

Surah Hud

هود

Hud · 123 verses · Revealed in Mecca

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّ كِتَبٌ أُحْكِمَتْ ءَايَتُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾

Aliflamra kitabun ohkimat ayatuhu thumma fussilat min ladun hakeemin khabeerin

1 Alif, Lam, Ra. A Scripture whose Verses were perfected, then elaborated, from One who is Wise and Informed.

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾

Alla taAbudoo illa Allaha innanee lakum minhu natheerun wabasheerun

2 That you shall worship none but Allah. "I am a warner to you from Him, and a bearer of good news."

وَأَنْ أَسْتَغْفِرُوا رَبَّهُمْ ثُمَّ تَوْبُوا إِلَيْهِ يُمْتَعُوا حَسَنًا إِلَى أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ﴿٣﴾

Waani istaghfiroo rabbakum thumma tooboo ilayhi yumattiAAakum mataAAan hasanan ila ajalin musamman wayuti kulla thee fadlin fadlahu wain tawallaw fainee akhafu AAalaykum AAathaba yawmin kabeerin

3 "And ask your Lord for forgiveness, and repent to Him. He will provide you with good sustenance until a stated term, and will bestow His grace on every possessor of virtue. But if you turn away, then I fear for you the punishment of a grievous Day."

إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾

Ila Allahi marjiAAukum wahuwa AAala kulli shayin qadeerun

4 “To Allah is your return, and He is Capable of all things.”

أَلَا إِنَّهُمْ يَثْنُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ عَزِيزٌ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٥﴾

Ala inna hum yathnoona sudoorahum liyastakhfoo minhu ala heena yastaghshoona thiyabahum yaAAalamu ma yusirroona wama yuAAalinoona innahu AAaleemun bithati alssudoori

5 They wrap their chests to hide from Him. But even as they cover themselves with their clothes, He knows what they conceal and what they reveal. He knows what lies within the hearts.

﴿٦﴾ وَمِمَّا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ ﴿٦﴾

Wama min dabbatin fee alardi illa AAala Allahi rizquha wayaAAalamu mustaqarraha wamustawdaAAaha kullun fee kitabin mubeenin

6 There is no moving creature on earth but its sustenance depends on Allah. And He knows where it lives and where it rests. Everything is in a Clear Book.

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٧﴾

Wahuwa allathee khalaqa alssamawati waalarda fee sittati ayyamin wakana AAarshuhu AAala almai liyabluwakum ayyukum ahsanu AAamalan walain qulta innakum mabAAoothoona min baAAadi almawti layaqoolanna allatheena kafaroo in hatha illa sihrun mubeenun

7 It is He who created the heavens and the earth in six days—and His Throne was upon the waters—in order to test you—which of you is best in conduct. And if you were to say, “You will be resurrected after death,” those who disbelieve would say, “This is nothing but plain witchcraft.”

وَلَيْنَ أَخْرَنَاهُمُ الْعَذَابَ إِلَىٰ أُمَّةٍ مَّعْدُودَةٍ لَّيَقُولَنَّ مَا يَجْبِسُهُ إِلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨﴾

Walain akhkharna AAanhumu alAAathaba ila ommatin maAAadoodatin layaqoolunna ma yahbisuhu ala yawma yateehim laysa masroofan AAanhum wahaqa bihim ma kanoo bihi yastahzioona

8 And if We postponed their punishment until a stated time, they would say, “What holds it back?” On the Day when it reaches them, it will not be averted from them, and what they used to ridicule will besiege them.

وَلَيْنَ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَكَفُورٌ ﴿٩﴾

Walain athaqna alinsana minna rahmatan thumma nazaAAanaha minhu innahu layaoosun kafoorun

9 If We give the human being a taste of mercy from Us, and then withdraw it from him, he becomes despairing and ungrateful.

وَلَيْنَ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضَرَاءٍ مَّسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ لَفَرِحٌ فَخُورٌ ﴿١٠﴾

Walain athaqnahu naAAamaa baAAda darraa massathu layaqoolanna thahaba alssayyiātu AAannee innahu lafarihun fakhoorun

10 And if We give him a taste of prosperity, after some adversity has afflicted him, he will say, “Troubles have gone away from me.” He becomes excited and proud.

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١١﴾

Illa allatheena sabaroo waAAamiloo alssalihati olaika lahum maghfiratun waajrun kabeerun

11 Except those who are patient and do good deeds—these will have forgiveness and a great reward.

فَلَعَلَّكَ تَارِكٌ بَعْضُ مَا يُوحَىٰ إِلَيْكَ وَضَائِقٌ بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْهِ كَنْزٌ أَوْ جَاءَ مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿١٢﴾

FalaAAallaka tarikun baAAda ma yooaha ilayka wadaiqun bihi sadruka an yaqooloo lawla onzila AAalayhi kanzun aw jaa maAAahu malakun innama anta natheerun waAllahu AAala kulli shayin wakeelun

12 Perhaps you wish to disregard some of what is revealed to you, and you may be stressed because of it, since they say, “If only a treasure was sent down to him, or an angel came with him.” You are only a warner, and Allah is Responsible for all things.

أَمْ يَقُولُونَ افْتَرَاهُ ^{صَلَّى} قُلْ فَاتُوا بِعَشْرِ سُوَرٍ مِّثْلِهِ مُفْتَرِيَتٍ وَادْعُوا مَنْ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٣﴾

Am yaqooloona iftarahu qul fatoo biAAashri suwarin mithlihi muftarayatin waodAAoo mani istataAAum min dooni Allahi in kuntum sadiqeena

13 Or do they say, “He invented it”? Say, “Then produce ten chapters like it, invented, and call upon whomever you can, besides Allah, if you are truthful.”

فَإِلَّا يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنَّمَا أُنْزِلَ بِعِلْمِ اللَّهِ وَأَنْ لَا إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ ﴿١٤﴾

Fai ilam yastajeeboo lakum faiAAalamoo annama onzila biAAilmi Allahi waan la ilaha illa huwa fahal antum muslimoona

14 But if they fail to answer you, know that it was revealed with Allah’s knowledge, and that there is no god but He. Will you then submit?

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوَفِّ إِلَيْهِمْ أَعْمَلَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ ﴿١٥﴾

Man kana yureedu alhayata alddunya wazeenataha nuwaffi ilayhim aAAalahum feeha wahum feeha la yubkhasoona

15 Whoever desires the worldly life and its glitter—We will fully recompense them for their deeds therein, and therein they will not be defrauded.

أُولَٰئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبِطُلَّ مَا كَانُوا يَعْمَلُونَ ﴿١٦﴾

Olaika allatheena laysa lahum fee alakhirati illa alnnaru wahabita ma sanaAAoo feeha wabatilun ma kanoo yaAAamaloona

16 These—they will have nothing but the Fire in the Hereafter. Their deeds are in vain therein, and their works are null.

ج
أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِن قَبْلِهِ كِتَابُ مُوسَىٰ إِمَامًا وَرَحْمَةً
أُولَٰئِكَ يُؤْمِنُونَ بِهِ وَمَن يَكْفُرْ بِهِ مِّنَ الْأَحْزَابِ فَالْنَّارُ مَوْعِدُهُ فَلَا تَكُ فِي مَرِيَةٍ مِّنْهُ إِنَّهُ
الْحَقُّ مِّن رَّبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١٧﴾

Afaman kana AAala bayyinatini min rabbihi wayatloohu shahidun minhu wamin qablihi kitabu moosa imaman warahmatan olaika yuminoona bihi waman yakfur bihi mina alahzabi faalnnaru mawAAaiduhu fala taku fee miryatin minhu innahu alhaqqu min rabbika walakinna akthara alnnasi la yuminoona

17 Is he who possesses a clear proof from his Lord, recited by a witness from Him, and before it the Book of Moses, a guide and a mercy? These believe in it. But whoever defies it from among the various factions, the Fire is his promise. So have no doubt about it. It is the truth from your Lord, but most people do not believe.

ج
وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَٰؤُلَاءِ
الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿١٨﴾

Waman athlamu mimmani iftara AAala Allahi kathiban olaika yuAAaradoona AAala rabbihim wayaqoolu alashhadu haolai allatheena kathaboo AAala rabbihim ala laAAanatu Allahi AAala alththalimeena

18 Who does greater wrong than he who fabricates lies about Allah? These will be presented before their Lord, and the witnesses will say, “These are they who lied about their Lord.” Indeed, the curse of Allah is upon the wrongdoers.

الَّذِينَ يَصُدُّونَ عَن سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿١٩﴾

Allatheena yasuddoona AAan sabeeli Allahi wayabghoonaha AAaiwajan wahum bialakhirati hum kafirooma

19 Those who hinder others from the path of Allah, and seek to make it crooked; and regarding the Hereafter, they are in denial.

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِّن دُونِ اللَّهِ مِنْ أَوْلِيَاءٍ يُضْعِفُهُمُ
الْعَذَابُ مَا كَانُوا يَسْتَطِيعُونَ السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ﴿٢٠﴾

Olaika lam yakoonoo muAAajizeena fee alardi wama kana lahum min dooni Allahi min awliyaa yudaAAafu lahumu alAAathabu ma kanoo yastateeAAoona alssamAAa wama kanoo yubsirooma

20 These will not escape on earth, and they have no protectors besides Allah. The punishment will be doubled for them. They have failed to hear, and they have failed to see.

أُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢١﴾

Olaika allatheena khasiroo anfusahum wadalla AAanhum ma kanoo yaftaroon

21 Those are the ones who lost their souls, and what they had invented has strayed away from them.

لَا جَرَمَ أَنَّهُمْ فِي الْآخِرَةِ هُمُ الْأَخْسَرُونَ ﴿٢٢﴾

La jarama annahum fee alakhirati humu alakhsaroon

22 Without a doubt, in the Hereafter, they will be the biggest losers.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٢٣﴾

Inna allatheena amanoo waAAamiloo alsalihati waakhbatoo ila rabbihim olaika ashabu aljannati hum feeha khalidoona

23 As for those who believe and do good deeds, and humble themselves before their Lord—these are the inhabitants of Paradise, where they will abide forever.

﴿٢٤﴾ *مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْأَصْمَىٰ وَالْبَصِيرِ وَالسَّمِيعِ ۚ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ أَفَلَا تَذَكَّرُونَ ﴿٢٤﴾

Mathalu alfareeqayni kaalaAAama waalasammi waalbbaseeri waalssameeAAi hal yastawiyani mathalan afala tathakkaroon

24 The parable of the two groups is that of the blind and the deaf, and the seeing and the hearing. Are they equal in comparison? Will you not reflect?

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ءِذِنِي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾

Walaqad arsalna noohan ila qawmihi innee lakum natheerun mubeenun

25 We sent Noah to his people, “I am to you a clear warner.”

﴿٢٦﴾ أَن لَّا تَعْبُدُوا إِلَّا اللَّهَ ۚ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿٢٦﴾

An la taAAabudoo illa Allaha innee akhafu AAalaykum AAathaba yawmin aleemin

26 “That you shall worship none but Allah. I fear for you the agony of a painful Day.”

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرَكَ إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرَكَ أَتَبَعَ إِلَّا الَّذِينَ هُمْ
أَرَادْنَا بِأَدْيِ الرَّأْيِ وَمَا نَرَى لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ ﴿٢٧﴾

*Faqala almalao allatheena kafaroo min qawmihi ma naraka illa basharan mithlana wama naraka ittabaAAa illa
allatheena hum arathiluna badiya alrrayi wama nara lakum AAalayna min fadlin bal nathunnukum kathibeena*

27 The notables who disbelieved among his people said, “We see in you nothing but a man like us, and we see that only the worst among us have followed you, those of immature judgment. And we see that you have no advantage over us. In fact, we think you are liars.”

قَالَ يَقُومُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَى بَيِّنَةٍ مِنْ رَبِّي وَءَاتَنِي رَحْمَةً مِنْ عِنْدِهِ فَعُمِيتَ عَلَيْكُمْ
أَنْزَلِمُكُمْوهَا وَأَنْتُمْ لَهَا كِرْهُونَ ﴿٢٨﴾

*Qala ya qawmi araaytum in kuntu AAala bayyinat min rabbee waatanee rahmatan min AAindihi faAAummiyat
AAalaykum anulzimukumooaha waantum laha karihoona*

28 He said, “O my people, have you considered? If I stand on clear evidence from my Lord, and He has given me a mercy from Himself, but you were blind to it, can we compel you to accept it, even though you dislike it?”

وَيَقُومُ لَا أَسْأَلُكُمْ عَلَيْهِ مَالًا إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدِ الَّذِينَ ءَامَنُوا إِنَّهُمْ مُلْقُوا
رَبِّهِمْ وَلَكِنِّي أَرَأَيْتُمْ قَوْمًا تَجْهَلُونَ ﴿٢٩﴾

*Waya qawmi la asalukum AAalayhi malan in ajriya illa AAala Allahi wama ana bitaridi allatheena amanoo innahum
mulaqoo rabbihim walakinnee arakum qawman tajhaloona*

29 “O my people! I ask of you no money for it. My reward lies only with Allah. And I am not about to dismiss those who believed; they will surely meet their Lord. And I see that you are ignorant people.”

