoohu aw taAAfoo AAan sooin fainna Allaha kana AAafuwwan qadeeran

149 If you let a good deed be shown, or conceal it, or pardon an offense—Allah is Pardoning and Capable.

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ وَيَقُولُونَ نُؤْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا ﴿١٥٠﴾

Inna allatheena yakfuroona biAllahi warusulihi wayureedoona an yufarriqoo bayna Allahi warusulihi wayaqooloona numinu bibaAAadin wanakfuru bibaAAadin wayureedoona an yattakhithoo bayna thalika sabeelan

150 Those who disbelieve in Allah and His messengers, and want to separate between Allah and His messengers, and say, “We believe in some, and reject some,” and wish to take a path in between.

أُولَٰئِكَ هُمُ الْكَافِرُونَ حَقًّا وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿١٥١﴾

Olaika humu alkafiroona haqqan waaAAadna lilkafireena AAathaban muheenan

151 These are the unbelievers, truly. We have prepared for the unbelievers a shameful punishment.

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ أُولَٰئِكَ سَوْفَ يُؤْتِيهِمْ أَجْرَهُم مَّا وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿١٥٢﴾

Waalatheena amanoo biAllahi warusulihi walam yufarriqoo bayna ahadin minhum olaika sawfa yuteehim ojaorahum wakana Allahu ghafooran raheeman

152 As for those who believe in Allah and His messengers, and make no distinction between any of them—He will give them their rewards. Allah is Forgiver and Merciful.

يَسْأَلُ أَهْلُ الْكِتَابِ أَنْ تُنْزَلَ عَلَيْهِمْ كِتَابٌ مِنَ السَّمَاءِ فَقَدْ سَأَلُوا مُوسَى أَكْبَرَ مِنْ ذَلِكَ
فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ الصَّعِقَةُ بِظُلْمِهِمْ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَتْهُمْ
الْبَيِّنَاتُ فَعَفَوْنَا عَنْ ذَلِكَ وَعَاتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ﴿١٥٣﴾

Yasaluka ahlu alkitabi an tunazzila AAalayhim kitaban mina alssamai faqad saaloo moosa akbara min thalika faqaloo arina
Allaha jahratan faakhathathumu alssaAAiqatu bithulmihi thumma ittakhathoo alAAajla min baAAadi ma jaathumu
albayyinatu faAAafawna AAan thalika waatayna moosa sultan mubeenan

153 The People of the Scripture challenge you to bring down to them a book from the sky. They had asked Moses for something even greater. They said, "Show us Allah plainly." The thunderbolt struck them for their wickedness. Then they took the calf for worship, even after the clear proofs had come to them. Yet We pardoned that, and We gave Moses a clear authority.

وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ
وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ﴿١٥٤﴾

WarafaAAana fawqahumu alttoora bimeethaqihim waqulna lahum odkhuloo albaba sujjadan waqulna lahum la taAAadoo
fee alssabti waakhathna minhum meethaqa ghaleethan

154 And We raised the Mount above them in accordance with their covenant, and We said to them, "Enter the gate humbly," and We said to them, "Do not violate the Sabbath," and We received from them a solemn pledge.

فَبِمَا نَقْضِهِمْ مِيثَاقَهُمْ وَكُفْرِهِمْ بِآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ بَلْ
طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٥٥﴾

Fabima naqdihi meethaqahum wakufrihim biayati Allahi waqatlihimu alanbiyaa bighayri haqqin waqawlihim quloobuna
ghulfun bal tabaAAa Allahu AAalayha bikufrihim fala yuminoona illa qaleelan

155 But for their violation of their covenant, and their denial of Allah's revelations, and their killing of the prophets unjustly, and their saying, "Our minds are closed." In fact, Allah has sealed them for their disbelief, so they do not believe, except for a few.

وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ بُهْتَانًا عَظِيمًا ﴿١٥٦﴾

Wabikufrihim waqawlihim AAala maryama buhtanan AAatheeman

156 And for their faithlessness, and their saying against Mary a monstrous slander.

ج
وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ
وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا

﴿١٥٧﴾

Waqawlihim inna qatalna almaseeha AAeesa ibna maryama rasoola Allahi wama qataloohu wama salaboohu walakin shubbiha lahum wainna allatheena ikhtalafoo feehi lafee shakkin minhu ma lahum bihi min AAilmin illa ittibaAAa alththanni wama qataloohu yaqeenan

157 And for their saying, “We have killed the Messiah, Jesus, the son of Mary, the messenger of Allah.” In fact, they did not kill him, nor did they crucify him, but it appeared to them as if they did. Indeed, those who differ about him are in doubt about it. They have no knowledge of it, except the following of assumptions. Certainly, they did not kill him.

