

Surah An-Nur

النور

The Light · 64 verses · Revealed in Medina

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَّعَلَّكُمْ تَذَكَّرُونَ ﴿١﴾

Sooratun anzalnaha wafaradnaha waanzalna feeha ayatin bayyinatina laAAallakum tathakkaroon

1 A chapter that We have revealed, and made obligatory, and revealed in it clear Verses, that you may take heed.

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلْيَشْهَدْ عَذَابَهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾

Alzzaniyatu waalzzanee fajjidoo kulla wahidin minhuma miata jaldatin wala takhuthkum bihima rafatun fee deeni Allahi in kuntum tuminoona biAllahi waalyawmi alakhiri walyashhad AAathabahuma taifatun mina almunineena

2 The adulteress and the adulterer—whip each one of them a hundred lashes, and let no pity towards them overcome you regarding Allah's law, if you believe in Allah and the Last Day. And let a group of believers witness their punishment.

الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحَرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ﴿٣﴾

Alzzanee la yankihu illa zaniyatan aw mushrikatan waalzzaniyatu la yankihuha illa zanin aw mushrikun wahurrima thalika AAala almunineena

3 The adulterer shall marry none but an adulteress or an idolatress; and the adulteress shall marry none but an adulterer or an idolater. That has been prohibited for the believers.

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمْنِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ
شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

Waallatheena yarmoona almuhsanati thumma lam yatoo biarbaAAati shuhadaa fajlidoohum thamaneena jaldatan wala taqbaloo lahum shahadatan abadan waolaika humu alfasiqoona

4 Those who accuse chaste women, then cannot bring four witnesses, whip them eighty lashes, and do not ever accept their testimony. For these are the immoral.

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٥﴾

Illa allatheena taboo min baAAadi thalika waaslahoo fainna Allaha ghafoorun raheemun

5 Except for those who repent afterwards, and reform; for Allah is Forgiving and Merciful.

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُنْ لَهُمْ شُهَدَاءُ إِلَّا أَنْفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَدَاتٍ بِاللَّهِ
إِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٦﴾

Waallatheena yarmoona azwajahum walam yakun lahum shuhadao illa anfusuhum fashahadatu ahadihim arbaAAu shahadatin biAllahi innahu lamina alssadiqeena

6 As for those who accuse their own spouses, but have no witnesses except themselves, the testimony of one of them is equivalent to four testimonies, if he swears by Allah that he is truthful.

وَالْخُمُسَةَ أَنْ لَعَنَتَ اللَّهُ عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ ﴿٧﴾

Waalkhamisatu anna laAAanata Allahi AAalayhi in kana mina alkathibeena

7 And the fifth time, that Allah's curse be upon him, if he is a liar.

وَيَذَرُوهَا عَنْهَا الْعَذَابَ أَنْ تَشْهَدَ أَرْبَعَ شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ ﴿٨﴾

Wayadrao AAanha alAAathaba an tashhada arbaAAa shahadatin biAllahi innahu lamina alkathibeena

8 But punishment shall be averted from her, if she swears four times by Allah, that he is a liar.

وَالْخُمْسَةَ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ ﴿٩﴾

Waalkhamisata anna ghadaba Allahi AAalayha in kana mina alssadiqeena

9 And the fifth time, that Allah's wrath be upon her, if he is truthful.

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ ﴿١٠﴾

Walawla fadlu Allahi AAalaykum warahmatuhu waanna Allaha tawwabun hakeemun

10 Were it not for Allah's grace upon you, and His mercy, and that Allah is Conciliatory and Wise.

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ مِّنْكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ هُوَ خَيْرٌ لَّكُمْ لِكُلِّ امْرِئٍ مِّنْهُمْ مَا أَكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١١﴾

Inna allatheena jao bialifki AAusbatun minkum la tahsaboohu sharran lakum bal huwa khayrun lakum likulli imriin minhum ma iktasaba mina alithmi waallathee tawalla kibrahu minhum lahu AAathabun AAatheemun

11 Those who perpetrated the slander are a band of you. Do not consider it bad for you, but it is good for you. Each person among them bears his share in the sin. As for him who played the major role—for him is a terrible punishment.

لَوْلَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَأْنَفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾

Lawla ith samiAAatumoohu thanna almuminoona waalmuminatu bianfusihim khayran waqaloo hatha ifkun mubeenun

12 Why, when you heard about it, the believing men and women did not think well of one another, and say, "This is an obvious lie"?

لَوْلَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ فَإِذْ لَمْ يَأْتُوا بِالشُّهَدَاءِ فَأُولَٰئِكَ عِنْدَ اللَّهِ هُمُ الْكَاذِبُونَ ﴿١٣﴾

Lawla jao AAalayhi biarbaAAati shuhadaa faith lam yatoo bialshshuhadai faolaika AAinda Allahi humu alkathiboona

13 Why did they not bring four witnesses to testify to it? If they fail to bring the witnesses, then in Allah's sight, they are liars.

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا أَفَضْتُمْ فِيهِ عَذَابٌ عَظِيمٌ

﴿١٤﴾

Walawla fadlu Allahi AAalaykum warahmatuhu fee alddunya waalakhirati lamassakum fee ma afadtum feehi AAathabun AAatheemun

14 Were it not for Allah's favor upon you, and His mercy, in this world and the Hereafter, you would have suffered a great punishment for what you have ventured into.

إِذْ تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُم بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّنًا وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ

Ith talaqqawnahu bialsinatikum wataqooloona biafwahikum ma laysa lakum bihi AAilmun watahsaboonahu hayyinan wahuwa AAinda Allahi AAatheemun

15 When you rumored it with your tongues, and spoke with your mouths what you had no knowledge of, and you considered it trivial; but according to Allah, it is serious.

وَلَوْلَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَانَكَ هَذَا بُهْتَنٌ عَظِيمٌ

Walawla ith samiAAatumooahu qultum ma yakoonu lana an natakallama bihatha subhanaka hatha buhtanun AAatheemun

16 When you heard it, you should have said, "It is not for us to repeat this. By Your glory, this is a serious slander."

يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِينَ

YaAAithukumu Allahu an taAAoodoo limithlihi abadan in kuntum mumineena

17 Allah cautions you never to return to the like of it, if you are believers.

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Wayubayyinu Allahu lakumu alayati waAllahu AAaleemun hakeemun

18 Allah explains the Verses to you. Allah is Knowing and Wise.

ج
 إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ ءَامَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ
 يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾

Inna allatheena yuhibboona an tasheeAAa alfahishatu fee allatheena amanoo lahum AAathabun aleemun fee alddunya waalakhirati waAllahu yaAAalamu waantum la taAAalamoona

19 Those who love to see immorality spread among the believers—for them is a painful punishment, in this life and in the Hereafter. Allah knows, and you do not know.

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رءُوفٌ رَّحِيمٌ ﴿٢٠﴾

Walawla fadlu Allahi AAalaykum warahmatuhu waanna Allaha raoofun raheemun

20 Were it not for Allah's grace upon you, and His mercy, and that Allah is Clement and Merciful.

ج
 *يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ
 بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ
 يُزَكِّي مَنْ يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢١﴾

Ya ayyuha allatheena amanoo la tattabiAAoo khutuwati alshshaytani waman yattabiAA khutuwati alshshaytani fainnahu yamuru bialfahshai waalmunkari walawla fadlu Allahi AAalaykum warahmatuhu ma zaka minkum min ahadin abadan walakinna Allaha yuzakkee man yashao waAllahu sameeAAun AAaleemun

21 O you who believe! Do not follow Satan's footsteps. Whoever follows Satan's footsteps—he advocates obscenity and immorality. Were it not for Allah's grace towards you, and His mercy, not one of you would have been pure, ever. But Allah purifies whomever He wills. Allah is All-Hearing, All-Knowing.

وَلَا يَأْتَلِ أُولُوا الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ
 اللَّهِ وَلْيَعْفُوا وَلْيَصْفَحُوا أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٢﴾

Wala yatali oloo alfadli minkum waalssaAAati an yutoo olee alqurba waalmasakeena waalmuhajireena fee sabeeli Allahi walyaAAfoo walyasfahoo ala tuhibboona an yaghfira Allahu lakum waAllahu ghafoorun raheemun

22 Those of you who have affluence and means should not refuse to give to the relatives, and the needy, and the emigrants for the sake of Allah. And let them pardon, and let them overlook. Do you not love for Allah to pardon you? Allah is All-Forgiving, Most Merciful.

إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ

﴿٢٣﴾

Inna allatheena yarmoona almuhsanati alghafilati almuminati luAAainoo fee alddunya waalakhirati walahum AAathabun AAatheemun

23 Those who slander honorable, innocent, believing women are cursed in this life and in the Hereafter. They will have a terrible punishment.

يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

Yawma tashhadu AAalayhim alsinatuhum waaydeehim waarjuluhum bima kanoo yaAAamaloona

24 On the Day when their tongues, and their hands, and their feet will testify against them regarding what they used to do.

يَوْمَ يُوفِّيهِمْ اللَّهُ دِينَهُمُ الْحَقَّ وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ ﴿٢٥﴾

Yawmaithin yuwafeeheimu Allahu deenahumu alhaqqa wayaAAalamoona anna Allaha huwa alhaqqu almubeenu

25 On that Day, Allah will pay them their account in full, and they will know that Allah is the Evident Reality.

الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ أُولَئِكَ مُبَرَّءُونَ مِمَّا يَقُولُونَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾

Alkhabeethatu likhabeetheena waalkhabeethoona likhabeethati waalttayyibatu lilttayyibeena waalttayyiboona lilttayyibati olaika mubarraoona mimma yaqooloona lahum maghfiraton warizqun kareemun

26 Bad women are for bad men, and bad men are for bad women, and good women are for good men, and good men are for good women. Those are acquitted of what they say. There is forgiveness for them, and a generous provision.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْذِنُوا وَتُسَلِّمُوا عَلَى أَهْلِهَا ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾

Ya ayyuha allatheena amanoo la tadhkuloobuyootan ghayra buyootikum hatta tastanisoo watusallimoo AAala ahliha thalikum khayrun lakum laAAallakum tathakkaroona

27 O you who believe! Do not enter homes other than your own, until you have asked permission and greeted their occupants. That is better for you, that you may be aware.

فَإِنْ لَّمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ أَزْكَىٰ لَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨﴾

Fain lam tajidoo feeha ahadan fala tadhkulooha hatta yuthana lakum wain qeela lakumu irjiAAoo fairjiAAoo huwa azka lakum waAllahu bima taAAamaloona AAaleemun

28 And if you find no one in them, do not enter them until you are given permission. And if it is said to you, "Turn back," then turn back. That is more proper for you. Allah is aware of what you do.

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَاعٌ لَّكُمْ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٢٩﴾

Laysa AAalaykum junahun an tadhkuloobuyootan ghayra maskoonatin feeha mataAAaun lakum waAllahu yaAAalamu ma tubdoona wama taktumoona

29 There is no blame on you for entering uninhabited houses, in which are belongings of yours. Allah knows what you reveal and what you conceal.

قُلِ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَٰلِكَ أَزْكَىٰ لَهُمْ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾

Qul lilummineena yaghuddoo min absarihum wayahfathoo furoojahum thalika azka lahum inna Allaha khabeerun bima yasnaAAoona

30 Tell the believing men to restrain their looks, and to guard their privates. That is purer for them. Allah is Cognizant of what they do.

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَرِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا
وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءَ بُعُولَتِهِنَّ
أَوْ أَبْنَاءِهِنَّ أَوْ أَبْنَاءَ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَاءِهِنَّ أَوْ مَا
مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّبِيعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَى
عَوْرَتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَ
الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣١﴾

Waqul lilmuminati yaghdudna min absarihinna wayahfathna furoojahunna wala yubdeena zeenatahunna illa ma thahara
minha walyadribna bikhumurihinna AAala juyoobihinna wala yubdeena zeenatahunna illa libuAAoolatihinna aw
abaihinna aw abai buAAoolatihinna aw abnaihinna aw abnai buAAoolatihinna aw ikhwanihinna aw banee ikhwanihinna
aw banee akhawatihinna aw nisaihinna aw ma malakat aymanuhunna awi alttabiAAeena ghayri olee alirbatu mina alrijali
awi alttifli allatheena lam yathharoo AAala AAawrati alnnisai wala yadribna biarjulihinna liyuAAalama ma yukhfeena min
zeenatihinna watooboo ila Allahi jameeAAan ayyuha almuminoona laAAaallakum tuflihoona

31 And tell the believing women to restrain their looks, and to guard their privates, and not display their beauty except what is apparent thereof, and to draw their coverings over their breasts, and not expose their beauty except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, what their right hands possess, their male attendants who have no sexual desires, or children who are not yet aware of the nakedness of women. And they should not strike their feet to draw attention to their hidden beauty. And repent to Allah, all of you believers, so that you may succeed.

وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۖ إِن يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَسِعُ عِلْمِهِ ﴿٣٢﴾

Waankihoo alayama minkum waalssaliheena min AAibadikum waimaikum in yagoonoo fuqaraa yughnihimu Allahu min
fadlihi waAllahu wasiAAun AAaleemun

32 And wed the singles among you, and those who are fit among your servants and maids. If they are poor, Allah will enrich them from His bounty. Allah is All-Encompassing, All-Knowing.

وَلَيْسَتَعْفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۚ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا
 مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا وَءَاتُوهُمْ مِّنْ مَّالِ اللَّهِ الَّذِي ءَاتَاكُمْ وَلَا
 تُكْرِهُوا فَتِيَّتَكُمْ عَلَى الْبَغَاءِ إِنْ أَرَدْتَ تَحَصُّنًا لِّتَبْتَغُوا عَرَضَ الْحَيَوةِ الدُّنْيَا وَمَن يُكْرِهِنَّ فَإِنَّ
 اللَّهَ مِن بَعْدِ إِكْرِهِنَّ غَفُورٌ رَّحِيمٌ ﴿٣٣﴾

WalyastaAAfifi allatheena la yajidoona nikahan hatta yughniyahumu Allahu min fadlihi waallatheena yabtaghoona
 alkitaba mimma malakat aymanukum fakatiboohum in AAalimtum feehim khayran waatoohum min mali Allahi allathe
 atakum wala tukrihoo fatayatikum AAala albigai in aradna tahassunan litabtaghoo AAarada alhayati alddunya waman
 yukrihhunna fainna Allaha min baAAadi ikrahihinna ghafoorun raheemun

33 And let those who do not find the means to marry abstain, until Allah enriches them from His bounty. If any of your servants wish to be freed, grant them their wish, if you recognize some good in them. And give them of Allah's wealth which He has given you. And do not compel your girls to prostitution, seeking the materials of this life, if they desire to remain chaste. Should anyone compel them—after their compulsion, Allah is Forgiving and Merciful.

وَلَقَدْ أَنزَلْنَا إِلَيْكُمْ ءَايَاتٍ مُّبِينَاتٍ وَمَثَلًا مِّنَ الَّذِينَ خَلَوْا مِن قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٣٤﴾

Walaqad anzalna ilaykum ayatin mubayyinatin wamathalan mina allatheena khalaw min qablikum wamawAAaithatan
 lilmuttaqeena

34 We have sent down to you clarifying revelations, and examples of those who passed on before you, and advice for the righteous.

*اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ ۚ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ
 الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا
 يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُّورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ
 لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾

*Allahu nooru alssamawati waalardi mathalu noorihi kamishkatin feeha misbahun almisbahu fee zujajatin alzzujajatu
 kaannaha kawkabun durriyyun yooqadu min shajaratin mubarakatin zaytoonatin la sharqiyyatin wala gharbiyyatin
 yakadu zaytuha yudeeo walaw lam tamsashu narun noorun AAala noorin yahdee Allahu linoorihi man yashao wayadribu
 Allahu alamthala lilnnasi waAllahu bikulli shayin AAaleemun*

35 Allah is the Light of the heavens and the earth. The allegory of His light is that of a pillar on which is a lamp. The lamp is within a glass. The glass is like a brilliant planet, fueled by a blessed tree, an olive tree, neither eastern nor western. Its oil would almost illuminate, even if no fire has touched it. Light upon light. Allah guides to His light whomever He wills. Allah thus cites the parables for the people. Allah is Cognizant of everything.

فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تَرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ ﴿٣٦﴾

Fee buyootin athina Allahu an turfaAAa wayuthkara feeha ismuhi yusabbihu lahu feeha bialghuduwwi waalasali

36 In houses which Allah has permitted to be raised, and His name is celebrated therein. He is glorified therein, morning and evening.

رَجَالٌ لَا تُلْهِيمُ تِجَارَةً وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ
 فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾

*Rijalun la tulheehim tijaratun wala bayAAun AAan thikri Allahi waiqami alssalati waeetai alzzakati yakhafoona yawman
 tataqallabu feehi alquloobu waalabsaru*

37 By men who neither trading nor commerce distracts them from Allah's remembrance, and from performing the prayers, and from giving alms. They fear a Day when hearts and sights are overturned.

لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّن فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ

﴿٣٨﴾

Liyajziyahumu Allahu ahsana ma AAamiloo wayazeedahum min fadlihi waAllahu yarzuqu man yashao bighayri hisabin

38 Allah will reward them according to the best of what they did, and He will increase them from His bounty. Allah provides for whomever He wills without reckoning.

وَالَّذِينَ كَفَرُوا أَعْمَلُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ الظَّمْثَانُ مَاءً حَتَّى إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِنْدَهُ فَوَفَّاهُ حِسَابَهُ ۗ وَاللَّهُ سَرِيعُ الْحِسَابِ

Waalattheena kafaroo aAAamuluhum kasarabin biqeeAAatin yahsabuhu alththamanu maan hatta itha jaahu lam yajidhu shayan wawajada Allaha AAindahu fawaffahu hisabahu waAllahu sareeAAu alhisabi

39 As for those who disbelieve, their works are like a mirage in a desert. The thirsty assumes it to be water. Until, when he has reached it, he finds it to be nothing, but there he finds Allah, who settles his account in full. Allah is swift in reckoning.

أَوْ كَظُلُمٍ فِي بَهْرٍ لُّجِّيٍّ يَغْشَاهُ مَوْجٌ مِّن فَوْقِهِ مَوْجٌ مِّن فَوْقِهِ سَحَابٌ ظَلَمَتْ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكَدْ يَرَاهَا وَمَن لَّمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُّورٍ

Aw kathulumatin fee bahrin lujjiyyin yaghshahu mawjun min fawqihi mawjun min fawqihi sahabun thulumatun baAAaduha fawqa baAAadin itha akhraja yadahu lam yakad yaraha waman lam yajAAali Allahu lahu nooran fama lahu min noorin

40 Or like utter darkness in a vast ocean, covered by waves, above which are waves, above which is fog. Darkness upon darkness. If he brings out his hand, he will hardly see it. He to whom Allah has not granted a light has no light.

أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرُ صَبَّحَتْ كُلُّ قَدِّ عِلْمٍ صَلَاتُهُ وَتُسَبِّحُهُ ۗ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ

Alam tara anna Allaha yusabbihu lahu man fee alssamawati waalardi waalttayru saffatin kullun qad AAalima salatahu watasbeehahu waAllahu AAaleemun bima yafAAaloona

41 Do you not realize that Allah is glorified by whatever is in the heavens and the earth, and even by the birds in formation? Each knows its prayer and its manner of praise. Allah knows well what they do.

وَلِلَّهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۚ وَاِلٰى اللّٰهِ الْمَصِيْرُ ﴿٤٢﴾

Walillahi mulku alssamawati waalardi waila Allahi almaseeru

42 To Allah belongs the dominion of the heavens and the earth, and to Allah is the ultimate return.

اَلَمْ تَرَ اَنَّ اللّٰهَ يُزْجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهٖ ۚ وَيَنْزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِیْهَا مِنْ بَرَدٍ فَيُصِیْبُ بِهٖ مَنْ یَّشَآءُ ۚ وَیَصْرِفُهٗ عَنْ مَنْ یَّشَآءُ ۚ یَكَادُ سَنَا بَرْقِهٖ یَذْهَبُ بِالْاَبْصَرِ ﴿٤٣﴾

Alam tara anna Allaha yuzjee sahaban thumma yuallifu baynahu thumma yajAAaluhu rukaman fatara alwadqa yakhruju min khilalihi wayunazzilu mina alssamai min jibalin feeha min baradin fayuseebu bihi man yashao wayasrifuhu AAan man yashao yakadu sana barqihi yathhabu bialabsari

43 Have you not seen how Allah propels the clouds, then brings them together, then piles them into a heap, and you see raindrops emerging from its midst? How He brings down loads of hail from the sky, striking with it whomever He wills, and diverting it from whomever He wills? The flash of its lightning almost snatches the sight away.