وَيَقُومُ مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتَهُمْ أَفَلَا تَذَكَّرُونَ ﴿٣٠﴾

Waya qawmi man yansurunee mina Allahi in taradtuhum afala tathakkaroon

30 “O my people! Who will support me against Allah, if I dismiss them? Will you not give a thought?”

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ
تَزْدَرِي أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ إِنِّي إِذَا لَمِنَ الظَّالِمِينَ ﴿٣١﴾

Wala aqoolu lakum AAindee khazainu Allahi wala aAAlamu alghayba wala aqoolu innee malakun wala aqoolu lillatheena
tazdaree aAAayunukum lan yutiyahumu Allahu khayran Allahu aAAlamu bima fee anfusihim innee ithan lamina
alththalimeena

31 “I do not say to you that I possess the treasures of Allah, nor do I know the future, nor do I say that I am an angel. Nor do I say of those who are despicable in your eyes that Allah will never give them any good. Allah is Aware of what lies in their souls. If I did, I would be one of the wrongdoers.”

قَالُوا يَنْوَحُ قَدْ جَدَلْتَنَا فَأَكْثَرْتَ جِدْلَنَا فَاتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣٢﴾

Qaloo ya noohu qad jadaltana faaktharta jidalana fatina bima taAAiduna in kunta mina alssadiqeena

32 They said, “O Noah, you have argued with us, and argued a great deal. Now bring upon us what you threaten us with, if you are truthful.”

قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٣٣﴾

Qala innama yateekum bihi Allahu in shaa wama antum bimuuAAajizeena

33 He said, “It is Allah who will bring it upon you, if He wills, and you will not be able to escape.”

وَلَا يَنْفَعُكُمْ نَصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ
تَرْجَعُونَ ﴿٣٤﴾

Wala yanfaAAukum nushee in aradtu an ansaha lakum in kana Allahu yureedu an yughwiyakum huwa rabbukum wailayhi
turjaAAoona

34 “My advice will not benefit you, much as I may want to advise you, if Allah desires to confound you. He is your Lord, and to Him you will be returned.”

أَمْ يَقُولُونَ أَفْتَرَاهُ قُلْ إِنْ أَفْتَرَيْتُهُ فَعَلِيَ إِجْرَامِي وَأَنَا بَرِيءٌ مِمَّا تَجْرِمُونَ ﴿٣٥﴾

Am yaqooloona iftarahu qul ini iftaraytuhu faAAaalayya ijramee waana bareeon mimma tujrimoona

35 Or do they say, “He made it up”? Say, “If I made it up, upon me falls my crime, and I am innocent of the crimes you commit.”

وَأُوحِيَ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ ءَامَنَ فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ

﴿٣٦﴾

Waoohiya ila noohin annahu lan yumina min qawmika illa man qad amana fala tabtais bima kanoo yafAAaloona

36 And it was revealed to Noah: “None of your people will believe, except those who have already believed, so do not grieve over what they do.”

وَأَصْنَعِ الْفُلَّ بِأَعْيُنِنَا وَوَحَيْنَا وَلَا تُخْطِبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٣٧﴾

WaisnaAAi alfulka biaAYunina wawahyina wala tukhatibnee fee allatheena thalamoo innahum mughraqoona

37 “And build the Ark, under Our eyes, and with Our inspiration, and do not address Me regarding those who did wrong; they are to be drowned.”

وَيَصْنَعِ الْفُلَّ وَكَلَّمَا مَرَّ عَلَيْهِ مَلَأُ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ ﴿٣٨﴾

WayasnaAAu alfulka wakullama marra AAalayhi malaon min qawmihi sakhiroo minhu qala in taskharoo minna fainna naskharu minkum kama taskharoona

38 As he was building the Ark, whenever some of his people passed by him, they ridiculed him. He said, “If you ridicule us, we will ridicule you, just as you ridicule.”

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ﴿٣٩﴾

Fasawfa taAAalamoona man yateehi AAathabun yukhzeehi wayahillu AAalayhi AAathabun muqeemun

39 “You will surely know upon whom will come a torment that will abase him, and upon whom will fall a lasting torment.”

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ ءَامَنَ وَمَا ءَامَنَ مَعَهُ إِلَّا قَلِيلٌ ﴿٤٠﴾

Hatta itha jaa amruna wafara alttanlooru qulna ihmil feeha min kullin zawjayni ithnayni waahlaka illa man sabaqa AAalayhi alqawlu waman amana wama amana maAAahu illa qaleelun

40 Until, when Our command came, and the volcano erupted, We said, “Board into it a pair of every kind, and your family—except those against whom the sentence has already been passed—and those who have believed.” But those who believed with him were only a few.

﴿٤١﴾ وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ﴿٤١﴾

Waqala irkaboo feeha bismi Allahi majraha wamursaha inna rabbee laghafoorun raheemun

41 He said, “Embark in it. In the name of Allah shall be its sailing and its anchorage. My Lord is indeed Forgiving and Merciful.”

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَىٰ نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ يُبْنِي أَرْكَبَ مَعَنَا وَلَا تَكُن مَعَ الْكَافِرِينَ ﴿٤٢﴾

Wahiya tajree bihim fee mawjin kaaljibali wanada noohunu ibnahu wakana fee maAAazilin ya bunayya irkab maAAana wala takun maAAa alkafireena

42 And so it sailed with them amidst waves like hills. And Noah called to his son, who had kept away, “O my son! Embark with us, and do not be with the disbelievers.”

قَالَ سَآوِيَ إِلَىٰ جِبَلٍ يَّعِصْمُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمُغْرَقِينَ ﴿٤٣﴾

Qala saawee ila jabalin yaAAsimune min almai qala la AAasima alyawma min amri Allahi illa man rahima wahala baynahuma almawju fakana mina almughraqeena

43 He said, “I will take refuge on a mountain—it will protect me from the water.” He said, “There is no protection from Allah’s decree today, except for him on whom He has mercy.” And the waves surged between them, and he was among the drowned.

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكَ وَيَسْمَاءُ أَقْلِي وَغِيضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَى
الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤٤﴾

Waqeela ya ardu iblaAAee maaki waya samao aqliAAee wagheeda almao waqudiya alamru waistawat AAala aljoodiyyi
waqeela buAAdan lilqawmi alththalimeena

44 And it was said, “O earth, swallow your waters,” and “O heaven, clear up.” And the waters receded, and the event was concluded, and it settled on Judi, and it was proclaimed: “Away with the wicked people.”

وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَكَمِينَ
﴿٤٥﴾

Wanada noohun rabbahu faqala rabbi inna ibnee min ahlee wainna waAAdaka alhaqqu waanta ahkamu alhakimeena

45 And Noah called to his Lord. He said, “O my Lord, my son is of my family, and Your promise is true, and You are the Wisest of the wise.”

قَالَ يَنْوَحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي
أَعِظُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ ﴿٤٦﴾

Qala ya noohu innahu laysa min ahlika innahu AAamalun ghayru salihin fala tasalni ma laysa laka bihi AAilmun innee
aAAithuka an takoona mina aljahileena

46 He said, “O Noah, he is not of your family. It is an unrighteous deed. So do not ask Me about something you know nothing about. I admonish you, lest you be one of the ignorant.”

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ
الْخَاسِرِينَ ﴿٤٧﴾

Qala rabbi innee aAAoothu bika an asalaka ma laysa lee bihi AAilmun wailla taghfir lee watarhamnee akun mina
alkhasireena

47 He said, “O my Lord, I seek refuge with You, from asking You about what I have no knowledge of. Unless You forgive me, and have mercy on me, I will be one of the losers.”

قِيلَ يٰنُوحُ اهْبِطْ بِسَلَامٍ مِّنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلٰٓى اٰمَمٍ مِّنْ مَّعَكَ وَاُمَمٌ سَنُنْعِيْهُمْ ثُمَّ يَمْسَهُمْ مِّنَّا عَذَابٌ اَلِيْمٌ ﴿٤٨﴾

Qeela ya noohu ihbit bisalamin minna wabarakatin AAalayka waAAala omamin mimman maAAaka waomamun sanumattiAAahum thumma yamassuhum minna AAathabun aleemun

48 It was said, "O Noah, disembark with peace from Us; and with blessings upon you, and upon communities from those with you. And other communities We will grant prosperity, and then a painful torment from Us will befall them."

تِلْكَ مِنْ اَنْبِٔاءِ الْغَيْبِ نُوْحِيْۤا اِلَيْكَ مَا كُنْتَ تَعْلَمُهَا اَنْتَ وَلَا قَوْمُكَ مِنْ قَبْلِ هٰذَا فَاَصْبِرْ ۚ اِنَّ الْعُقَبَةَ لِّلْمُتَّقِيْنَ ﴿٤٩﴾

Tilka min anbai alghaybi nooheeha ilayka ma kunta taAAalamuha anta wala qawmuka min qabli hatha faisbir inna alAAaqibata lilmuttaqeena

49 These are some stories from the past that We reveal to you. Neither you, nor your people knew them before this. So be patient. The future belongs to the pious.

وَإِلٰٓى عَادٍ اٰخَاهُمْ هُوْدًا قَالَ يٰقَوْمِ اَعْبُدُوْا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرِهٖ ۚ اِنْ اَنْتُمْ اِلَّا مُفْتَرُوْنَ ﴿٥٠﴾

Waila AAadin akhahum hoodan qala ya qawmi oAAabudoo Allaha ma lakum min ilahin ghayruhu in antum illa muftaroon

50 And to Aad, their brother Hud. He said, "O my people, worship Allah, you have no other god besides Him. You do nothing but invent lies."

يَقُوْمُ لَا اَسْأَلُكُمْ عَلَيْهِ اَجْرًا ۚ اِنْ اَجْرِيْٓ اِلَّا عَلٰٓى الَّذِيْ فَطَرَنِيْٓ اَفَلَا تَعْقِلُوْنَ ﴿٥١﴾

Ya qawmi la asalukum AAalayhi ajran in ajriya illa AAala allathee fataranee afala taAAqiloona

51 "O my people, I ask you no wage for it; my wage lies with Him who originated me. Do you not understand?"

وَيَقُومُ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ
وَلَا تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾

Waya qawmi istaghfiroo rabbakum thumma tooboo ilayhi yursili alssamaa AAalaykum midraran wayazidkum quwwatan
ila quwwatikum wala tatawallaw mujrimeena

52 “O my people, ask forgiveness from your Lord, and repent to Him. He will release the sky pouring down upon you, and will add strength to your strength. And do not turn away and be wicked.”

قَالُوا يَهُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾

Qaloo ya hoodu ma jitana bibayyinatina wama nahnu bitarikee alihatina AAan qawlika wama nahnu laka bimumineena

53 They said, “O Hud, you did not bring us any evidence, and we are not about to abandon our gods at your word, and we are not believers in you.”

إِنْ نَقُولُ إِلَّا أُعْتِرْنَا بِبَعْضِ آلِهَتِنَا بِسُوِّ قُلِّ قَالَ إِنِّي أَشْهَدُ بِاللَّهِ وَأَشْهَدُوكَ أَنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ

﴿٥٤﴾

In naqoolu illa iAAtaraka baAAadu alihatina bisooiin qala innee oshhidu Allaha waishhadoo annee bareeon mimma
tushrikoona

54 “We only say that some of our gods have possessed you with evil.” He said, “I call Allah to witness, and you to witness, that I am innocent of what you associate.

مِنْ دُونِهِ ۖ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنْظِرُونَ ﴿٥٥﴾

Min doonihi fakeedoonee jameeAAan thumma la tunthirooni

55 Besides Him. So scheme against me, all of you, and do not hesitate.

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾

Innee tawakkaltu AAala Allahi rabbee warabbikum ma min dabbatin illa huwa akhithun binasiyatiha inna rabbee AAala siratin mustaqeemin

56 I have placed my trust in Allah, my Lord and your Lord. There is not a creature but He holds it by the forelock. My Lord is on a straight path.

فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُ شَيْئًا إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيفٌ ﴿٥٧﴾

Fain tawallaw faqad ablaghtukum ma orsiltu bihi ilaykum wayastakhlifu rabbee qawman ghayrakum wala tadurroonahu shayan inna rabbee AAala kulli shayin hafeethun

57 If you turn away, I have conveyed to you what I was sent to you with; and my Lord will replace you with another people, and you will not cause Him any harm. My Lord is Guardian over all things.”

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾

Walamma jaa amruna najjayna hoodan waallatheena amanoo maAAahu birahmatin minna wanajjaynahum min AAathabin ghaleethin

58 And when Our decree came, We saved Hud and those who believed with him, by a mercy from Us, and We delivered them from a harsh punishment.

وَتِلْكَ ءَادٌ جَحَدُوا بِآيَاتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾

Watilka AAadun jahadoo biayati rabbihi waAAasaw rusulahu waittabaAAoo amra kulli jabbarin AAaneedin

59 That was Aad; they denied the signs of their Lord, and defied His messengers, and followed the lead of every stubborn tyrant.

وَاتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَمَةِ إِلَّا إِنْ عَادَا كَفَرُوا رَبَّهُمْ إِلَّا بَعْدَ لِعَادٍ قَوْمٌ هُودٌ

﴿٦٠﴾

WaotbiAAoo fee hathihi alddunya laAAanatan wayawma alqiyamati ala inna AAadan kafaroo rabbahum ala buAAadan liAAadin qawmi hoodin

60 And they were pursued by a curse in this world, and on the Day of Resurrection. Indeed, Aad blasphemed against their Lord—so away with Aad, the people of Hud.

*وَإِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَقُومِ أَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ هُوَ أَنشَأَكُمْ مِنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوْبُوا إِلَيْهِ إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ ﴿٦١﴾

Waila thamooda akhahum salihan qala ya qawmi oAAbudoo Allaha ma lakum min ilahin ghayruhu huwa anshaakum mina alardi waistaAAamarakum feeha faistaghfiroohu thumma tooboo ilayhi inna rabbee qareebun mujeebun

61 And to Thamood, their brother Saleh. He said, “O my people, worship Allah, you have no god other than Him. He initiated you from the earth, and settled you in it. So seek His forgiveness, and repent to Him. My Lord is Near and Responsive.”

قَالُوا يَصْلِحْ قَدْ كُنْتَ فِينَا مَرْجُوًّا قَبْلَ هَذَا أَتَنْهَانَا أَنْ نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِمَّا تَدْعُونَا إِلَيْهِ مُرِيبٌ ﴿٦٢﴾

Qaloo ya salihu qad kunta feena marjuwwan qabla hatha atanhana an naAAbuda ma yaAAbudu abaona wainnana lafee shakkin mimma tadAAoona ilayhi mureebun

62 They said, “O Saleh, we had hopes in you before this. Are you trying to prevent us from worshiping what our parents worship? We are in serious doubt regarding what you are calling us to.”

قَالَ يَقُومِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَءَاتَنِي مِنْهُ رَحْمَةً فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ ﴿٦٣﴾

Qala ya qawmi araaytum in kuntu AAala bayyinatini min rabbee waatanee minhu rahmatan faman yansuruneen mina Allahi in AAasaytuhu fama tazeedoonanee ghayra takhseerin

63 He said, “O my people, have you considered? If I stand upon clear evidence from my Lord, and He has given me mercy from Him, who would protect me from Allah, if I disobeyed Him? You add nothing for me except loss.”

وَيَقُومُ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةً فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ قَرِيبٌ ﴿٦٤﴾

Waya qawmi hathihi naqatu Allahi lakum ayatan fatharooaha takul fee ardi Allahi wala tamassooaha bisooiin fayakhuthakum AAathabun qareebun

64 “O my people, this is the she-camel of Allah, a sign for you. Let her graze on Allah’s land, and do not harm her, lest an imminent punishment overtakes you.”

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ ثَلَاثَةَ أَيَّامٍ ذَلِكَ وَعْدٌ غَيْرُ مَكْذُوبٍ ﴿٦٥﴾

FaAAaqarooaha faqala tamattaAAoo fee darikum thalathata ayyamin thalika waAAadun ghayru makthoobin

65 But they hamstrung her, and so he said, “Enjoy yourselves in your homes for three days. This is a prophecy that is infallible.”

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِنْ خِزْيِ يَوْمِذٍ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾

Falamma jaa amruna najjayna salihan waallatheena amanoo maAAahu birahmatin minna wamin khizyi yawmiithin inna rabbaka huwa alqawiyyu alAAazeezu

66 Then, when Our command came, We saved Saleh and those who believed with him, by a mercy from Us, from the disgrace of that day. Your Lord is the Strong, the Mighty.

وَأَخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيرِهِمْ جُثُمِينَ ﴿٦٧﴾

Waakhatha allatheena thalamoo alssayhatu faasbahoo fee diyarihim jathimeena

67 And the Scream struck those who transgressed, and they became motionless bodies in their homes.

كَأَن لَّمْ يَغْنَوْا فِيهَا إِلَّا إِنَّ تَمُودًا كَفَرُوا رَبَّهُمْ إِلَّا بَعْدَ لَثَمُودٍ ﴿٦٨﴾

Kaan lam yaghnaw feeha ala inna thamooda kafaroo rabbahum ala buAAadan lithamooda

68 As if they had never prospered therein. Indeed, Thamood rejected their Lord, so away with Thamood.

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا سَلَامًا قَالَ سَلَامٌ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ

﴿٦٩﴾

Walaqad jaat rusuluna ibraheema bialbushra qaloo salaman qala salamun fama labitha an jaa biAAijlin haneethin

69 Our messengers came to Abraham with good news. They said, "Peace." He said, "Peace." Soon after, he came with a roasted calf.

فَلَمَّا رَأَى أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ
لُّوطٍ ﴿٧٠﴾

Falama raa aydiyahum la tasilu ilayhi nakirahum waawjasa minhum kheefatan qaloo la takhaf inna orsilna ila qawmi lootin

70 But when he saw their hands not reaching towards it, he became suspicious of them, and conceived a fear of them. They said, "Do not fear, we were sent to the people of Lot."

وَأَمْرَاتُهُ قَائِمَةٌ فَضَحِكَتْ فَلَبَسَ بَشْرُنَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾

Waimraatuhu qaimatun fadahikat fabashsharnaha biishaqa wamin warai ishaqa yaAAaqooba

71 His wife was standing by, so she laughed. And We gave her good news of Isaac; and after Isaac, Jacob.

قَالَتْ يَوِْلَتَىٰ أَعْلَدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾

Qalat ya waylata aalidu waana AAajoozun wahatha baAAalee shaykhan inna hatha lashayon AAajeebun

72 She said, "Alas for me. Shall I give birth, when I am an old woman, and this, my husband, is an old man? This is truly a strange thing."

قَالُوا اتَّعَجِبِينَ مِنْ أَمْرِ اللَّهِ رَحْمَتُ اللَّهِ وَبَرَكَاتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَجِيدٌ ﴿٧٣﴾

Qaloo ataAAajabeena min amri Allahi rahmatu Allahi wabarakatuhu AAalaykum ahla albayti innahu hameedun majeedun

73 They said, "Do you marvel at the decree of Allah? The mercy and blessings of Allah are upon you, O people of the house. He is Praiseworthy and Glorious."

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا فِي قَوْمِ لُوطٍ ﴿٧٤﴾

Falamma thahaba AAan ibraheema alrrawAAu wajaathu albushra yujadiluna fee qawmi lootin

74 When Abraham's fear subsided, and the good news had reached him, he started pleading with Us concerning the people of Lot.