ج
بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٥٨﴾

Bal rafaAAahu Allahu ilayhi wakana Allahu AAazeezan hakeeman

158 Rather, Allah raised him up to Himself. Allah is Mighty and Wise.

وَأَنْ مِنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ ۖ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿١٥٩﴾

Wain min ahli alkitabi illa layuminanna bihi qabla mawtihi wayawma alqiyamati yakoону AAalayhim shaheedan

159 There is none from the People of the Scripture but will believe in him before his death, and on the Day of Resurrection he will be a witness against them.

فَبِظُلْمٍ مِّنَ الَّذِينَ هَادُوا حَرَّمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ كَثِيرًا

﴿١٦٠﴾

Fabithulmin mina allatheena hadoo harramna AAalayhim tayyibatin ohillat lahum wabisaddihim AAan sabeeli Allahi katheeran

160 Due to wrongdoing on the part of the Jews, We forbade them good things that used to be lawful for them; and for deterring many from Allah’s path.

وَأَخَذِهِمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ وَأَكْلِهِمْ أَمْوَالَ النَّاسِ بِالْبَاطِلِ ۚ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا
أَلِيمًا ﴿١٦١﴾

*Waakhthihimu alrriba waqad nuhoo AAanhu waaklihim amwala alnnasi bialbatili waaAAatadna lilkafireena minhum
AAathaban aleeman*

161 And for their taking usury, although they were forbidden it; and for their consuming people's wealth dishonestly. We have prepared for the faithless among them a painful torment.

لَكِنِ الرَّاسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ
وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ أُولَٰئِكَ سَنُؤْتِيهِمْ أَجْرًا
عَظِيمًا ﴿١٦٢﴾

*Lakini alrrasikhoona fee alAAilmi minhum waalmuminoona yuminoona bima onzila ilayka wama onzila min qablaka
waalmuqeemeena alssalata waalmutoona alzzakata waalmuminoona biAllahi waalyawmi alakhiri olaika sanuteehim ajran
AAatheeman*

162 But those among them firmly rooted in knowledge, and the believers, believe in what was revealed to you, and in what was revealed before you; and the observers of prayers, and the givers of charity, and the believers in Allah and the Last Day—upon these We will bestow an immense reward.

۞ إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَىٰ نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ ۚ وَأَوْحَيْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ ۚ وَعِيسَىٰ ۚ وَأَيُّوبَ وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ ۚ وَءَاتَيْنَا دَاوُدَ زَبُورًا
۞ ﴿١٦٣﴾

*Inna awhayna ilayka kama awhayna ila noohin waalnnabiyyeena min baAAadihi waawhayna ila ibraheema waismaAAeela
waishaqa wayaAAaqooba waalasbati waAAeesa waayyooba wayoonusa waharoona wasulaymana waatayna dawooda
zabooran*

163 We have inspired you, as We had inspired Noah and the prophets after him. And We inspired Abraham, and Ishmael, and Isaac, and Jacob, and the Patriarchs, and Jesus, and Job, and Jonah, and Aaron, and Solomon. And We gave David the Psalms.

وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا

﴿١٦٤﴾

Warusulan qad qasasnahum AAalayka min qablu warusulan lam naqsushum AAalayka wakallama Allahu moosa takleeman

164 Some messengers We have already told you about, while some messengers We have not told you about. And Allah spoke to Moses directly.

رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

﴿١٦٥﴾

Rusulan mubashshireena wamunthireena lialla yakoona liinnasi AAala Allahi hujjatun baAAda alrrusuli wakana Allahu AAazeezan hakeeman

165 Messengers delivering good news, and bringing warnings; so that people may have no excuse before Allah after the coming of the messengers. Allah is Powerful and Wise.

لَكِنَّ اللَّهَ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ وَالْمَلَائِكَةُ يَشْهَدُونَ وَكَفَى بِاللَّهِ شَهِيدًا

Lakini Allahu yashhadu bima anzala ilayka anzalahu biAAilmihi waalmalaikatu yashhadoona wakafa biAllahi shaheedan

166 But Allah bears witness to what He revealed to you. He revealed it with His knowledge. And the angels bear witness. Though Allah is a sufficient witness.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلَالًا بَعِيدًا

Inna allatheena kafaroo wasaddoo AAan sabeeli Allahi qad dalloo dalalan baAAeedan

167 Those who disbelieve and repel from Allah's path have gone far astray.

إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيقًا

Inna allatheena kafaroo wathalamoo lam yakuni Allahu liyaghfira lahum wala liyahdiyahum tareeqan

168 Those who disbelieve and transgress; Allah is not about to forgive them, nor will He guide them to any path.

إِلَّا طَرِيقَ جَهَنَّمَ خُلِدِينَ فِيهَا أَبَدًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٦٩﴾

Illa tareeqa jahannama khalideena feeha abadan wakana thalika AAala Allahi yaseeran

169 Except to the path of Hell, where they will dwell forever. And that is easy for Allah.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٠﴾

Ya ayyuha alnnasu qad jaakumu alrrasoolu bialhaqqi min rabbikum faaminoo khayran lakum wain takfuroo fainna lillahi ma fee alssamawati waalardi wakana Allahu AAaleeman hakeeman

170 O people! The Messenger has come to you with the truth from your Lord, so believe—that is best for you. But if you disbelieve, to Allah belongs everything in the heavens and the earth. Allah is Omniscient and Wise.