یَقْلِبُ اللّٰهُ الَّیْلَ وَالنَّهَارَ ۚ اِنَّ فِیْ ذٰلِكَ لَعِبْرَةً لِّاُولِی الْاَبْصَرِ ﴿٤٤﴾

Yuqallibu Allahu allayla waalnnahara inna fee thalika laAAibratan liolee alabsari

44 Allah alternates the night and the day. In that is a lesson for those who have insight.

وَاللّٰهُ خَلَقَ كُلَّ دَابَّةٍ مِّنْ مَّاءٍ ۚ فَمِنْهُمْ مَّنْ یَمْشِیْ عَلٰی بَطْنِهٖ ۚ وَمِنْهُمْ مَّنْ یَمْشِیْ عَلٰی رِجْلَیْنِ وَمِنْهُمْ مَّنْ یَمْشِیْ عَلٰی اَرْبَعٍ ۚ یَخْلُقُ اللّٰهُ مَا یَشَآءُ ۚ اِنَّ اللّٰهَ عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ ﴿٤٥﴾

WaAllahu khalaqa kulla dabbatin min main famin的角度 man yamshee AAala batnihi waminhum man yamshee AAala rijlayni waminhum man yamshee AAala arbaAAain yakhluru Allahu ma yashao inna Allaha AAala kulli shayin qadeerun

45 Allah created every living creature from water. Some of them crawl on their bellies, and some walk on two feet, and others walk on four. Allah creates whatever He wills. Allah is Capable of everything.

لَقَدْ أَنْزَلْنَا ءَايَاتٍ مُبَيِّنَاتٍ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٦﴾

Laqad anzalna ayatin mubayyinat in waAllahu yahdee man yashao ila siratin mustaqeemin

46 We sent down enlightening revelations, and Allah guides whomever He wills to a straight path.

وَيَقُولُونَ ءَامَنَّا بِاللَّهِ وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّى فَرِيقٌ مِّنْهُمْ مِّنْ بَعْدِ ذَلِكَ وَمَا أُولَٰئِكَ
بِالْمُؤْمِنِينَ ﴿٤٧﴾

Wayaqooloona amanna biAllahi wabialrrasooli waataAAna thumma yatawalla fareequn minhum min baAAadi thalika wama olaika bialmumineena

47 And they say, "We have believed in Allah and the Messenger, and we obey," but some of them turn away afterwards. These are not believers.

وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُّعْرِضُونَ ﴿٤٨﴾

Waitha duAAoo ila Allahi warasoolihi liyahkuma baynahum itha fareequn minhum muAAridoona

48 And when they are called to Allah and His Messenger, in order to judge between them, some of them refuse.

وَإِنْ يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ مُذْعِنِينَ ﴿٤٩﴾

Wain yakun lahumu alhaqqu yatoo ilayhi muthAAineena

49 But if justice is on their side, they accept it willingly.

أَفِي قُلُوبِهِمْ مَّرَضٌ أَمْ ارْتَابُوا أَمْ يَخَافُونَ أَن يَحِيفَ اللَّهُ عَلَيْهِم وَرَسُولَهُ بَلْ أُولَٰئِكَ هُمُ
الظَّالِمُونَ ﴿٥٠﴾

Afee quloobihim maradun ami irtaboo am yakhafoona an yaheefa Allahu AAalayhim warasooluhu bal olaika humu althhalimoona

50 Is there sickness in their hearts? Or are they suspicious? Or do they fear that Allah may do them injustice? Or His Messenger? In fact, they themselves are the unjust.

ج
إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾

Innama kana qawla almunineena itha duAAoo ila Allahi warasoolihi liyahkuma baynahum an yaqooloo samiAAana waataAAana waolaika humu almuflihoona

51 The response of the believers, when they are called to Allah and His Messenger in order to judge between them, is to say, “We hear and we obey.” These are the successful.