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ ﴿٧٥﴾

Inna ibraheema lahaleemun awwahun muneebun

75 Abraham was gentle, kind, penitent.

يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا ۖ إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ ۖ وَإِنَّهُمْ لَأَتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ ﴿٧٦﴾

Ya ibraheemu aAArid AAan hatha innahu qad jaa amru rabbika wainnahum ateehim AAathabun ghayru mardoodin

76 "O Abraham, refrain from this. The command of your Lord has come; they have incurred an irreversible punishment."

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا يَوْمٌ عَصِيبٌ ﴿٧٧﴾

Walamma jaat rusuluna lootan seea bihim wadaqa bihim tharAAan waqala hatha yawmun AAaseebun

77 And when Our envoys came to Lot, he was anxious for them, and concerned for them. He said, "This is a dreadful day."

وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ ۚ قَالَ يَاقَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ﴿٧٨﴾

Wajaahu qawmuhi yuhraAAoona ilayhi wamin qablu kanoo yaAAmaloon alssayyiati qala ya qawmi haolai banatee hunna atharu lakum faittaqoo Allaha wala tukhzooni fee dayfee alaysa minkum rajulun rasheedun

78 And his people came rushing towards him—they were in the habit of committing sins. He said, "O my people, these are my daughters; they are purer for you. So fear Allah, and do not embarrass me before my guests. Is there not one reasonable man among you?"

قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ﴿٧٩﴾

Qaloo laqad AAalimta ma lana fee banatika min haqqin wainnaka lataAAalamu ma nureedu

79 They said, “You know well that we have no right to your daughters, and you know well what we want.”

قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ آوِي إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾

Qala law anna lee bikum quwwatan aw awee ila ruknin shadeedin

80 He said, “If only I had the strength to stop you, or could rely on some strong support.”

قَالُوا يَلُوْطُ إِنَّا رُسُلُ رَبِّكَ لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتَكَ إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ﴿٨١﴾

Qaloo ya lootu inna rusulu rabbika lan yasiloo ilayka faasri biahlika biqitAAin mina allayli wala yaltafit minkum ahadun illa imraataka innahu museebuha ma asabahum inna mawAAidahumu alssubhu alaysa alssubhu biqareebin

81 They said, “O Lot, we are the envoys of your Lord; they will not reach you. So set out with your family during the cover of the night, and let none of you look back, except for your wife. She will be struck by what will strike them. Their appointed time is the morning. Is not the morning near?”

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَيَّهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ مَّنضُودٍ ﴿٨٢﴾

Falamma jaa amruna jaAAalna AAaliyaha safilaha waamtarna AAalayha hijaratan min sijjeelin mandoodin

82 And when Our command came about, We turned it upside down, and We rained down on it stones of baked clay.

مُسَوَّمَةً عِندَ رَبِّكَ وَمَا هِيَ مِنَ الظَّالِمِينَ بِبَعِيدٍ ﴿٨٣﴾

Musawwamatan AAinda rabbika wama hiya mina alththalimeena bibaAAeedin

83 Marked from your Lord, and never far from the wrongdoers.

﴿٨٤﴾ ^جوَالِىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يٰقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَٰهٍ غَيْرُهُ وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِنِّىٓ أَرٰكُمْ بِخَيْرٍ وَإِنِّىٓ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ

Waila madyana akhahum shuAAayban qala ya qawmi oAAbudoo Allaha ma lakum min ilahin ghayruhu wala tanqusoo almikyala waalmeezana innee arakum bikhayrin wainnee akhafu AAalaykum AAathaba yawmin muheetin

84 And to Midian, their brother Shuaib. He said, “O my people, worship Allah; you have no god other than Him. And do not short measure or short weight. I see you in good circumstances, but I fear for you the agony of an encompassing Day.”

﴿٨٥﴾ ^صوَيَقُومِ أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ

Waya qawmi awfoo almikyala waalmeezana bialqisti wala tabkhasoo alnnasa ashyaahum wala taAAathaw fee alardi mufsideena

85 “O my people! Give full measure and full weight, in all fairness, and do not cheat the people out of their rights, and do not spread corruption in the land.

﴿٨٦﴾ ^جبَقِيَتْ لِلَّهِ خَيْرٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ

Baqiyyatu Allahi khayrun lakum in kuntum mumineena wama ana AAalaykum bihafeethin

86 What is left by Allah is best for you, if you are believers. And I am not a guardian over you.”

﴿٨٧﴾ ^صقَالُوا يٰشُعَيْبُ أَصَلَاتُكَ تَأْمُرُكَ أَنْ نَتْرَكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَآءُ إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ

Qaloo ya shuAAaybu asalatuka tamuruka an natruka ma yaAAbudu abaona aw an nafAAala fee amwalina ma nashao innaka laanta alhaleemu alrrasheedu

87 They said, “O Shuaib, does your prayer command you that we abandon what our ancestors worshiped, or doing with our wealth what we want? You are the one who is intelligent and wise.”

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ
أُخَالِفَكُمُ إِلَىٰ مَا أَنهَكُم عَنْهُ إِنْ أُرِيدُ إِلَّا الْإِصْلَاحَ مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ
تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

*Qala ya qawmi araaytum in kuntu AAala bayyinatini min rabbee warazaqanee minhu rizqan hasanan wama oreedu an
okhalifakum ila ma anhakum AAanhu in oreedu illa alislaha ma istataAAtu wama tawfeequee illa biAllahi AAalayhi
tawakkaltu wailayhi oneebu*

88 He said, “O my people, have you considered? What if I have clear evidence from my Lord, and He has given me good livelihood from Himself? I have no desire to do what I forbid you from doing. I desire nothing but reform, as far as I can. My success lies only with Allah. In Him I trust, and to Him I turn.”

وَيَقَوْمٍ لَا يُجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ
وَمَا قَوْمُ لُوطٍ مِّنكُمْ بِبَعِيدٍ ﴿٨٩﴾

*Waya qawmi la yajrimannakum shiqaqee an yuseebakum mithlu ma asaba qawma noohin aw qawma hoodin aw qawma
salihin wama qawmu lootin minkum bibaAAeedin*

89 “O my people, let not your hostility towards me cause you to suffer what was suffered by the people of Noah, or the people of Hud, or the people of Saleh. The people of Lot are not far away from you.”

وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تَوْبُوا إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ﴿٩٠﴾

Waistaghfiroo rabbakum thumma tooboo ilayhi inna rabbee raheemun wadoodun

90 “And ask your Lord for forgiveness, and repent to Him. My Lord is Merciful and Loving.”