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ وَلَا تَقُولُوا ثَلَاثَةٌ انْتَهُوا خَيْرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَحْدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧١﴾

Ya ahla alkitabi la taghloo fee deenikum wala taqooloo AAala Allahi illa alhaqqa innama almaseehu AAeesa ibnu maryama rasoolu Allahi wakalimatuhu alqaha ila maryama waroohun minhu faaminoo biAllahi warusulihi wala taqooloo thalathatun intahoo khayran lakum innama Allahu ilahun wahidun subhanahu an yakoona lahu waladun lahu ma fee alssamawati wama fee alardi wakafa biAllahi wakeelan

171 O People of the Scripture! Do not exaggerate in your religion, and do not say about Allah except the truth. The Messiah, Jesus, the son of Mary, is the messenger of Allah, and His Word that He conveyed to Mary, and a Spirit from Him. So believe in Allah and His messengers, and do not say, “Three.” Refrain—it is better for you. Allah is only One God. Glory be to Him—that He should have a son. To Him belongs everything in the heavens and the earth, and Allah is a sufficient Protector.

لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا ﴿١٧٢﴾

Lan yastankifa almaseehu an yakoona AAabdan lillahi wala almalaikatu almuqarraboona waman yastankif AAan AAibadatihi wayastakbir fasayahshuruhum ilayhi jameeAAan

172 The Messiah does not disdain to be a servant of Allah, nor do the favored angels. Whoever disdains His worship, and is too arrogant—He will round them up to Himself all together.

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزِيدُهُمْ مِّن فَضْلِهِ ؕ وَأَمَّا الَّذِينَ اسْتَنكَفُوا وَاسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا يَجِدُونَ لَهُم مِّن دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا

﴿١٧٣﴾

Faamma allatheena amanoo waAAamiloo alssalihati fayuwaffeehim ooorahum wayazeeduhum min fadlihi waamma allatheena istankafoo waistakbaroo fayuAAaththibuhum AAathaban aleeman wala yajidoona lahum min dooni Allahi waliyyan wala naseeran

173 But as for those who believe and do good works, He will pay them their wages in full, and will increase His grace for them. But as for those who disdain and are too proud, He will punish them with an agonizing punishment. And they will find for themselves, apart from Allah, no lord and no savior.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا ﴿١٧٤﴾

Ya ayyuha alnnasu qad jaakum burhanun min rabbikum waanzalna ilaykum nooran mubeenan

174 O people! A proof has come to you from your Lord, and We sent down to you a clear light.

فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ ؕ فَسَيُدْخِلُهُمْ فِي رَحْمَةٍ مِّنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُسْتَقِيمًا ﴿١٧٥﴾

Faamma allatheena amanoo biAllahi waiAAtasamoo bihi fasayudkhiluhum fee rahmatin minhu wafadlin wayahdeehim ilayhi siratan mustaqeeman

175 As for those who believe in Allah, and hold fast to Him, He will admit them into mercy and grace from Him, and will guide them to Himself in a straight path.

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ ۚ إِنِ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا إِن لَّمْ يَكُنْ لَهَا وَلَدٌ فَإِن كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثَانِ مِمَّا تَرَكَ ۖ وَإِن كَانُوا إِخْوَةً رِّجَالًا وَنِسَاءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْأُنثِيَيْنِ ۚ يُبَيِّنُ اللَّهُ لَكُمْ أَن تَضِلُّوا ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

﴿١٧٦﴾

Yastaftoonaka quli Allahu yufteekum fee alkalalati ini imruon halaka laysa lahu waladun walahu okhtun falaha nisfu ma taraka wahuwa yarithuha in lam yakun laha waladun fain kanata ithnatayni falahuma alththuluthani mimma taraka wain kanoo ikhwatan rijalan wanisaan falilththakari mithlu haththi alonthayayni yubayyinu Allahu lakum an tadilloo waAllahu bikulli shayin AAaleemun

176 They ask you for a ruling. Say, “Allah gives you a ruling concerning the person who has neither parents nor children.” If a man dies, and leaves no children, and he had a sister, she receives one-half of what he leaves. And he inherits from her if she leaves no children. But if there are two sisters, they receive two-thirds of what he leaves. If the siblings are men and women, the male receives the share of two females. Allah makes things clear for you, lest you err. Allah is Aware of everything.

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