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ اللَّهَ وَيَتَّقْهُ فَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٥٢﴾

Waman yutiAAi Allaha warasoolahu wayakhsha Allaha wayattaqhi faolaika humu alfaizoona

52 Whoever obeys Allah and His Messenger, and fears Allah, and is conscious of Him—these are the winners.

ج
*وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ أَمَرْتَهُمْ لَيَخْرُجُنَّ قُلْ لَا تُقْسِمُوا طَاعَةٌ مَعْرُوفَةٌ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾

Waaqsamoo biAllahi jahda aymanihim lain amartahum layakhrujunna qul la tuqsimoo taAAaatun maAAaroofatun inna Allaha khabeerun bima taAAamaloona

53 And they swear by Allah with their solemn oaths, that if you commanded them, they would mobilize. Say, “Do not swear. Obedience will be recognized. Allah is Experienced with what you do.”

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حَمَلْتُمْ وَإِنْ تُطِيعُوا تَهْتَدُوا وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٥٤﴾

Qul ateeAAoo Allaha waateeAAoo alrrasoola fain tawallaw fainnama AAalayhi ma hummila waAAalaykum ma hummiltum wain tuteeAAoohu tahtadoo wama AAala alrrasooli illa albalaghu almubeena

54 Say, “Obey Allah and obey the Messenger.” But if they turn away, then he is responsible for his obligations, and you are responsible for your obligations. And if you obey him, you will be guided. It is only incumbent on the Messenger to deliver the Clarifying Message.

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾

WaAAada Allahu allatheena amanoo minkum waAAamiloo alssalihati layastakhlifannahum fee alardi kama istakhlafa allatheena min qablihim walayumakkinanna lahum deenahumu allathee irtada lahum walayubaddilannahum min baAAadi khawfihim amnan yaAAabudoonanee la yushrikoona bee shayan waman kafara baAAada thalika faolaika humu alfasiqoona

55 Allah has promised those of you who believe and do righteous deeds, that He will make them successors on earth, as He made those before them successors, and He will establish for them their religion—which He has approved for them—and He will substitute security in place of their fear. They worship Me, never associating anything with Me. But whoever disbelieves after that—these are the sinners.

وَأَقِيمُوا الصَّلَاةَ وَءَاتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٦﴾

Waaqeemoo alssalata waatoo alzzakata waateeAAoo alrrasoola laAAaallakum turhamoona

56 Pray regularly, and give regular charity, and obey the Messenger, so that you may receive mercy.

لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَأْوَاهُمُ النَّارُ وَلَبِئْسَ الْمَصِيرُ ﴿٥٧﴾

La tahsabanna allatheena kafaroo muAAajizeena fee alardi wamawahumu alnnaru walabisa almaseeru

57 Never think that those who disbelieve can escape on earth. Their place is the Fire; a miserable destination.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِّن قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِّنَ الظَّهِيرَةِ وَمِن بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَّكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَھُنَّ طَوَّفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى بَعْضٍ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٨﴾

Ya ayyuha allatheena amanoo liyastathinkumu allatheena malakat aymanukum waallatheena lam yablughoo alhuluma minkum thalatha marratin min qabli salati alfajri waheena tadaAaona thiyabakum mina alththaheerati wamin baAAadi salati alAAishai thalathu AAawratin lakum laysa AAalaykum wala AAalayhim junahun baAAadahunna tawwafoona AAalaykum baAAadukum AAala baAAadin kathalika yubayyinu Allahu lakumu alayati waAllahu AAaleemun hakeemun

58 O you who believe! Permission must be requested by your servants and those of you who have not reached puberty. On three occasions: before the Dawn Prayer, and at noon when you change your clothes, and after the Evening Prayer. These are three occasions of privacy for you. At other times, it is not wrong for you or them to intermingle with one another. Allah thus clarifies the revelations for you. Allah is Knowledgeable and Wise.

وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِن قَبْلِهِمْ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٩﴾

Waitha balagha alatfalu minkumu alhuluma falyastathinoo kama istathana allatheena min qablihim kathalika yubayyinu Allahu lakum ayatihi waAllahu AAaleemun hakeemun

59 When the children among you reach puberty, they must ask permission, as those before them asked permission. Allah thus clarifies His revelations for you. Allah is Knowledgeable and Wise.