قَالُوا يَشْعِيبُ مَا نَفَقَهُ كَثِيرًا مِّمَّا تَقُولُ وَإِنَّا لَنَرُّكَ فِينَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنتَ
عَلَيْنَا بِعَزِيزٍ ﴿٩١﴾

*Qaloo ya shuAAaybu ma nafqahu katheeran mimma taqoolu wainna lanaraka feena daAAeefan walawla rahtuka
larajamnaka wama anta AAalayna biAAazeezin*

91 They said, “O Shuaib, we do not understand much of what you say, and we see that you are weak among us. Were it not for your tribe, we would have stoned you. You are of no value to us.”

قَالَ يَقَوْمِ أَرْهَطِي أَعَزُّ عَلَيْكُمْ مِنَ اللَّهِ وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِي إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ

﴿٩٢﴾

Qala ya qawmi arahtee aAAazzu AAalaykum mina Allahi waittakhathtumooahu waraakum thihriyyan inna rabbee bima taAAamaloona muheetun

92 He said, "O my people, is my tribe more important to you than Allah? And you have turned your backs on Him? My Lord comprehends everything you do."

وَيَقَوْمِ أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَمِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَذِبٌ
وَأَرْتَقِبُوا إِنِّي مَعَكُمْ رَقِيبٌ

Waya qawmi iAAamaloo AAala makanatikum innee AAamilun sawfa taAAalamoona man yateehi AAathabun yukhzeehi waman huwa kathibun wairtaqiboo inne maAAakum raqeebun

93 "O my people, do as you may, and so will I. You will know to whom will come a punishment that will shame him, and who is a liar. So look out; I am on the lookout with you."

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا شُعَيْبًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ
فَأَصْبَحُوا فِي دِيرِهِمْ جُثَمِينَ

Walamma jaa amruna najjayna shuAAayban waallatheena amanoo maAAahu birahmatin minna waakhathati allatheena thalamoo alssayhatu faasbahoo fee diyarihim jathimeena

94 And when Our command came, We saved Shuaib and those who believed with him, by mercy from Us, and the Blast struck the wrongdoers, and they became motionless bodies in their homes.

كَأَن لَّمْ يَغْنَوْا فِيهَا إِلَّا بُعْدًا لِّمَدْيَنَ كَمَا بَعَدَتْ ثَمُودُ

Kaan lam yaghnaw feeha ala buAAdan limadyana kama baAAaidat thamoodu

95 As though they never flourished therein. Away with Midian, as was done away with Thamood.

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ

Walaqad arsalna moosa biayatina wasultanin mubeenin

96 And We sent Moses with Our signs and a clear mandate.

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۖ فَاتَّبَعُوهُ ۖ أَمْرٌ فِرْعَوْنَ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ﴿٩٧﴾

Ila firAAawna wamalaihi faittabaAAoo amra firAAawna wama amru firAAawna birasheedin

97 To Pharaoh and his nobles, but they followed the command of Pharaoh, and the command of Pharaoh was not wise.

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَمَةِ فَأَوْرَدَهُمُ النَّارَ وَبِئْسَ الْوَرْدُ الْمَوْرُودُ ﴿٩٨﴾

Yaqdumu qawmahu yawma alqiyamati faawradahumu alnnara wabisa alwirdu almawroodu

98 He will precede his people on the Day of Resurrection, and will lead them into the Fire. Miserable is the place he placed them in.

وَاتَّبَعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَمَةِ بِئْسَ الرَّفْدُ الْمَرْفُودُ ﴿٩٩﴾

WaotbiAAoo fee hathihi laAAnatan wayawma alqiyamati bisa alrrifdu almarfoodu

99 They were followed by a curse in this, and on the Day of Resurrection. Miserable is the path they followed.

ذَٰلِكَ مِنْ أَنْبَاءِ الْقُرَىٰ نَقِصُهُ ۖ عَلَيْكَ مِنْهَا قَائِمٌ وَحَصِيدٌ ﴿١٠٠﴾

Thalika min anbai alqura naqussuhu AAalayka minha qaimun wahaseedun

100 These are of the reports of the towns—We relate them to you. Some are still standing, and some have withered away.

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا أَنْفُسَهُمْ ۖ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ مِنْ دُونِ اللَّهِ مِنْ شَيْءٍ لَمَّا جَاءَ أَمْرُ رَبِّكَ ۚ وَمَا زَادُوهُمْ غَيْرَ تَتْبِيبٍ ﴿١٠١﴾

Wama thalamnahum walakin thalamoo anfusahum fama aghnat AAanhum alihatuhumu allatee yadAAaona min dooni Allahi min shayin lamma jaa amru rabbika wama zadoohum ghayra tatbeebin

101 We did not wrong them, but they wronged themselves. Their gods, whom they invoked besides Allah, availed them nothing when the command of your Lord arrived. In fact, they added only to their ruin.

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظُلُمَةٌ إِنَّ أَخْذَهُ أَلِيمٌ شَدِيدٌ ﴿١٠٢﴾

Wakathalika akhthu rabbika itha akhatha alqura wahiya thalimatun inna akthahu aleemun shadeedun

102 Such is the grip of your Lord when He seizes the towns in the midst of their sins. His grip is most painful, most severe.

إِنَّ فِي ذَلِكَ لَآيَةً لِّمَن خَافَ عَذَابَ الْآخِرَةِ ذَلِكَ يَوْمٌ مَّجْمُوعٌ لَّهُ النَّاسُ وَذَلِكَ يَوْمٌ مَّشْهُودٌ

﴿١٠٣﴾

Inna fee thalika laayatan liman khafa AAathaba alakhirati thalika yawmun majmooAAun lahu alnnasu wathalika yawmun mashhoodun

103 In that is a sign for whoever fears the punishment of the Hereafter. That is a Day for which humanity will be gathered together—that is a Day to be witnessed.

وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مُّعَدَّدٍ ﴿١٠٤﴾

Wama nuakhkhiruhu illa liajalin maAAadoodin

104 We only postpone it until a predetermined time.

يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ إِلَّا بِإِذْنِهِ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ ﴿١٠٥﴾

Yawma yati la takallamu nafsun illa biithnihi faminhum shaqiyyun wasaAAeedin

105 On the Day when it arrives, no soul will speak without His permission. Some will be miserable, and some will be happy.

فَأَمَّا الَّذِينَ شَقُوا فَيُنَادُونَ فِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾

Faamma allatheena shaqoo fafee alnnari lahum feeha zafeerun washaheeoun

106 As for those who are miserable, they will be in the Fire. They will have therein sighing and wailing.

خُلِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ ﴿١٠٧﴾

Khalideena feeha ma damati alssamawatu waalardu illa ma shaa rabbuka inna rabbaka faAAAAalun lima yureedu

107 Remaining therein for as long as the heavens and the earth endure, except as your Lord wills. Your Lord is Doer of whatever He wills.