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَن يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَن يَسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٦٠﴾

WaalqawaAAidu mina alnnisai allatee la yarjoona nikahan falaysa AAalayhinna junahun an yadaAAna thiyabahunna ghayra mutabarrijatin bizeenatin waan yastaAAafina khayrun lahunna waAllahu sameeAAun AAaleemun

60 Women past the age of childbearing, who have no desire for marriage, commit no wrong by taking off their outer clothing, provided they do not flaunt their finery. But to maintain modesty is better for them. Allah is Hearing and Knowing.

لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ أَخْوَالِكُمْ أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتُمْ مَفَاتِحَهُ أَوْ صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةٌ مِّنْ عِنْدِ اللَّهِ مُبْرَكَةٌ طَيِّبَةٌ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٦١﴾

Laysa AAala alaAAama harajun wala AAala alaAAaraji harajun wala AAala almareedi harajun wala AAala anfusikum an takuloo min buyootikum aw buyooti abaikum aw buyooti ommahatikum aw buyooti ikhwanikum aw buyooti akhawatikum aw buyooti aAAamamikum aw buyooti AAammatikum aw buyooti akhwalikum aw buyooti khalatikum aw ma malaktum mafatihahu aw sadeeqikum laysa AAalaykum junahun an takuloo jameeAAan aw ashtatan faitha dakhaltum buyootan fasallimoo AAala anfusikum tahiyyatan min AAindi Allahi mubarakatan tayyibatan kathalika yubayyinu Allahu lakumu alayati laAAaallakum taAAaqiloona

61 There is no blame on the blind, nor any blame on the lame, nor any blame on the sick, nor on yourselves for eating at your homes, or your fathers' homes, or your mothers' homes, or your brothers' homes, or your sisters' homes, or the homes of your paternal uncles, or the homes of your paternal aunts, or the homes of your maternal uncles, or the homes of your maternal aunts, or those whose keys you own, or the homes of your friends. You commit no wrong by eating together or separately. But when you enter any home, greet one another with a greeting from Allah, blessed and good. Allah thus explains the revelations for you, so that you may understand.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ عَلَى أَمْرٍ جَامِعٍ لَمْ يَذْهَبُوا حَتَّى يَسْتَأْذِنُوهُ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَٰئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ فَإِذَا أَسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ فَأُذِنَ لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفَرَ لَهُمُ اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٦٢﴾

Innama almuminoona allatheena amanoo biAllahi warasoolihi waitha kanoo maAAahu AAala amrin jamiAAin lam yathhaboo hatta yastathinoohu inna allatheena yastathinoonaka olaika allatheena yuminoona biAllahi warasoolihi faitha istathanooka libaAAadi shanihim fathan liman shita minhum waistaghfir lahumu Allaha inna Allaha ghafoorun raheemun

62 The believers are those who believe in Allah and His Messenger, and when they are with him for a matter of common interest, they do not leave until they have asked him for permission. Those who ask your permission are those who believe in Allah and His Messenger. So when they ask your permission to attend to some affair of theirs, give permission to any of them you wish, and ask Allah's forgiveness for them. Allah is Forgiving and Merciful.

ج لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٣﴾

La tajAAaloo duAAaa alrrasooli baynakum kaduAAai baAADikum baAADan qad yaAAalamu Allahu allatheena yatasallaloona minkum liwathan falyahthari allatheena yukhalifoona AAan amrihi an tuseebahum fitnatun aw yuseebahum AAathabun aleemun

63 Do not address the Messenger in the same manner you address one another. Allah knows those of you who slip away using flimsy excuses. So let those who oppose his orders beware, lest an ordeal strikes them, or a painful punishment befalls them.

ط أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٤﴾

Ala inna lillahi ma fee alssamawati waalardi qad yaAAalamu ma antum AAalayhi wayawma yurjaAAoona ilayhi fayunabbiohum bima AAamiloo waAllahu bikulli shayin AAaleemun

64 Surely, to Allah belongs everything in the heavens and the earth. He knows what you are about. And on the Day they are returned to Him, He will inform them of what they did. Allah has full knowledge of all things.

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