وَأَمَّا الَّذِينَ سُعِدُوا فَفِي الْجَنَّةِ خُلِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ
عَطَاءً غَيْرَ مَجْذُوزٍ ﴿١٠٨﴾

Waamma allatheena suAAidoo fafee aljannati khalideena feeha ma damati alssamawatu waalardu illa ma shaa rabbuka AAataan ghayra majthoothin

108 And as for those who are happy, they will be in Paradise, remaining therein for as long as the heavens and the earth endure, except as your Lord wills—a reward without end.

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ مِّن قَبْلُ وَإِنَّا لَمَوْفُونَ
نَصِيهِمْ غَيْرَ مَنقُوصٍ ﴿١٠٩﴾

Fala taku fee miryatin mimma yaAAabudu haolai ma yaAAabudoona illa kama yaAAabudu abaohum min qablu wainna lamuwaffoohum naseebahum ghayra manqoosin

109 So be not in doubt regarding what these people worship. They worship only as their ancestors worshiped before. We will pay them their due in full, without any reduction.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِن رَبِّكَ لَقُضِيَ بَيْنَهُمْ وَإِنَّهُمْ
لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿١١٠﴾

Walaqad atayna moosa alkitaba faikhtulifa feehi walawla kalimatun sabaqat min rabbika laqudiya baynahum wainnahum lafee shakkin minhu mureebun

110 We gave Moses the Scripture, but it was disputed. Were it not for a prior word from your Lord, it would have been settled between them. They are in serious doubt concerning it.

وَإِنَّ كُلًّا لِّمَا لِيُوفِيَهُمْ رَبُّكَ أَعْمَلُهُمْ إِنَّهُ جَمِيعٌ عَلِيمٌ ﴿١١١﴾

Wainna kullam layuwaffiyannahum rabbuka aAAamalahum innahu bima yaAAamaloona khabeerun

111 Your Lord will repay each one of them in full for their deeds. He is Aware of everything they do.

فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾

Faistaqim kama omirta waman taba maAAaka wala tatghaw innahu bima taAAamaloona baseerun

112 So be upright, as you are commanded, along with those who repented with you, and do not transgress. He is Seeing of everything you do.

وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ

﴿١١٣﴾

Wala tarkanoo ila allatheena thalamoo fatamassakumu alnnaru wama lakum min dooni Allahi min awliyya thumma la tunsaroon

113 And do not incline towards those who do wrong, or the Fire may touch you; and you will have no protectors besides Allah, and you will not be saved.

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرَى لِلذَّاكِرِينَ

﴿١١٤﴾

Waaqimi alssalata tarafayi alnnahari wazulafan mina allayli inna alhasanati yuthhibna alssayyiati thalika thikra lilththakireena

114 Perform the prayer at the borders of the day, and during the approaches of the night. The good deeds take away the bad deeds. This is a reminder for those who remember.

وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١١٥﴾

Waisbir fainna Allaha la yudeeAAu ajra almuhsineena

115 And be patient. Allah will not waste the reward of the virtuous.

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُوا بَقِيَّةَ يَنَّهُونَ عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِمَّنْ
أُنْجَيْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ ظَلَمُوا مَا أُتْرِفُوا فِيهِ وَكَانُوا مُجْرِمِينَ ﴿١١٦﴾

*Falawla kana mina alqurooni min qablikum oloo baqiyyatin yanhawna AAani alfasadi fee alardi illa qaleelan mimman
anjayna minhum waittabaAAa allatheena thalamoo ma otrifoo feehi wakanoo mujrimeena*

116 If only there were, among the generations before you, people with wisdom, who spoke against corruption on earth—except for the few whom We saved. But the wrongdoers pursued the luxuries they were indulged in, and thus became guilty.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾

Wama kana rabbuka liyuhlika alqura bithulmin waahluha muslihoona

117 Your Lord would never destroy the towns wrongfully, while their inhabitants are righteous.

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾

Walaw shaa rabbuka lajaAAala alnnasa ommatan wahidatan wala yazaloona mukhtalifeena

118 Had your Lord willed, He could have made humanity one community, but they continue to differ.

إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ
أَجْمَعِينَ ﴿١١٩﴾

*Illa man rahima rabbuka walithalika khalaqahum watammat kalimatu rabbika laamlaanna jahannama mina aljinnati
waalnnasi ajmaAAeena*

119 Except those on whom your Lord has mercy—for that reason He created them. The Word of your Lord is final: “I will fill Hell with jinn and humans, all together.”

وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نُنَبِّتُ بِهِ ۖ فُؤَادَكَ وَجَاءَكَ فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ
وَذِكْرٌ لِلْمُؤْمِنِينَ ﴿١٢٠﴾

*Wakullan naqussu AAalayka min anbai alrrusuli ma nuthabbitu bihi fuadaka wajaaka fee hathihi alhaqqu
wamawAAithatun wathikra lilmumineena*

120 Everything We narrate to you of the history of the messengers is to strengthen your heart therewith. The truth has come to you in this, and a lesson, and a reminder for the believers.

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا عَلَىٰ مَكَاتِكُمْ إِنَّا عَمِلُونَ ﴿١٢١﴾

Waqul lillatheena la yuminoona iAAamaloo AAala makanatikum inna AAamiloona

121 And say to those who do not believe, "Act according to your ability; and so will we."

وَأَنْتَظِرُونَ إِنَّا مُنْتَظِرُونَ ﴿١٢٢﴾

Waintathiroo inna muntathiroona

122 "And wait; we too are waiting."

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ ۖ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ وَمَا رَبُّكَ بِغَفِلٍ
عَمَّا تَعْمَلُونَ ﴿١٢٣﴾

*Walillahi ghaybu alssamawati waalardi wailayhi yurjaAAu alamru kulluhu faoAAabudhu watawakkal AAalayhi wama
rabbuka bighafilin AAamma taAAamaloona*

123 To Allah belongs the future of the heavens and the earth, and to Him all authority goes back. So worship Him, and rely on Him. Your Lord is never unaware of what you do.

Read this surah online, with notes on what it is about: <https://ayahdailyapp.com/surah/hud/>

Want one verse a day, in plain English? Ayah is a free daily Quran app: ayahdailyapp.com

English translation by Talal Itani, ClearQuran.com, Allah Edition, licensed under CC BY-ND 4.0. Arabic text in Uthmani script via Tanzil and the Noble Qur'an Encyclopedia; transliteration from Tanzil.net. You are welcome to print and share this file.